

9713

Parcel 5

The Southerly 5 feet of the Westerly 60 feet of Lot 9 of said TRACT; said Southerly 5 feet being measured at right angels 5 feet Northerly from the southerly line of said Lot, and said Westerly 60 feet being measured along said southerly line.

Parcel 6

The Southerly 5 feet of the Westerly 60 feet of Lot 11 of said TRACT; said Westerly 60 feet being measured along the southerly line of said Lot 9.

DESCRIPTION APPROVAL
by George P. Hutchinson, 1/9/76 by OS
Surveyor

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said underground electrical distribution facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

FOUNDERS SAVINGS and LOAN ASSOCIATION,
a California corporation

Dated January 15, 1976

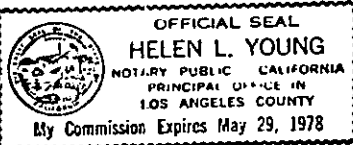
By [Signature]
Peter W. Dauterive, President

By [Signature]
John F. Dumbille, Senior Vice President

STATE OF CALIFORNIA, }
COUNTY OF LOS ANGELES } ss.
ON JANUARY 15, 19 76
before me, the undersigned, a Notary Public in and for said State, personally appeared PETER W. DAUTERIVE AND JOHN F. DUMBILLE
PRESIDENT AND SENIOR VICE PRESIDENT, known to me to be the
of the FOUNDERS SAVINGS AND LOAN ASSOCIATION
the Corporation that executed the within Instrument, known to me to be the person who executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.

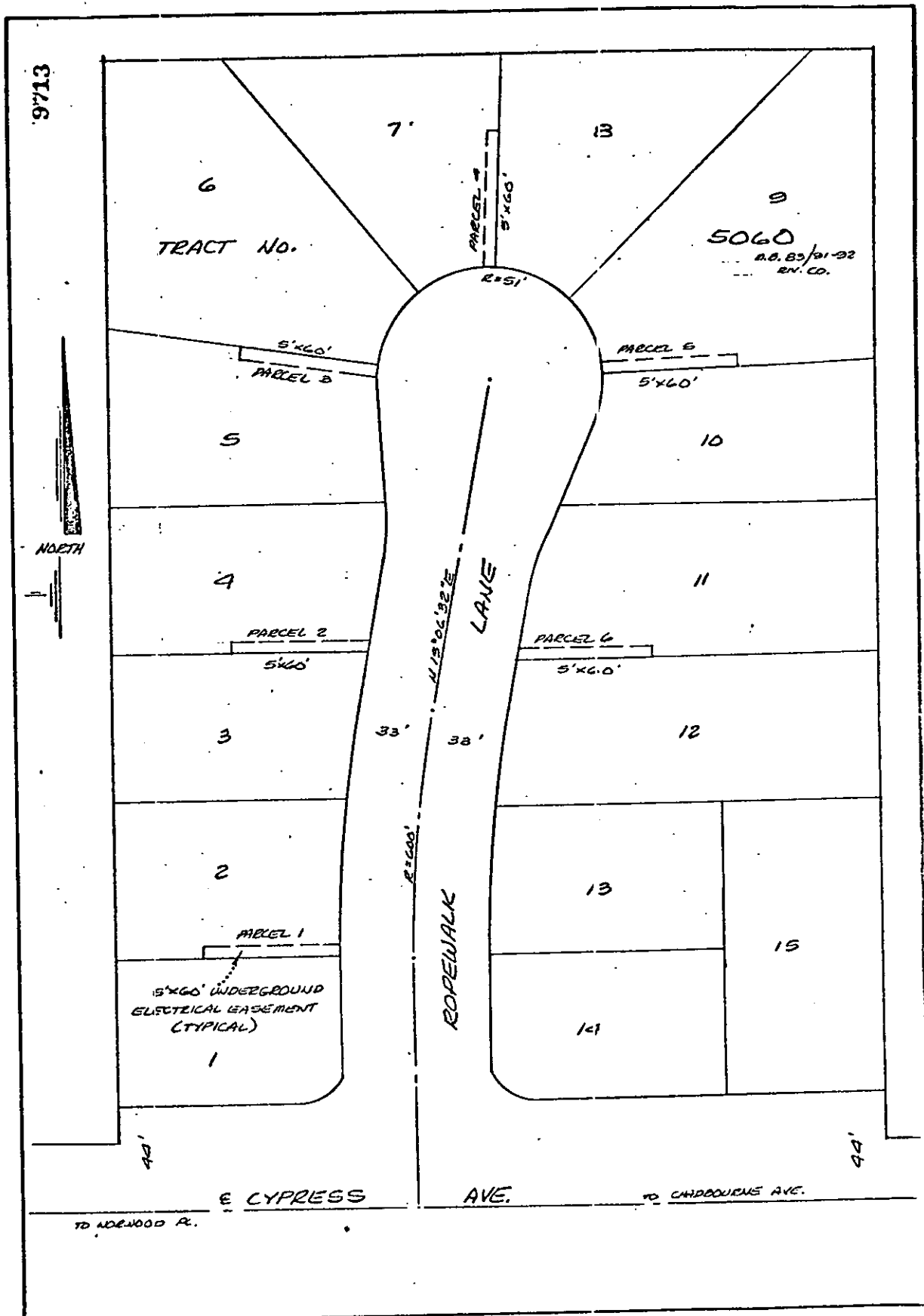
[Signature]
Notary Public in and for said State.



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CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN

SCALE: 1" = 50' DRAWN BY (LF) DATE 12/29/73 SUBJECT A.J.S. P-4 7298

SHEET 1 OF 1 G/A-C

8566