

No Fee - Govt. Code 6103

4008 WHEN RECORDED MAIL TO
City of Riverside
City Clerk's Office
3900 Main Street
Riverside, California 92501

RECEIVED FOR RECORD
JAN 12 1976
35 Min. Part 3 o'clock P.M.
City Clerk
Book 1975 Page 4008
Recorded in Official Records
of Riverside County, California
W.H. Dwyer Recorder
FEES & FINES

SPACE ABOVE THIS LINE FOR RECORDER'S USE

AGREEMENT AND GRANT OF EASEMENT
8589
Agency: Education
Project: Riverside School for Deaf
Parcel: EAS 713

THIS AGREEMENT AND GRANT OF EASEMENT is made and entered into by and between the STATE OF CALIFORNIA, acting by and through its DIRECTOR OF GENERAL SERVICES, hereinafter called State, and the City of Riverside, a Municipal Corporation of the State of California, hereinafter called Grantee.
The State, pursuant to the provisions of Section 14666 of the Government Code of the State of California, and in consideration of the sum of \$2,236.00, receipt of which is hereby acknowledged, does grant unto Grantee, its successors and assigns forever, an easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of water lines and related facilities and storm drain facilities together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described in the attached "Exhibit A" and by this reference made a part hereof:

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 11-4-74 from State of California, by Director of General Services for Those portions Lots 1 & 4 Blk 77 Arlington Hts, Bk. 11, P. 20 & 21, S8 to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 1-12-76

[Signature]
Property Services Manager

Form No. 122-9R1

Dated November 4, 1974

GRANTEE CITY OF RIVERSIDE

STATE OF CALIFORNIA
Department of General Services

By: *[Signature]* Mayor

By: *[Signature]*
THOMAS F. SHERMAN, Supervising Land Agent

VIRGINIA J. STROHECKER
City Clerk

APPROVED DEPARTMENT OF EDUCATION

By: *[Signature]*
Assistant City Clerk

RES 100 (Rev. 4/67)

4008 STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) ss

On this 4th day of November, 1974, before me, Constance K. Okino, a Notary Public in and for the County of Sacramento, State of California, personally appeared THOMAS F. SHERMAN, Supervising Land Agent for the Department of General Services, State of California, and known to me to be the person who executed the within instrument on behalf of said State of California and acknowledged to me that he executed the same as the free act and deed of said State of California.

WITNESS my hand and official seal. *[Signature]*

8569

CONSTANCE K. OKINO
NOTARY PUBLIC - CALIF. #184
COUNTY OF SACRAMENTO
My commission expires Feb. 29, 1976

4008

DESCRIPTION APPROVED
PUBLIC UTILITIES DIST.

By *Howard A. Green*
7-17-74

DESCRIPTION APPROVAL

Charles D. H. ...
7-17-74
S. M.
Surveyor

EXHIBIT "A"

Those portions of Lots 1 and 4 in Block 77 of Arlington Heights as shown by map on file in Book 11, pages 20 and 21 of Maps, records of San Bernardino County, California, described as follows:

Parcel 1

A strip of land 15.00 feet in width, lying 10.00 feet northwest and 5.00 feet southeast from the following described line:

Commencing at the northwest corner of said Lot 1;

Thence North 89° 46' 00" East, along the north line of said Lot 1, a distance of 449.26 feet to the TRUE POINT OF BEGINNING;

Thence South 30° 14' 10" West, 702.77 feet to the southwest line of said Lot 4 and the END of this line description.

Parcel 2

Commencing at the northwest corner of said Lot 1;

Thence North 89° 46' 00" East, along the north line of said Lot 1, a distance of 420.26 feet to the TRUE POINT OF BEGINNING;

Thence continuing North 89° 46' 00" East, along said north line, 17.40 feet;

Thence South 30° 14' 10" West, 34.49 feet;

Thence North 00° 04' 00" West, 29.73 feet to the TRUE POINT OF BEGINNING.

DESCRIPTION APPROVAL

Charles D. H. ...
7-17-74
S. M.
Surveyor