

No Fee - 6103 Government Code

13128

When recorded mail to:  
City Clerk's Office  
City of Riverside  
City Hall, 3711 Orange St.  
Riverside, California 92501  
Tract 5104-4

DOCUMENTARY TRANSFER TAX
\$ _____ <input type="checkbox"/> None
Signature _____
CITY OF RIVERSIDE

CITY DEED NO. \_\_\_\_\_

RECEIVED FOR RECORD

JAN 30 1976

55 Min. Post-10 o'clock A.M.  
At Register  
City Clerk

Book 1974 Page 13128  
Recorded in Office of  
Recorder of Riverside County, California

W.H. Dabagh Recorder

FEES \$

FOR RECORDER'S OFFICE USE ONLY

8575

SEWER  
EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, BILSON HOMES, INC., a California Corporation, as to an undivided 25% interest and NEWSOME HOMES, INC., a California Corporation as to an undivided 75% interest as Grantor<sub>s</sub>, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of sewer facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

A uniform strip of land 12.00 feet in width, over a portion of Lots 1, 2, 5, 6 and 10 in Block 8 of RANDOLPH SUBDIVISION, as shown by map on file in Book 16 of Maps, at page 39 thereof, records of Riverside County, California, the centerline of said strip being described as follows:

Commencing at the northeast corner of Lot 14 in TRACT No. 5104-2, as shown by map on file in Book 82 of Maps, at pages 52 and 53 thereof, records of said county;

Thence North 07° 43' 06" East, a distance of 384.00 feet to a point on a curve concave southwesterly and having a radius of 938.00 feet, through which a radial line bears South 58° 11' 31" West; said point being the TRUE POINT OF BEGINNING;

Thence Northwesterly along said curve to the left, thru a central angle of 18° 21' 30", an arc distance of 300.55 feet to the end thereof;

Thence North 50° 10' 00" West, a distance of 48.31 feet to the southeasterly line of that certain sewer easement, 10.00 feet in width, as conveyed to the City of Riverside, a municipal corporation, by a deed recorded October 2, 1964, as Instrument No. 120238, Official Records of said county and state; said point being the end of this centerline description.

The basis of bearings for this description is said TRACT No. 5104-2.

DESCRIPTION APPROVAL  
George J. Hutchins  
12/16/76  
City Clerk

D8575

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TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said sewer facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

BILSON HOMES, INC., a California Corporation

Dated 1/19/76

BY [Signature]

APPROVED AS TO FORM A

BY [Signature]

STATE OF CALIFORNIA,  
 COUNTY OF Los Angeles

ON January 20, 19 76,  
 before me, the undersigned, a Notary Public in and for said State, personally appeared  
[Signature] and [Signature], known to me to be the  
President and Secretary  
 of the Bilson Homes, Inc.  
 the Corporation that executed the within Instrument, known to me to be the person who  
 executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged  
 to me that such Corporation executed the same.

WITNESS my hand and official seal.

OFFICIAL SEAL  
 LEONA P. HALLEMAN  
 NOTARY PUBLIC - CALIFORNIA  
 PRINCIPAL OFFICE IN  
 LOS ANGELES COUNTY  
 My Commission Expires Jan. 27, 1978

Notary Public in and for said State.

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RANDOLPH

SE 1/4 line, Inst. # 120298  
10/2/04, D.R. Evered Co.

N50°10'00"W  
48.21'

N59°00'00"W  
(R)

& DATA  
L: 18'21.31"  
R: 938'  
L: 300.55'

OK

5

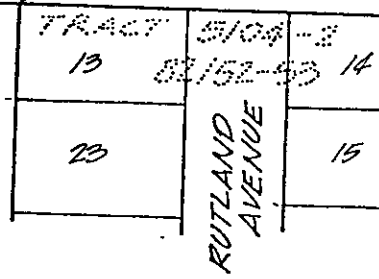
True P.O.B.

6  
SUB  
10/1/99

N58°11'51"E  
(R)

N07°49'00"E  
250.00'

fd. 1" IP  
tagged L93712



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED  
IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the  
attached document. It is not a part of the written description therein.

SHEET

1

SCALE: 1" = 100'

DRAWN 12/1/75 BY D.H.

SUBJECT SEWER EASEMENT TRACT 5104-4

OF 1 SHEETS

D8575