

No Fee - 6103 Government Code  
22488

When recorded mail to:  
City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92501  
Bldg. Permit - 3872 Taft

DOCUMENTARY TRANSFER TAX  
\$             None

Signature \_\_\_\_\_  
CITY OF RIVERSIDE

RECEIVED FOR RECORD  
FEB 20 1976  
20 Min. Past 3 o'clock P.M.  
CITY CLERK  
Book 1976, Page 224  
Recorded in Official Records  
of Riverside County, California  
W.H. DeLoach Recorder  
FEB 20 1976

APPROVED AS TO FORM  
*E. L. Halpin*  
SENIOR DEPUTY CITY ATTORNEY

FOR RECORDER'S OFFICE USE ONLY

GRANT DEED

8581

HARRY A. CORRIDEAN and ROSALIE CORRIDEAN, husband and wife, as joint tenants,

\_\_\_\_\_, Grantors

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
do \_\_\_\_\_ hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,  
the real property in the City of Riverside, County of Riverside, State  
of California, described as follows:

Those portions of Lot 11 of THE ROBERTSON SUBDIVISION, recorded in Book 2  
of Maps, at Page 46 thereof, records of Riverside County, California,  
described as follows:

- Parcel 1  
The Northeasterly 8.00 feet of said Lot.
- Parcel 2  
The Southwesterly 2.50 feet of said Lot.

DESCRIPTION APPROVAL  
By \_\_\_\_\_, Surveyor

Dated 2/10/76

*Harry A. Corridean*  
HARRY A. CORRIDEAN  
*Rosalie Corridean*  
ROSALIE CORRIDEAN

STATE OF CALIFORNIA  
COUNTY OF Riverside ss.

22488

ON Feb 10, 1976  
before me, the undersigned, a Notary Public in and for said State, personally appeared  
Harry A. Corridean and Rosalie Corridean  
to be the person whose name are known to me,  
and acknowledged to me that they executed the same.

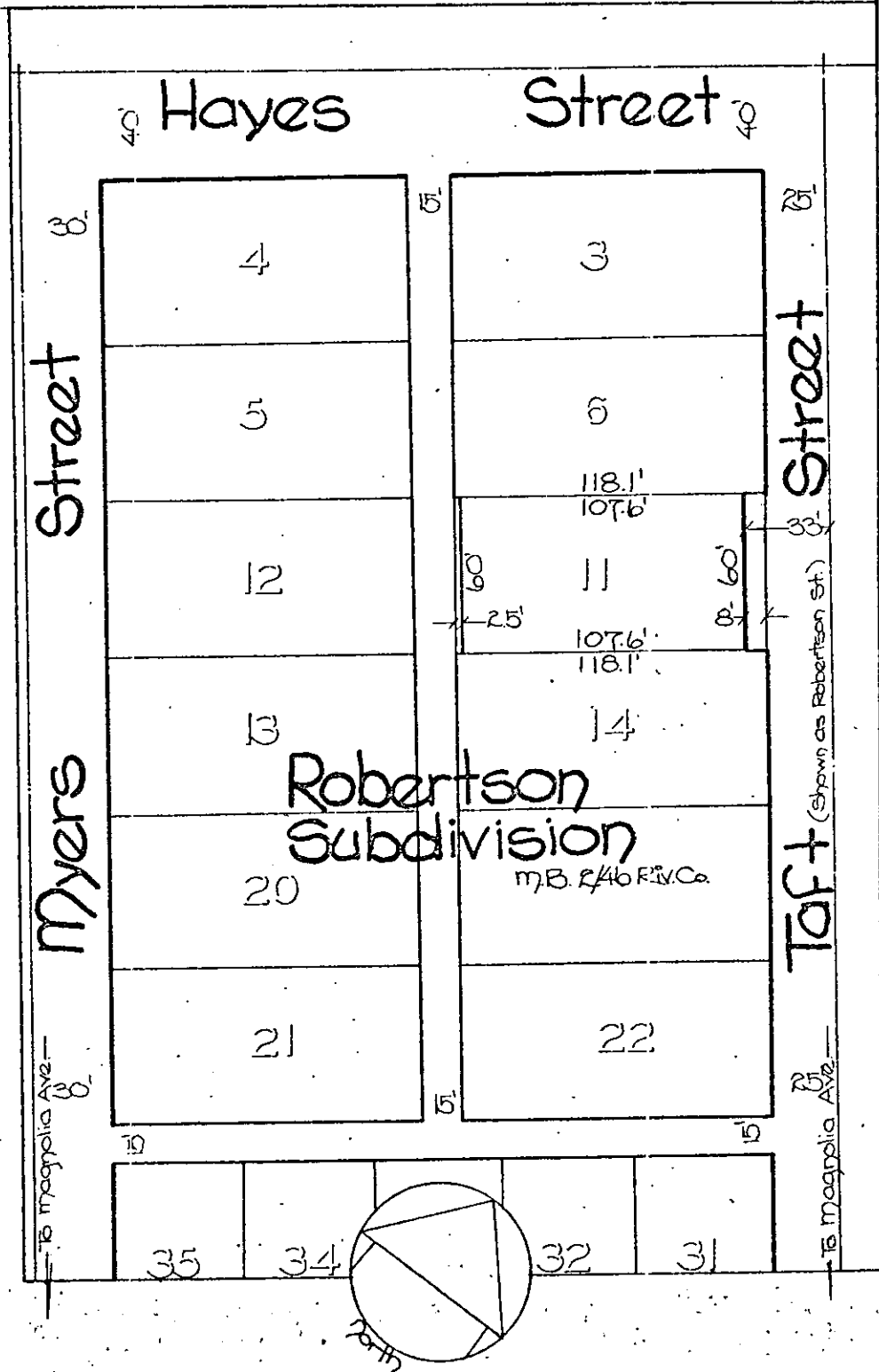
WITNESS my hand and official seal.

*Alice S. Brown*  
Notary Public in and for said State.

8581

OFFICIAL SEAL  
ALICE S. BROWN  
NOTARY PUBLIC - CALIFORNIA  
RIVERSIDE COUNTY  
My Commission Expires May 25, 1977

ACKNOWLEDGMENT - General - Notary Form 225 - Rev. 3-64



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.		SHEET <u>1</u> OF <u>1</u>	5/18
SCALE: 1" = <u>50'</u>	DRAWN BY <u>J.V.</u> DATE <u>1/14/75</u>	SUBJECT <u>3872 Taft St. - Building Permit</u>	

8564