

When recorded mail to:  
City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92501

DOCUMENTARY STAMPS AFFIXED \$ \_\_\_\_\_

26343

The real property herein described is  
in the City of Riverside.

WAIVER OF VEHICULAR  
AND PEDESTRIAN ACCESS

8592

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, \_\_\_\_\_  
CHRYSLER REALTY CORPORATION, a corporation organized under the laws of the State of Delaware

hereby forever waive(s) and relinquish(es) all rights of vehicular and  
pedestrian ingress and egress from JEFFERSON STREET  
\_\_\_\_\_, a public street in the City of  
Riverside, California, to the below described property line(s) and this  
waiver and relinquishment shall be binding upon the undersigned and upon  
the heirs, successors and assigns of the undersigned, all of whom shall not  
permit vehicular and pedestrian ingress or egress from said street to said  
property line(s) which property line(s) is (are) described as follows:

COMMENCING at the most Northerly corner of Lot 1 in Block 33 of the lands  
of the RIVERSIDE LAND AND IRRIGATING COMPANY, as shown by map on file in  
Book 1, Page 70 of Maps, Records of San Bernardino County, California;

THENCE S. 34° 00' 30" E., along the Northeasterly line of said Lot 1, a  
distance of 311.00 feet to the TRUE POINT OF BEGINNING;

THENCE continuing S. 34° 00' 30" E., along said Northeasterly line, 30.00  
feet to the END of this line description.

DESCRIPTION APPROVAL  
by George P. Hitchcock, 1/27/76 by W.F.  
Recorder

APPROVED AS TO FORM

Edward Wang  
ASST. CITY ATTORNEY

CHRYSLER REALTY CORPORATION, a corporation  
organized under the laws of the State of  
Delaware

By [Signature]

By VICE PRESIDENT

Dated February 17, 1976

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest  
in real property conveyed by the Deed  
or Grant dated 2-17-76  
From Chrysler Realty Corporation

for Commencing at most N. cor. Lot 1, Blk. 33  
LRIC, Bk. 1, P. 70, SB

26343

to the City of Riverside, a Municipal  
Corporation, is hereby accepted for  
and on behalf of said City pursuant to  
Resolution of the City Council thereof  
recorded on 12-29-66 by Inst. No. 123460,  
Riverside County Records, and the Grantee  
hereby consents to recordation of this  
instrument through the undersigned.

Dated 2-27-76 [Signature]  
Property Manager

CL 304-417-A (1-20-71)

RECEIVED FOR RECORD

FEB 27 1976

15 Min. Past 2 o'clock

At Request of

CITY OF RIVERSIDE

Book 1976, Page 26343

Recorded in Official Records

of Riverside County, California

W.H. [Signature] Recorder

FEES \$

8592

26343

STATE OF MICHIGAN )  
 ) SS:  
COUNTY OF OAKLAND )

BE IT REMEMBERED that on this 17<sup>th</sup> day of February, 1976,  
19 76, before me, a Notary Public personally came S. H. Cammett, Jr.,  
as Vice President of Chrysler Realty Corporation, and acknowledged  
as such officer that he did sign the company's name to the foregoing  
instrument and that the signing of the same is the duly authorized  
and voluntary act and deed of said company for the uses and purposes  
therein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed  
my official seal on the day and year last aforesaid.

Thomas V. McCormick  
NOTARY PUBLIC

My Commission expires:

THOMAS V. MCCORMICK  
Notary Public, Wayne County, Mich.  
Acting in Oakland County, Michigan  
My Commission Expires Apr. 13, 1977

STATE OF MICHIGAN )  
 ) SS  
COUNTY OF OAKLAND )

BE IT REMEMBERED that on this \_\_\_\_\_ day of \_\_\_\_\_,  
19 \_\_\_\_, before me, a Notary Public personally came S. H. Cammett, Jr.,  
as Vice President of Chrysler Realty Corporation, and acknowledged  
as such officer that he did sign the company's name to the foregoing  
instrument and that the signing of the same is the duly authorized  
and voluntary act and deed of said company for the uses and purposes  
therein mentioned.

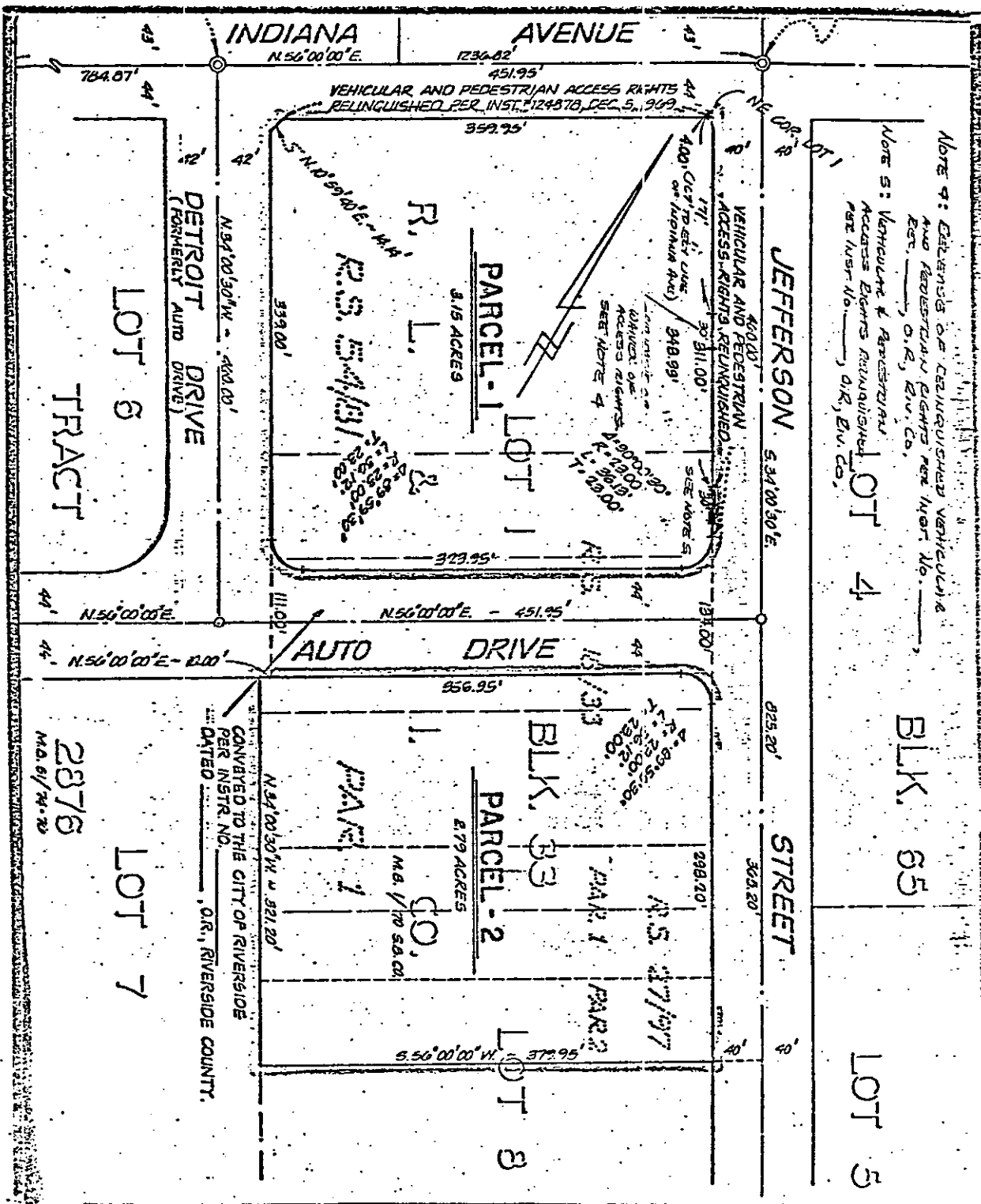
IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed  
my official seal on the day and year last aforesaid.

\_\_\_\_\_  
NOTARY PUBLIC

My Commission expires:

8592

26343



Note 4: EASEMENTS OF CELEBRATED VEHICULAR AND PEDESTRIAN RIGHTS PER INSTR. NO. \_\_\_\_\_, O.R., EV. CO.

Note 5: VEHICULAR & PEDESTRIAN ACCESS RIGHTS RELINQUISHED PER INSTR. NO. \_\_\_\_\_, O.R., EV. CO.

CONVEYED TO THE CITY OF RIVERSIDE PER INSTR. NO. \_\_\_\_\_ DATED \_\_\_\_\_, O.R., RIVERSIDE COUNTY.

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SCALE 1"=100' DATE JAN. 1976 SUBJECT CHRYSLER REALTY J. F. DAVIDSON ASSOCIATES

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