

26345

Recorded mail to:

City of Riverside
City Clerk's Office
City Hall, 3900 Main
Riverside, Ca. 92501
Tract No. 5486-1

DOCUMENTARY TRANSFER TAX
\$ _____ / None
Signature
CITY OF RIVERSIDE

CITY DEED NO. _____

RECEIVED FOR RECORD
FEB 27 1976
15 Min. Past 3 o'clock P.M.
CITY OF RIVERSIDE
Book 1976, Page 26345
Recorded in Official Records
of Riverside County, California
W.H. DeLoach Recorder
FEES \$ _____

FOR RECORDER'S OFFICE USE ONLY

8593

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, _____

BRATTAIN CONTRACTORS, INC., a California corporation,

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of _____ sanitary sewer facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

All those portions of Lots 4 and 6 in Block 28 of Arlington Heights, as shown by map on file in Book 11 of Maps, at pages 20 and 21 thereof, Records of San Bernardino County, California, being a strip of land 12.00 feet in width, lying 6.00 feet on each side of the following described centerline:

Commencing at the most easterly corner of said Lot 6;

Thence South 56° 02' 45" West along the southeasterly line of said Lot 6, a distance of 521.14 feet to the most southerly corner of that certain parcel of land conveyed to Brattain Contractors, Inc., as Parcel 1 by deed recorded December 29, 1972 as Instrument No. 170706 of Official Records of Riverside County, California;

Thence North 34° 00' 00" West along the southwesterly line of the parcel conveyed to Brattain as aforesaid and along the southwesterly line of Parcel 2 conveyed to Brattain by said deed, a distance of 572.00 feet to a point in said southwesterly line of Parcel 2 conveyed to Brattain as aforesaid;

Thence North 56° 02' 45" East and parallel with said southeasterly line of said Lot 5, a distance of 158.49 feet for the TRUE POINT OF BEGINNING;

Thence North 33° 57' 15" West, a distance of 80.81 feet to the beginning of a tangent curve, concave to the northeast, having a radius of 255.00 feet;

Thence northerly along said curve, to the right, through a central angle of 34° 39' 12", an arc distance of 154.23 feet to the end thereof;

Thence North 00° 41' 57" East, a distance of 557.27 feet to a point in the northeasterly line of said Lot 4.

The sidelines of said strip of land shall be prolonged or shortened so as to terminate in the northeasterly line of said Lot 4.

DESIGNER'S APPROVAL
BY *George P. Hitchcock* 2/27/76
Surveyor

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TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said sanitary sewer facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated 2/17/76

BRATTAIN CONTRACTORS, INC.,
a California corporation.

APPROVED AS TO FORM
E. Luis Acenz
SENIOR DEPUTY COUNTY ATTORNEY

By: Edwin E. Brattain
Edwin E. Brattain, President

By: Shirley Tyler
Shirley Tyler, Secretary

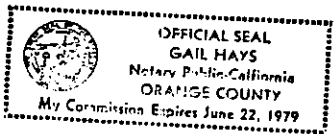
STATE OF CALIFORNIA,
COUNTY OF Orange } ss.

ON February 17, 19 76
before me, the undersigned, a Notary Public in and for said State, personally appeared Edwin E. Brattain and Shirley Tyler
President and Secretary, respectively known to me to be the
of the Brattain Contractors, Inc.
the Corporation that executed the within Instrument, known to me to be the person who
executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged
to me that such Corporation executed the same.

WITNESS my hand and official seal.

Gail Hays 8093
Notary Public in and for said State

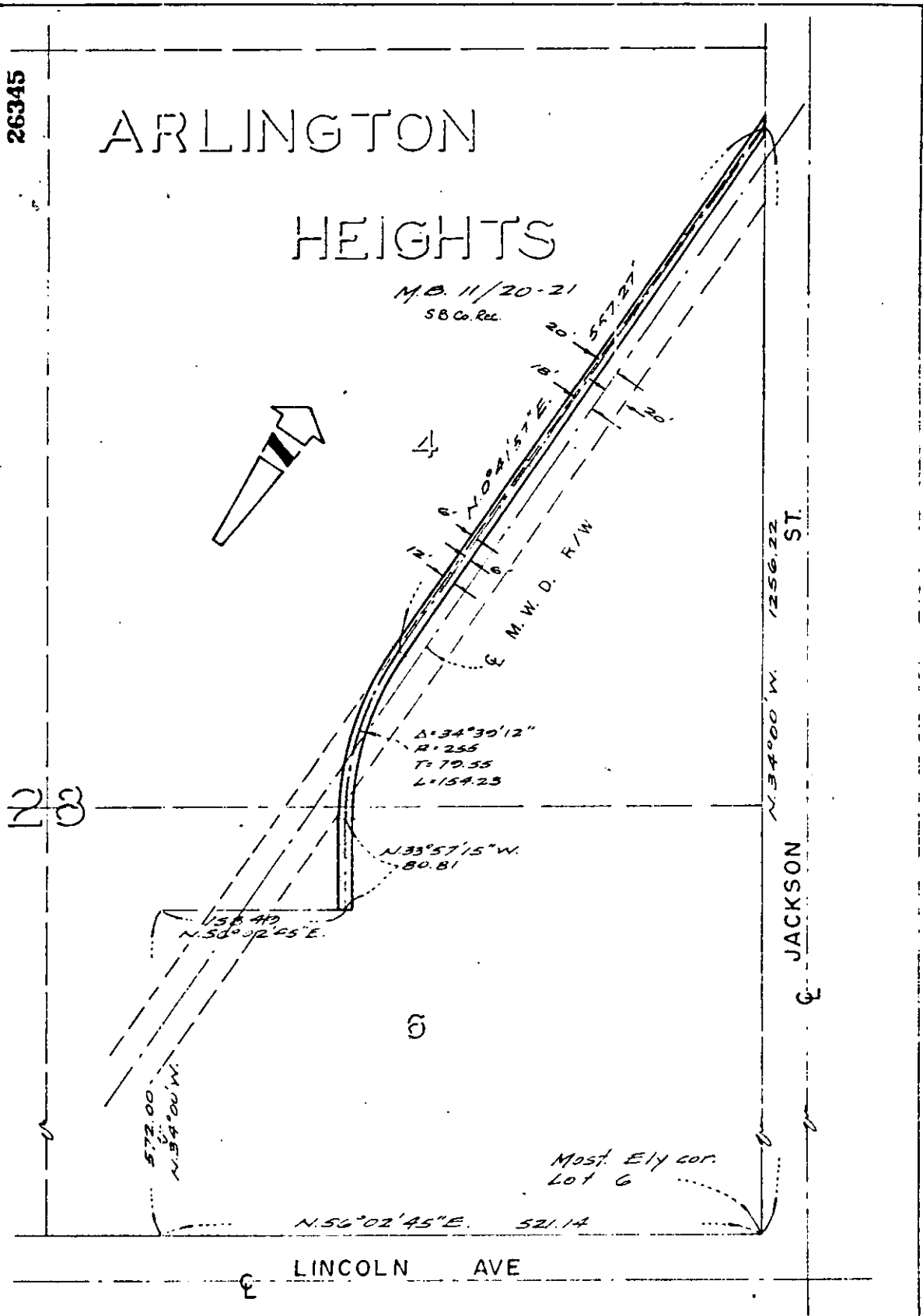
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ARLINGTON HEIGHTS

M.B. 11/20-21
SB Co. Rec.



123

4

5

JACKSON ST
1256.22
N. 34° 00' W.

LINCOLN AVE

• CITY OF RIVERSIDE, CALIFORNIA •

5/40

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

75-232

SCALE 1" = 100'

DRAWN BY *Allen* 12 24 75

TRACT NO. 5486-1

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