

No Fee - 6103 Government Code  
26346

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92501  
Tract 4270

DOCUMENTARY TRANSFER TAX
\$ _____ <input checked="" type="checkbox"/> None
Signature _____
CITY OF RIVERSIDE

CITY DEED NO. \_\_\_\_\_

RECEIVED FOR RECORD  
FEB 27 1976  
At Request of  
CITY OF RIVERSIDE  
Book 1976, Page 26346  
Recorded in Official Records  
of Riverside County, California  
W.H. DeLoach Recorder  
FEB 27 1976

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

8591

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
PRESLEY OF SOUTHERN CALIFORNIA, formerly THE PRESLEY COMPANIES, a  
California corporation as Grantor, grants to the  
 CITY OF RIVERSIDE, a municipal corporation of the State of California, as  
 Grantee, a perpetual easement for street purposes, together with all  
 necessary appurtenances in, under, upon, over and along that certain real  
 property situated in the City of Riverside, County of Riverside, State of  
 California, described as follows:

PARCEL 1

THAT portion of Lot 11 of TRACT NO. 4270, as shown by map on file in Book 78 of Maps, at pages 27 through 30 thereof, Records of Riverside County, California, more particularly described as follows:

- BEGINNING at the most northerly corner of said Lot 11;
- THENCE South 57° 16' 19" West along the northwesterly line of said Lot 11, a distance of 7.17 feet to a point therein;
- THENCE South 27° 55' 04" East, a distance of 83.30 feet to the most easterly corner of said Lot 11;
- THENCE northerly along the easterly line of said Lot 11 to the point of beginning.

PARCEL 2

That portion of Lot 12 of TRACT NO. 4270, as shown by map on file in Book 78 of Maps, at pages 27 through 30 thereof, Records of Riverside County, California, more particularly described as follows:

- BEGINNING at the most easterly corner of said Lot 12;
- THENCE South 57° 16' 19" West along the southeasterly line of said Lot 12, a distance of 7.17 feet to a point therein;
- THENCE North 22° 32' 49" West, a distance of 159.71 feet to a point in the northwesterly line of said Lot 12;
- THENCE North 26° 49' 37" East along said northwesterly line of Lot 12, a distance of 7.11 feet to the most northerly corner of said Lot 12;

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THENCE South 23° 07' 45" East along the easterly line of said Lot 12, a distance of 163.08 feet to the point of beginning.

PARCEL 3

That portion of Lot 13 of TRACT NO. 4270, as shown by map on file in Book 78 of Maps, at pages 27 through 30 thereof, Records of Riverside County, California, more particularly described as follows:

BEGINNING at the most easterly corner of said Lot 13;

THENCE South 26° 49' 37" West along the southeasterly line of said Lot 13, a distance of 7.11 feet to a point therein;

THENCE North 22° 32' 49" West, a distance of 32.89 feet;

THENCE North 62° 10' 51" West, a distance of 12.19 feet to a point in the northwesterly line of said Lot 13;

THENCE North 62° 29' 10" East along said northwesterly line of Lot 13, a distance of 12.82 feet to the most northerly corner of said Lot 13;

THENCE South 23° 07' 45" East along the northeasterly line of said Lot 13, a distance of 38.76 feet to the point of beginning.

DESCRIPTION APPROVAL  
by George P. Hitchcock 2/5/76 by [Signature]  
Surveyor

PRESLEY OF SOUTHERN CALIFORNIA,  
formerly THE PRESLEY COMPANIES,  
a California corporation,

Dated 2-13-76

By [Signature]  
By [Signature]

APPROVED AS TO FORM

E. Luis Saenz  
SENIOR DEPUTY CITY ATTORNEY

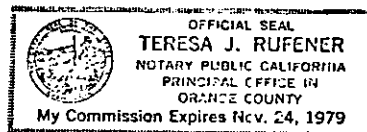
TO 449 C  
(Corporation)

STATE OF CALIFORNIA  
COUNTY OF ORANGE } SS.

On February 13, 1976 before me, the undersigned, a Notary Public in and for said State, personally appeared Kenneth D. Stark known to me to be the Vice President, and Myrlin M. Wiesner known to me to be the Asst. Secretary of the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Teresa J. Rufener  
Teresa J. Rufener  
Name (Typed or Printed)

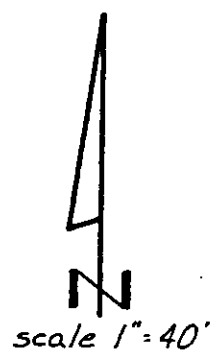
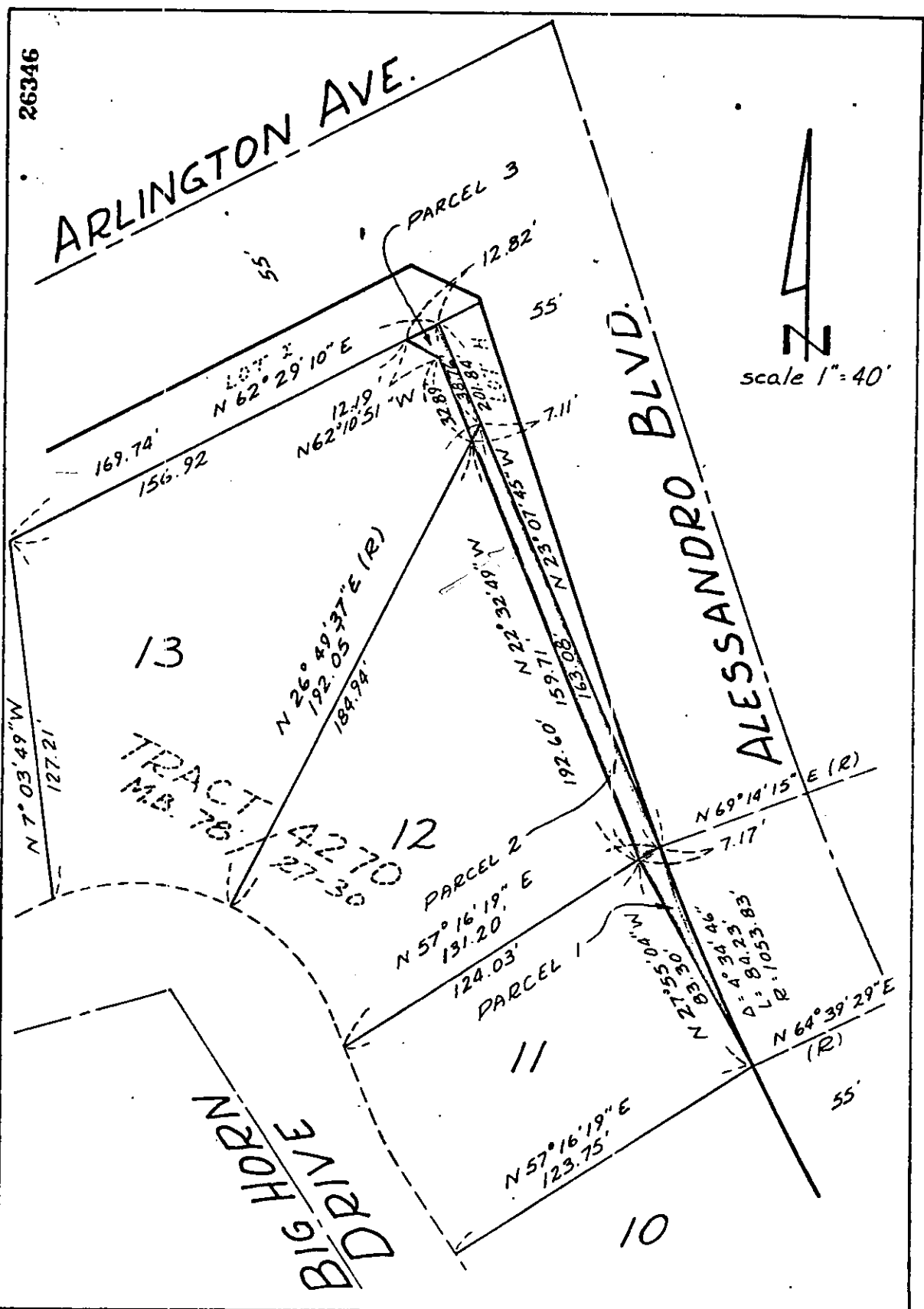


1 by the Deed  
ifornia.

accepted for  
Council  
ounty Records,  
ment through

22  
8594

26346  
STAPLE HERE



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

W075-288

SCALE 1" = 40'

DRAWN BY WB DATE 1/31/76

SUBJECT TRACT No. 4270

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