

No Fee - 6103 Government Code
29567

When recorded mail to
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92501
PM 262

DOCUMENTARY TRANSFER TAX
\$ None

Signature
CITY OF RIVERSIDE

8602

RECEIVED FOR RECORD

MAR 5 1976
20 Min. Past 3 o'clock P.M.
City Clerk
Book 1976, Page 29567
Recorded in Official Records
of Riverside County, California
W.H. Daugh Recorder
FEES \$

FOR RECORDER'S OFFICE USE ONLY

GRANT DEED

EDITH M. ENGEL, Trustee of the Inter Vivos Trust of Edward E. Engel
and Edith M. Engel, dated July 5, 1972, Grantor
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
do es hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State
of California, described as follows:

The Northeasterly 4.00 feet of Lot 4 in Block 64 of
ARLINGTON HEIGHTS, on file in Book 11 of Maps, at
Pages 20 and 21 thereof, records of San Bernardino
County, California.

DESCRIPTION APPROVAL
George P. Hutchins 3/1/76 by *AE*
Surveyor

APPROVED AS TO FORM
Earl Sney
ASST. CITY ATTORNEY

EDITH M. ENGEL, Trustee of the
Inter Vivos Trust of Edward E.
Engel and Edith M. Engel,
dated July 5, 1972

Dated March 3, 1976

Edith M. Engel
EDITH M. ENGEL

STATE OF CALIFORNIA } ss.
COUNTY OF Riverside

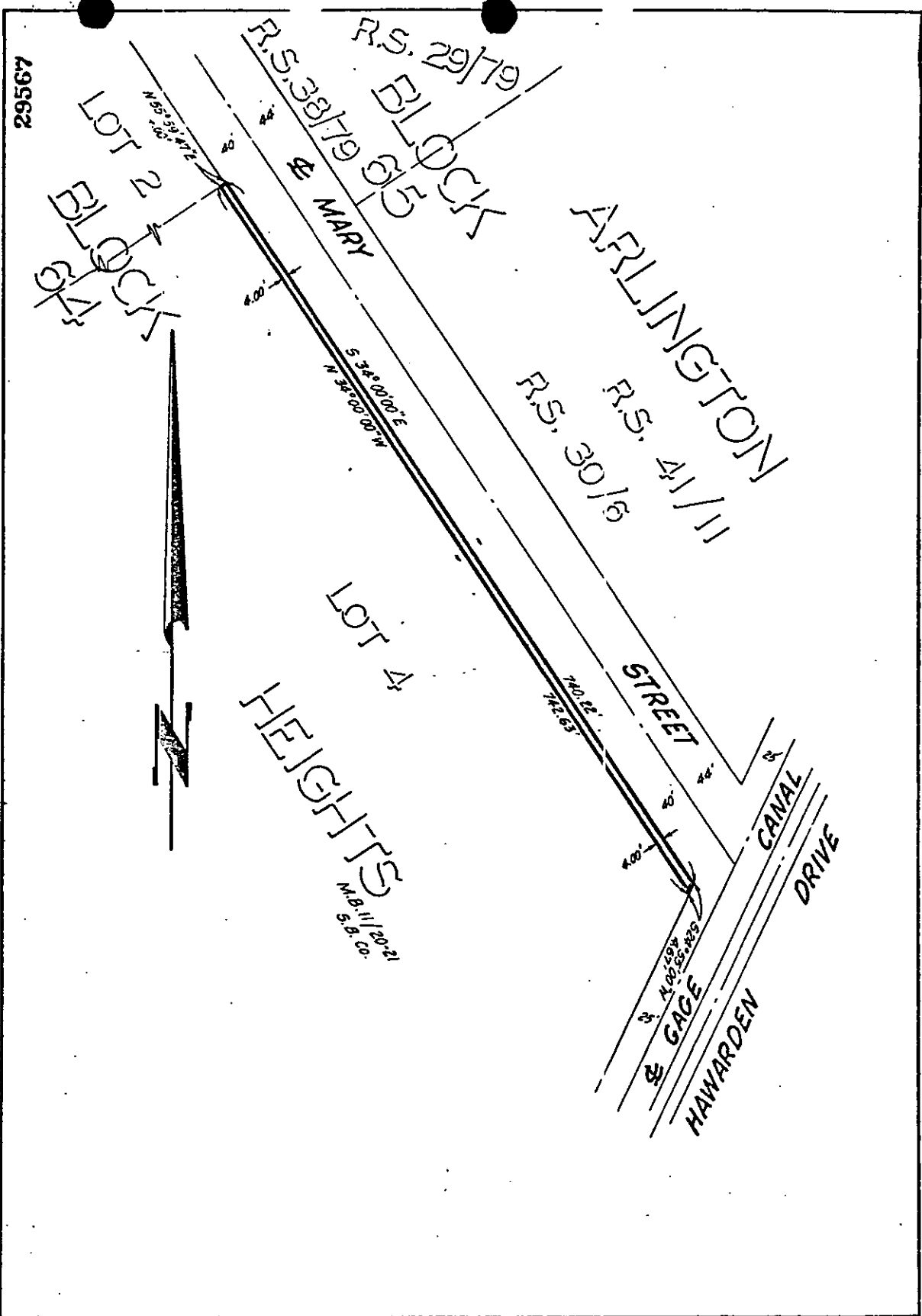
ON March 3rd, 1976,
before me, the undersigned, a Notary Public in and for said State, personally appeared
Edith M. Engel
_____ known to me,
to be the person whose name is subscribed to the within instrument,
and acknowledged to me that she executed the same.

WITNESS my hand and official seal.

Agnes H. Palmer
Notary Public in and for said State.

OFFICIAL SEAL
AGNES H. PALMER
NOTARY PUBLIC CALIFORNIA
PRINCIPAL OFFICE IN
RIVERSIDE COUNTY
My Commission Expires: Dec. 4, 1979

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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.		SHEET <u>1</u> OF <u>1</u>
SCALE: 1" = 100'	DRAWN BY <u>W.W.</u> DATE <u>2/20/76</u>	SUBJECT <u>PARCEL MAP 262</u>

8602