

38559

1 JOHN WOODHEAD, City Attorney
2 EDWARD DUDDY, Assistant City Attorney
3 BARBARA PURVIS, Assistant City Attorney
4 City Hall, 3900 Main Street
5 Riverside, California 92501
6 Telephone: (714) 787-7567

FILED
RIVERSIDE COUNTY

JAN 30 1976

By DONALD D. SULLIVAN, Clerk
D. Johnson 3 Johnson
Deputy

Attorneys for Plaintiff

8621

SUPERIOR COURT OF THE STATE OF CALIFORNIA

FOR THE COUNTY OF RIVERSIDE

10	CITY OF RIVERSIDE, a Municipal Corporation,)	NO. 108462
11)	
12	Plaintiff,)	
13	vs.)	FINAL ORDER OF CONDEMNATION
14	RICHARD E. OGDEN, et al.,)	
15	Defendants.)	

16 It appearing to the Court that a Judgment in Condemnation
17 heretofore has been entered in the above-entitled action in the
18 office of the County Clerk in the County of Riverside, State of
19 California; and it appearing to the satisfaction of the Court that
20 plaintiff pursuant to said Judgment has paid the sums required by
21 said Judgment to be paid in the manner required for the benefit
22 of defendants; and the Court being fully advised in the premises;
23 and good cause appearing therefor;

24 IT IS ORDERED, ADJUDGED, AND DECREED that there is hereby
25 condemned and conveyed to plaintiff City of Riverside for public
26 street and highway purposes and all uses appurtenant thereto in
27 fee simple absolute the following described property situated
28 in the County of Riverside, State of California:

29 That portion of Lot 2 in Block 59 of TRACT NO. 2 of
30 LA SIERRA HEIGHTS on file in Book 7 of Maps, at page 66
31 thereof, records of said Riverside County, more particularly
32 described as follows:

31 Commencing at the intersection of the centerline of
32 La Sierra Avenue (formerly Holden Avenue) with the centerline
of Bushnell Avenue, as shown by map of LA SIERRA GARDENS on

CITY ATTORNEY
RIVERSIDE
CALIFORNIA

REQUEST FOR RECONDEMNATION
Request for Recon- demnation of this
Instrument to be made to,
City Clerk, Room 10, City Hall,
Riverside, California

8621

38559

1 file in Book 11 of Maps, at pages 42 thru 50, inclusive
thereof, records of said Riverside County;

2 Thence North 44° 15' 14" East (recorded North 44°
15' East), along said centerline of Bushnell Avenue,
3 273.20 feet;

4 Thence North 27° 04' 08" West, parallel to said
centerline of La Sierra Avenue, 21.11 feet to a point
5 in the northwesterly line of said Bushnell Avenue; said
point being THE TRUE POINT OF BEGINNING; said point also
6 being the most easterly corner of that certain parcel of
land conveyed as Parcel 3 to James B. Gilbert, et ux, by a
7 deed recorded October 16, 1972, as instrument No. 137549
of Official Records of said Riverside County;

8 Thence North 27° 04' 08" West (recorded North 27° 04'
West), along the northeasterly line of said Parcel 3, a
9 distance of 193.90 feet to the most northerly corner of
said Parcel 3; said northerly corner also being the most
10 westerly corner of Lot 10 of ASSESSOR'S MAP No. 23 on
file in Book 1 of Assessors Maps, at page 28 thereof,
records of said County;

11 Thence North 60° 39' 05" East (recorded North 60° 37'
East), along the northwesterly line of said Lot 10, a
12 distance of 45.04 feet to a line which is parallel with
and distant 45.00 feet northeasterly as measured at right
13 angle to said northeasterly line of said Parcel 3;

14 Thence South 27° 04' 08" East, along said parallel
line, 170.48 feet;

15 Thence South 81° 24' 28" East, 11.66 feet to said
northwesterly line of Bushnell Avenue;

16 Thence South 44° 15' 14" West, along said northwesterly
line of Bushnell Avenue, 57.50 feet to said TRUE POINT OF
BEGINNING.

17
18 IT IS FURTHER ORDERED, ADJUDGED, AND DECREED that a
19 certified copy of this Order be recorded in the office of the
20 County Recorder of the County of Riverside, State of California,
21 and thereupon title to said facilities and property hereinabove
22 described shall vest in plaintiff and all interests of defendants
23 Richard E. Ogden, Beth L. Ogden, Beverly J. Townsley as an individual
24 Beverly J. Townsley as Trustee under the Estate of B. A. Harris,
25 Deceased, First American Trust Company, a Corporation, Title
26 Insurance & Trust Company, a Corporation, Warren J. Whitfield,
27 and Selma L. Whitfield, in and to property, shall be terminated.

28 DATED: JAN 30 1976

29
30 *Roland Wilson*
31 Judge of the Superior Court

32 EACH DOCUMENT TO WHICH THIS CERTIFICATE
IS ATTACHED IS CERTIFIED TO BE A FULL, TRUE
AND CORRECT COPY OF THE ORIGINAL ON
FILE AND OF RECORD IN MY OFFICE

-2- Dated: FEB 18 1976

DONALD D. SULLIVAN, COUNTY CLERK
Clerk of the Board of Supervisors
County of Riverside, California
By *[Signature]*, Deputy



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RIVERSIDE
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5 Riverside, California 92501
6 Telephone: (714) 787-7567

FILED
RIVERSIDE COUNTY

JAN 30 1976

By DONALD D. JULLIVAN, Clerk
D. Jullivan
Deputy

Attorneys for Plaintiff

8 SUPERIOR COURT OF THE STATE OF CALIFORNIA
9 FOR THE COUNTY OF RIVERSIDE

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24 IT IS ORDERED, ADJUDGED, AND DECREED that there is hereby
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CALIFORNIA

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City of Riverside, California

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Thence North 60° 39' 05" East (recorded North 60° 37' East), along the northwesterly line of said Lot 10, a distance of 45.04 feet to a line which is parallel with and distant 45.00 feet northeasterly as measured at right angle to said northeasterly line of said Parcel 3;

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Thence South 44° 15' 14" West, along said northwesterly line of Bushnell Avenue, 57.50 feet to said TRUE POINT OF BEGINNING.

IT IS FURTHER ORDERED, ADJUDGED, AND DECREED that a certified copy of this Order be recorded in the office of the County Recorder of the County of Riverside, State of California, and thereupon title to said facilities and property hereinabove described shall vest in plaintiff and all interests of defendants Richard E. Ogden, Beth L. Ogden, Beverly J. Townsley as an individual, Beverly J. Townsley as Trustee under the Estate of B. A. Harris, Deceased, First American Trust Company, a Corporation, Title Insurance & Trust Company, a Corporation, Warren J. Whitfield, and Selma L. Whitfield, in and to property, shall be terminated.

DATED: JAN 30 1976

Roland Wilson
Judge of the Superior Court

EACH DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED IS CERTIFIED TO BE A TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE AND OF RECORD IN MY OFFICE

-2- Dated FEB 18 1976

DONALD D. SMITH, CLERK
Clerk of the Superior Court
County of Riverside, California
[Signature], Deputy

CITY ATTORNEY
RIVERSIDE
CALIFORNIA



8621

38559

RECEIVED FOR RECORD
MAR 24 1976

W. D. Balogh
County Recorder
Book 17, Page 38559
Recorded in County of Riverside, California

W. D. Balogh
County Recorder
FEB 5 1976

END RECORDED DOCUMENT

W. D. BALOGH, COUNTY RECORDER