

No Fee - 6103 Government Code
55086

Where recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3711 Orange Street
Riverside, California 92501

DOCUMENTARY TRANSFER TAX
\$ _____ None

Signature [Signature]
CITY OF RIVERSIDE

RECEIVED FOR RECORD
APR 23 1976
45 Min. Part 3 of clock
CITY OF RIVERSIDE
Book 1974, Page 55086
Recorded in Official Records
of Riverside County, California
W. W. DeLoach Recorder
FEES \$ _____

FOR RECORDER'S OFFICE USE ONLY

GRANT DEED

8630

MONTCLAIR MANOR, a California corporation, Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
do _____ hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State
of California, described as follows:

The Northeasterly 8.00 feet of Lots 23 and 24 of ARLINGTON GARDENS, on file
in Book 14 of Maps, at Page 84 thereof, Records of Riverside County,
California.

DESCRIPTION APPROVAL
by [Signature] 10/30/75 by [Signature]

APPROVED AS TO FORM

[Signature]
ASST. CITY CLERK

MONTCLAIR MANOR, a California corporation

Dated Dec. 2, 1975

BY: Joe B. Finley, Jr. Pres.

BY: John W. Arndt Sec.

STATE OF CALIFORNIA, Texas

COUNTY OF Webb

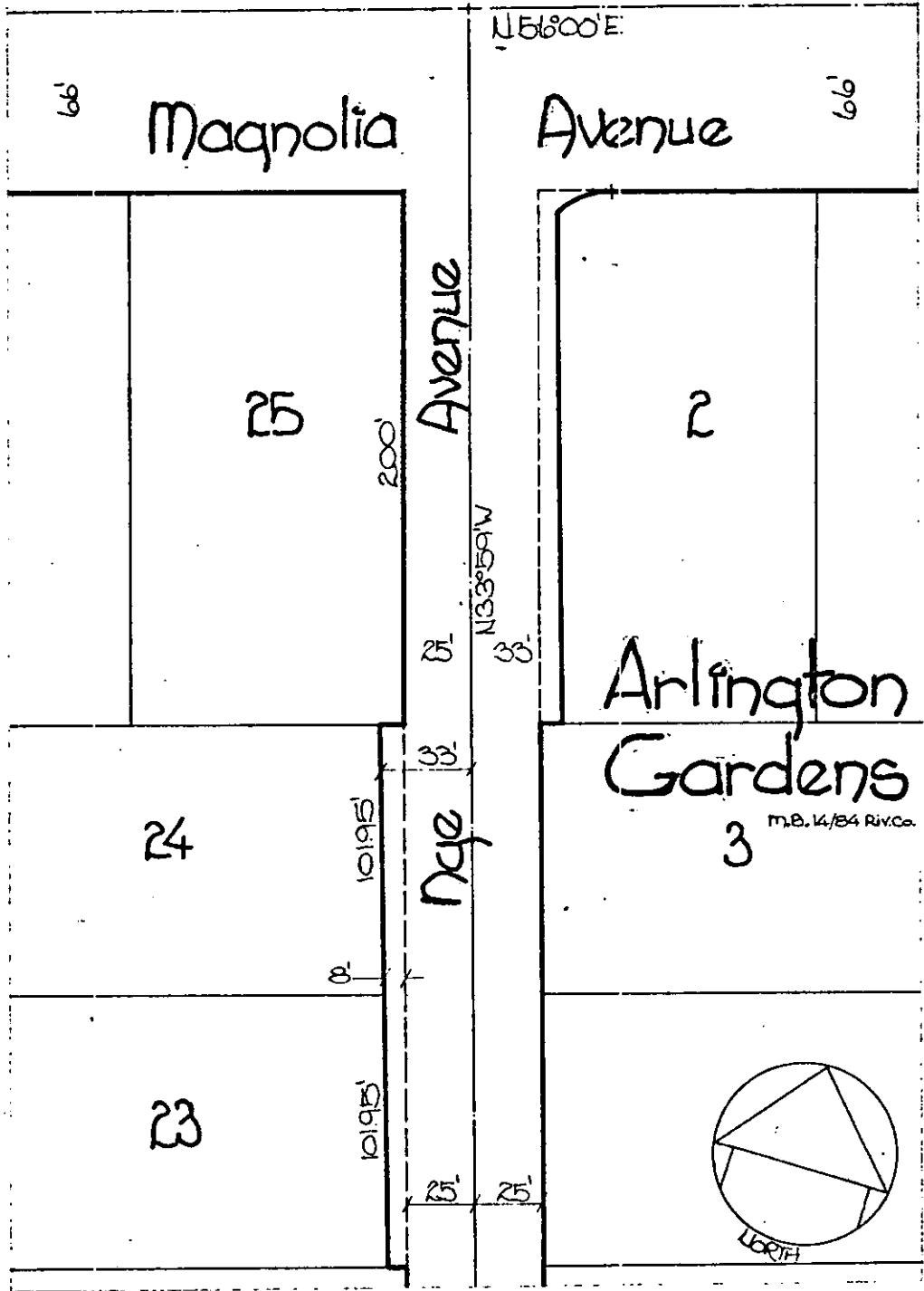
ss. December 2, 1975
before me, the undersigned, a Notary Public in and for said State, personally appeared
John W. Arndt and
Joe B. Finley, Jr. known to me to be the
Sec. President
of the Montclair Manor
the Corporation that executed the within Instrument, known to me to be the persons who
executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged
to me that such Corporation executed the same, and that they executed
it on behalf of the Corporation.

WITNESS my hand and official seal.
Commission Expires June 1, 1976
Elizabeth Arndt
Notary Public in and for said State.

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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

6/51

SCALE: 1" = 50'

DRAWN BY J.C. DATE 10/29/75

SUBJECT C-10-7.56

8630