

No Fee - 6103 Government Code 55091

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3711 Orange Street
Riverside, California 92501
HCD - Orange St.

DOCUMENTARY TRANSFER TAX
\$ None
Signature *HMK*
CITY OF RIVERSIDE

RECEIVED FOR RECORD
APR 23 1976
45 Min. Post 3 of check
CITY OF RIVERSIDE
Book 1976, Page 55091
Recorded in Official Record
of Riverside County, California
W.H. DeLoach Recorder
FEES \$
2

FOR RECORDER'S OFFICE USE ONLY

QUITCLAIM DEED

8635

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
HARVEY CLARK and DOROTHY J. CLARK, husband and wife as joint tenants

does hereby remise, release, and forever quitclaim to the CITY OF
RIVERSIDE the real property in the City of Riverside, County of Riverside,
State of California, described as follows:

That portion of Lot 81 of 10 Acre Lots of THE S.C.C. ASSOCIATION, recorded
in Book 7 of Maps, at Page 3 thereof, records of San Bernardino County,
California, described as follows:

COMMENCING at the most southerly corner of said Lot;

THENCE Northeasterly along the southeasterly line of said Lot a distance of
.192.56 feet to its intersection with the southeasterly prolongation of the
Northeasterly line of that certain parcel of land conveyed to Clay F. Ellis,
et ux., by deed recorded October 6, 1955, as Instrument No. 64099 of Official
Records of Riverside County, California; said intersection being THE TRUE
POINT OF BEGINNING;

THENCE Northwesterly along said southeasterly prolongation 25 feet to a line
which is parallel with and distant 25 feet Northwesterly, as measured at right
angle from said southeasterly line of said Lot 81;

THENCE Northeasterly along said parallel line 65 feet to the most southerly
corner of that certain parcel of land conveyed to Michael Ray White, et ux.,
by deed recorded August 21, 1975, as Instrument No 101825 of Official Records
of said Riverside County;

THENCE Southeasterly along the southeasterly prolongation of the southwesterly
line of said parcel recorded August 21, 1975, as Instrument No. 101825, a
distance of 25 feet to said southeasterly line;

THENCE Southwesterly along said southeasterly line 65 feet to said TRUE POINT
OF BEGINNING.

DESCRIPTION APPROVAL
By *P. Hutchinson* 1/5/76 by *[Signature]*

8635

APPROVED AS TO FORM
Edith L. Harris
ASSI. CITY ATTORNEY

55091

Dated 4-5-76

Harvey Clark
HARVEY CLARK

WITNESS:
Ronald W. Braley
Ronald W. Braley

Dorothy J. Clark
DOROTHY J. CLARK

STATE OF CALIFORNIA

COUNTY OF Riverside

55091

OFFICIAL SEAL
EDITH L. HARRIS
NOTARY PUBLIC
RIVERSIDE CO., CALIF.
My commission expires 2-3-80

ss. April 19, 1976

ON April 19, 1976 before me, the undersigned, a Notary Public in and for said State, personally appeared Ronald W. Braley personally known to me to be the person whose name is subscribed to the within instrument, as a Witness thereto, who being by me duly sworn, deposes and says:

That he resides in Riverside County and that he was present and saw Harvey Clark and Dorothy J. Clark personally known to him to be the same persons described in and whose names subscribed to the within and annexed instrument as parties thereto, execute and deliver the same, and they acknowledged to said affiant that they executed the same; and that said affiant subscribed his name thereto as a Witness.

WITNESS my hand and official seal.

Edith L. Harris
Notary Public in and for said State.

ACKNOWLEDGMENT—Witness—Wolcotts Form 262—Rev. 3-64
A SUBSIDIARY OF AMERICAN STATIONERY PRODUCTS CORP.

8635

55091

76100W
Columbia Avenue
(Formerly Santa Ana St.)

2/11/1966 as
Trst # 100066

Barrell, Monroe et ux
9/30/75, # 120045 OR

Michael White
8/2/75, # 101875 OR

FAIRMOUNT
HOUSES
M.B. 27/15
18/06

CA
M.B. 7/0 R/V Co

Clay Fells
10/9/55, # 64099
OR

2/1/48
882 OR
Clay Fells
5/8/46, # 1555
OR

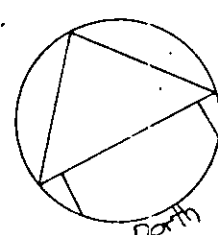
Milton Dunning
6/12/46, # 1695 OR

ORANGE MANOR
M.B. 25/28 R/Co

Street

729'00"E

Orange



• CITY OF RIVERSIDE, CALIFORNIA •

| | | | |
|--|-----------------------------|--------------------------------|-----|
| THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN. | | SHEET 1 OF 1 | R/T |
| SCALE: 1" = 50' | DRAWN BY J.V. DATE 12/29/75 | SUBJECT H.C.D. - Orange Street | |

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