

No Fee - 6103 Government Code
55095

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3711 Orange Street
Riverside, California 92501
HCD - Orange

RECEIVED FOR RECORD
APR 23 1976

Min. Part of Block
CITY OF RIVERSIDE
Book 1976, Page 55095
Recorded in Official Records
of Riverside County, California
W.H. Daugh Recorder
FEES \$

DOCUMENTARY TRANSFER TAX
\$ _____ None

Signature [Signature]
CITY OF RIVERSIDE

FOR RECORDER'S OFFICE USE ONLY

8639

GRANT DEED

ETHEL M. PELLISSIER, a widow

Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
do _____ hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State
of California, described as follows:

That portion of Lot 19 of E. M. SMITH'S SUBDIVISION, on file in Book 5
of Maps, at Page 179 thereof, records of Riverside County California,
described as follows:

COMMENCING at the intersection of the centerline of Orange Street (formerly
North Orange Street), with the centerline of Russell Street as shown by
RUSORA TRACT, on file in Book 19 of Maps, at Page 27 thereof, records of
said Riverside County;

THENCE North 29° 00' 30" East along said centerline of Orange Street
66.49 feet;

THENCE North 60° 59' 30" West 27.00 feet to its intersection with a line
which is parallel with and distant 27.00 feet Northwesterly, as measured
at right angle, from said centerline of Orange Street; said intersection
being the beginning of a curve with the radius of 39.50 feet, concaving
Northwesterly and being tangent to said parallel line;

THENCE Southwesterly along said curve an arc length of 15.50 feet thru
a central angle of 22° 28' 32" to its intersection with the northwesterly
line of said Orange Street; said northwesterly line being parallel with
and distant 30.00 feet Northwesterly, as measured at right angle, from
said centerline of Orange Street; said intersection being THE TRUE POINT
OF BEGINNING;

THENCE continuing along said curve Southwesterly an arc length of 31.05 feet
thru a central angle of 45° 02' 40" to the northeasterly line of said Russell
Street; said northeasterly line being parallel with and distant 30.00 feet
Northeasterly, as measured at right angle, from said centerline of Russell
Street;

THENCE South 60° 59' 52" East along said northeasterly line 21.40 feet to
its intersection with said northwesterly line of Orange Street;

THENCE North 29° 00' 30" East along said northwesterly line 21.40 feet to
said TRUE POINT OF BEGINNING.

Area - 168 Square feet

DESCRIPTION APPROVAL
By [Signature] 12/18/75 by [Signature]
Recorder

APPROVED AS TO FORM

Edna R. [Signature]
ASST. CITY ATTORNEY

55095

Dated 4-5-76

Ethel M. Pellissier
ETHEL M. PELLISSIER

Ronald W. Braley

STATE OF CALIFORNIA
COUNTY OF Riverside ss.

ON April 19, 1976
before me, the undersigned, a Notary Public in and for said State, personally appeared Ronald W. Braley
personally known to me to be the person whose name is subscribed to the within instrument, as a Witness thereto, who being by me duly sworn, deposes and says:
That he resides in Riverside County
and that he was present and saw Ethel M. Pellissier
personally known to him to be the same person described in and whose name subscribed to the within and annexed instrument as Party thereto, execute and deliver the same, and she acknowledged to said affiant that she executed the same, and that said affiant subscribed his name thereto as a Witness.
WITNESS my hand and official seal.

55095

OFFICIAL SEAL
EDITH L. HARRIS
NOTARY PUBLIC
RIVERSIDE CO., CALIF.
My commission expires 2-3-80

ACKNOWLEDGMENT—Witness—McKitt's Form 252—Rev. 3-64
A SUBSIDIARY OF AMERICAN STATIONERY PRODUCTS CORP.

Edith L. Harris
Notary Public in and for said State. 8639

55095

E. N. Smith's Lot 19 Subdivision

MB 519 2/20

Orange Street

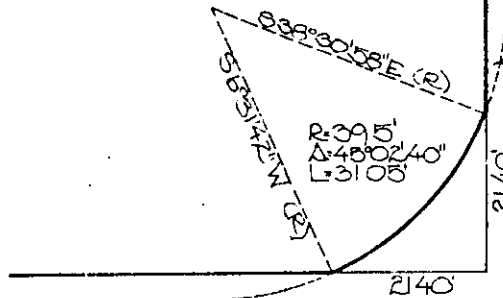
30'

$46^{\circ}59'30''$ W
27'

R:39.5'
 $\Delta:22^{\circ}25'02''$
L:16.50'

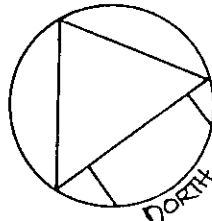
$42^{\circ}00'30''$ E

66.49'



Russell Street

$76^{\circ}59'52''$ W



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

2/2

SCALE 1" = 20'

DRAWN BY J.V. DATE 12/17/75

SUBJECT H.C.D. Orange St. Widening

8639