

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall - 3900 Main Street
Riverside, California 92501
Crosstown Feeder

58857

DOCUMENTARY TRANSFER TAX
\$ None
Signature [Signature]
CITY OF RIVERSIDE

CITY DEED NO. _____

RECEIVED FOR RECORD
APR 30 1976
3:20 Min. Past 10 o'clock P.M.
CITY OF RIVERSIDE
Book 1976, Page 58857
Recorded in Official Records
of Riverside County, California
W.H. Dabagh, Recorder
FEES \$

FOR RECORDER'S OFFICE USE ONLY

-8648

WATERLINE
EASEMENT

APPROVED AS TO FORM
[Signature]
ASSI. CITY ATTORNEY

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
TAVA LANES, INC., a California corporation

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation
of the State of California, as Grantee, its successors and assigns, a
perpetual easement and right of way for the construction, reconstruction,
maintenance, operation, inspection, repair, replacement, relocation,
renewal and removal of water lines and related facilities

together with all necessary appurtenances, in, under, upon, over and
along that certain real property situated in the County of Riverside,
State of California, described as follows:

Those portions of the Southeast quarter of the Southeast
quarter of Section 34, Township 2 South, Range 5 West,
San Bernardino Meridian, described as follows:

PARCEL 1

A strip of land 10.00 feet in width, the easterly line of
said strip being described as follows:

BEGINNING at the northeast corner of that certain parcel
of land conveyed to Leonard Tavaaglione, et al, as Parcel
1 by deed recorded December 4, 1963 as Instrument No.
127616, official records of Riverside County, California;

Thence southerly, along the westerly right of way line
of the Atchison, Topeka and Santa Fe Railroad and a curve,
concave westerly and having a radius of 1382.69 feet,
an arc distance of 86.86 feet, through a central angle
3° 35' 58" to a point hereinafter referred to as point
"A" and the END of this line description.

PARCEL 2

A strip of land 20.00 feet in width, the easterly line
of said strip being described as follows:

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BEGINNING at point "A" hereinabove described;

Thence continuing southerly, along said curve and said westerly right of way line, an arc distance of 20.00 feet, through a central angle of 0° 49' 44" to the END of this line description.

DESCRIPTION APPROVAL
by George Hutchinson 2/15/77 by EMA
Surveyor

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said water lines and related facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated Jan 28, 1976

TAVA LANES, INC., a California corporation
By [Signature]
By Maddalena Tavaglione, Inc.

STATE OF CALIFORNIA,
COUNTY OF Riverside

ss. January 28, 19 76
ON January 28, 19 76
before me, the undersigned, a Notary Public in and for said State, personally appeared
Dominic Tavaglione, known to me to be the
President
of the Tava Lanes, Inc.
the Corporation that executed the within Instrument, known to me to be the person who
executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged
to me that such Corporation executed the same.

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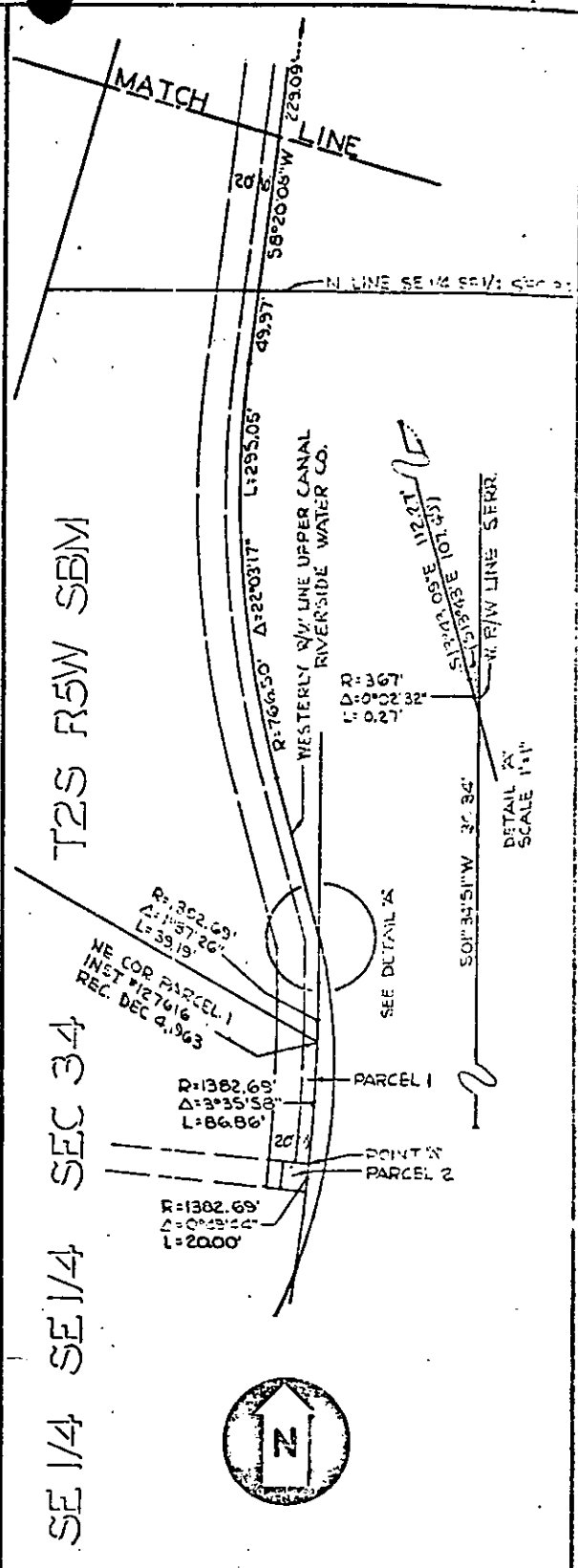
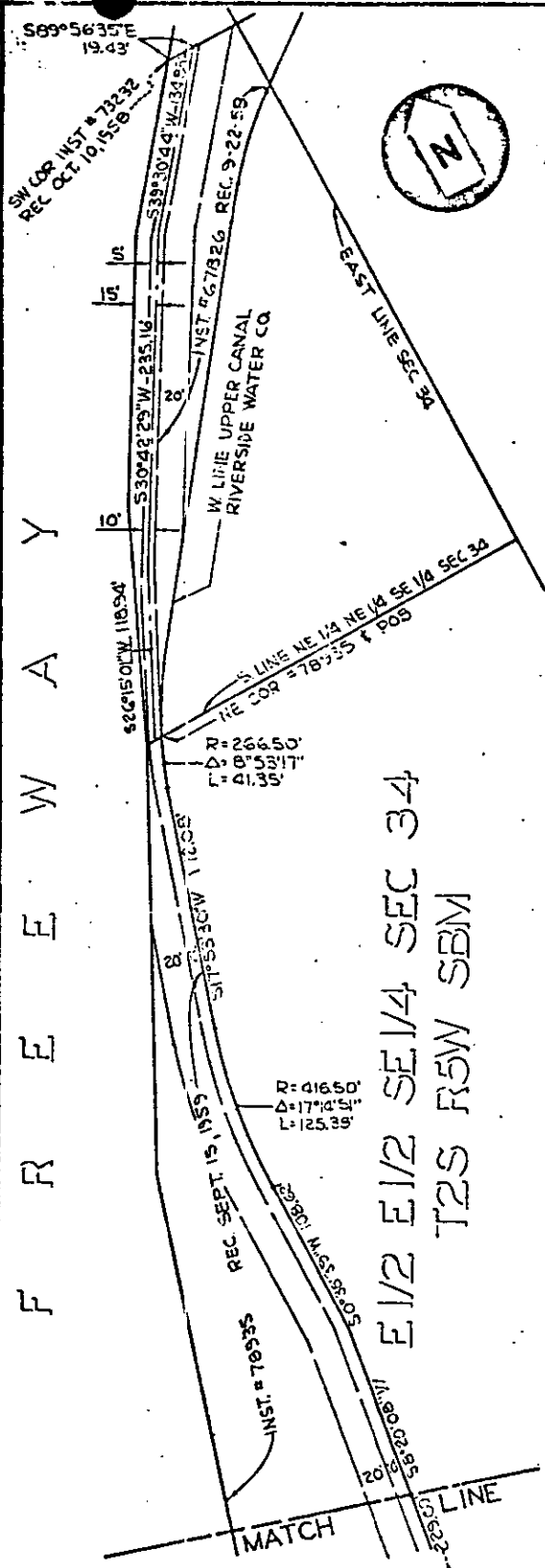


WITNESS my hand and official seal.

[Signature]
Patricia A. Miller
NAME (TYPED OR PRINTED)
Notary Public in and for said State.

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CITY OF RIVERSIDE, CALIFORNIA

AM 4-26-25

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

SHEET

SCALE: 1" = 100'

DRAWN 7 72 BY EIM

SUBJECT CROSSTOWN FEEDER

OF 1 SHEETS

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