

71481

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92501

RECEIVED FOR RECORD
MAY 21 1976
Min. Past 4 o'clock P.M.
At Request of City Clerk
Book 1976, Page 71481
Recorded in Official Records
of Riverside County, California
W.H. Dwyer Recorder
FEES \$

DOCUMENTARY TRANSFER TAX
\$ 17 None

Signature _____
CITY OF RIVERSIDE

FOR RECORDER'S OFFICE USE ONLY

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Gov. Code 6103)

Project 6230 Hawarden Drive
R/S 52/47, Parcel 3

8674

GRANT DEED

MICHAEL A. GIURBINO and SUZANNE GIURBINO, husband and wife, as
community property, Grantors,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State
of California, described as follows:

That portion of Lots "B" and "C", Block F of ARLINGTON
HEIGHTS, recorded in Book 2 of Record of Surveys, at
Page 110 thereof, Records of Riverside County, described
as follows:

BEGINNING at a point in the southerly line of Parcel 3
of RECORD OF SURVEY, on file in Book 52 of Record of
Surveys, at Page 47 thereof, Records of said Riverside
County, South 74° 01' 55" East 35.51 feet from a one (1)
inch iron pipe marking the southwesterly corner of said
Parcel 3; said point being in a line which is parallel
with and distant 33.00 feet Northeasterly, as measured
at right angle, from the westerly line of said Parcel;

THENCE North 5° 41' 20" West along said parallel line
194.71 feet to the beginning of a tangent curve with a
radius of 197.00 feet and concaving Northeasterly;

THENCE Northerly along said curve an arc length of 51.71
feet thru a central angle of 15° 02' 22" to the southerly
line of Parcel 2 of said RECORD OF SURVEY;

THENCE North 79° 54' West along said southerly line of
Parcel 2 a distance of 34.61 feet to the most westerly
corner of said Parcel 2;

THENCE South 16° 12' 45" West a distance of 17.28 feet;

THENCE South 5° 41' 20" East a distance of 226.11 feet
to said southwesterly corner of Parcel 3; the preceding
two courses being along the westerly line of said Parcel
3;

THENCE South 74° 01' 55" East along said southerly line
of Parcel 3 a distance of 35.51 feet to the point of
beginning.

Area - 8,176.19 square feet

DESCRIPTION APPROVAL
by *[Signature]* 5/16/76
Surveyor

Dated 5-11-76

Michael A. Giurbino

MICHAEL A. GIURBINO

Suzanne Giurbino

SUZANNE GIURBINO

APPROVED AS TO FORM

Edna C. Cronn
ASST. CITY ATTORNEY

STATE OF CALIFORNIA,

COUNTY OF RIVERSIDE

} ss.

ON May 11, 1976,
before me, the undersigned, a Notary Public in and for said State, personally appeared

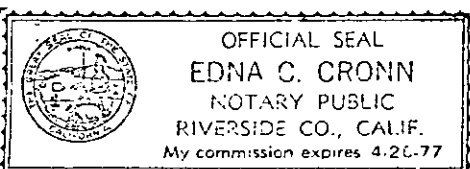
Michael A. Giurbino and Suzanne Giurbino

, known to me,
to be the person s whose name s are subscribed to the within Instrument,
and acknowledged to me that he executed the same.

WITNESS my hand and official seal.

Edna C. Cronn

Notary Public in and for said State.

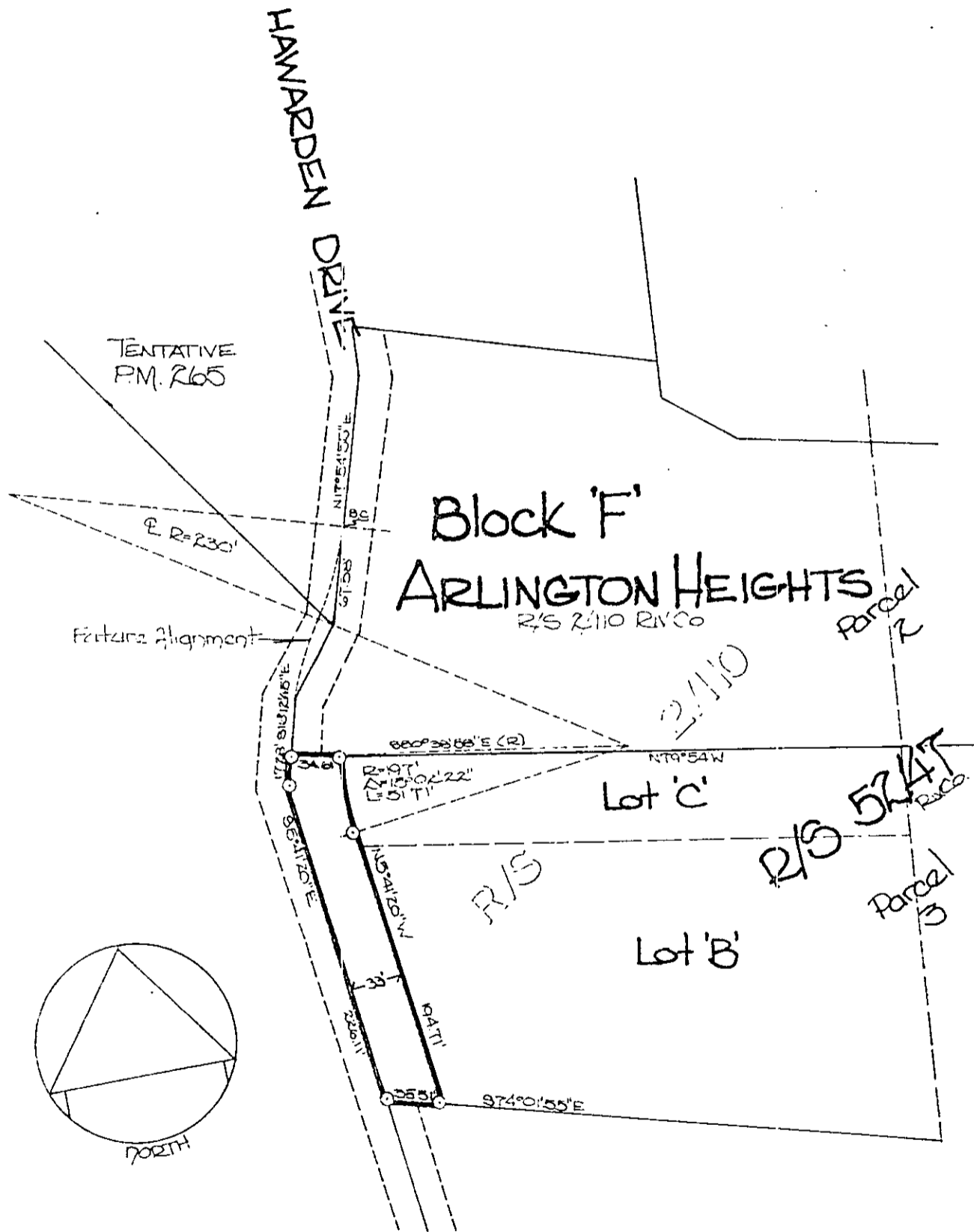


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◦ CITY OF RIVERSIDE, CALIFORNIA ◦

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/67-2

SCALE: 1" = 100'

DRAWN BY *A.V.* DATE 5/14/76

SUBJECT Bldg. Permit - 6230 Howardden Drive

867A