

71482

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92501

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
MAY 21 1976
Min. Past 1 o'clock P.M.
City Clerk
Book 1976, Page 71482
Recorded in Official Records of Riverside County, California
W.W. DeLoach Recorder
FEES \$

FOR RECORDER'S OFFICE USE ONLY

Project: Zoning Case R-43-756
6857 Indiana Avenue

8675

GRANT DEED

NICHOLAS L. TAVAGLIONE, a single man

Grantor,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 4 in Block 4 of ORANGE ACRES, on file in Book 13 of Maps, at Page 7 thereof, records of said Riverside County, being the Southeasterly 4 feet of said Lot 4, as measured at right angle from the southeasterly line thereof.

Area - 300 square feet.

DESCRIPTION APPROVAL
By George J. Hutchins 4/23/76 by [Signature]
Surveyor

Dated 4-28-76

[Signature]
NICHOLAS L. TAVEGLIONE

APPROVED AS TO FORM

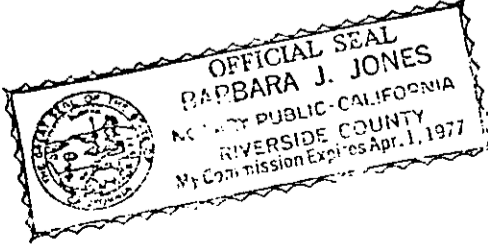
[Signature]
CITY ATTORNEY

STATE OF CALIFORNIA, }
COUNTY OF Riverside } ss.

ON April 28, 1976,
before me, the undersigned, a Notary Public in and for said State, personally appeared
Nicholas L. Tavaglione

known to me,
to be the person whose name is subscribed to the within instrument,
and acknowledged to me that he executed the same.

WITNESS my hand and official seal.



[Signature]
Notary Public in and for said State.

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Brockton Avenue

Block 4

lot 1

lot 2

lot 3

lot 4

lot 12

1538'

139.72'

142.08'

Indiana Avenue

N49°27'E

40'
45'

44'

15'
4'
15'

Mary Street

ORANGE ACRES

M.B. 13/T R.V.Co.

lot 1

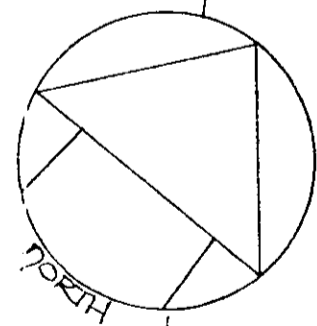
lot 2

lot 3

lot 4

lot 5

Block 5



Atchison, Topeka & Santa Fe R.R.

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/32

SCALE 1" = 60'

DRAWN BY *N* DATE 4/22/76

SUBJECT Zoning Case - 12-43-7510

8675