

78894

No Fee - 6103 Government Code

After Recordation, () urn to

City Clerk's Office
City of Riverside, City Hall
3900 Main Street
Riverside, California 92501

DOCUMENTARY TRANSFER TAX
\$ _____ None

Signature _____
CITY OF RIVERSIDE

Parcel Map 269

RECEIVED FOR RECORD

JUN 4 1976

10 Min. Past 1 o'clock
At Request of
City Clerk

Book 1978, Page 78894
Recorded in Official Records
of Riverside County, California

W.H. DeLoach Record
FEES \$ _____

OFFER OF DEDICATION

8685

On this 28 th day of April , 1976 , _____

JAMES A. WOOD AND BARBARA J. WOOD, HUSBAND AND WIFE, _____

irrevocably offer for dedication to the CITY OF RIVERSIDE, a municipal corporation, pursuant to the provisions of California Government Code Section 7050, for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, that real property located in the City of Riverside, County of Riverside, State of California, and more particularly described as follows:

That portion of St. Lawrence Street (Vacated) between Lot 2 in Block 43 and Lot 1 in Block 48 as shown by map of Arlington Heights on file in Book 11 of Maps, at pages 20 and 21 thereof, Records of San Bernardino County, California; described as follows:

Commencing at the most Westerly corner of said Lot 2 in Block 43;

Thence N.56°00'00"E., along the Northwesterly line of said Lot 2 and the Northeasterly prolongation thereof, a distance of 681.51 feet;

Thence S.63°21'10"E., a distance of 34.42 feet to a point on a line parallel with and 30.00 feet Southeastely, measured at right angles, from said Northwesterly line; said point being the point of beginning of the parcel of land being described;

Thence continuing S.63°21'10"E., a distance of 261.30 feet;

Thence S.56°00'00"W., parallel with said Northwesterly line, a distance of 22.94 feet;

Thence N.63°21'10"W., a distance of 261.30 feet to said parallel line;

Thence N.56°00'00"E., along said parallel line, a distance of 22.94 feet to the point of beginning.

DESCRIPTION APPROVAL

by George P. Hutchinson, S.J.P., by _____ 11.5.76
Surveyor

8685

78894

Date April 28, 1976

James A. Wood
JAMES A. WOOD
Barbara J. Wood
BARBARA J. WOOD

APPROVED AS TO FORM
[Signature]
ASST. CITY ATTORNEY

The City of Riverside, a municipal corporation, consents to the

STATE OF CALIFORNIA, }
COUNTY OF RIVERSIDE } ss.

ON April 28, 19 76,
before me, the undersigned, a Notary Public in and for said State, personally appeared
James A. Wood and Barbara J. Wood

_____, known to me,
to be the person_s whose names are subscribed to the within Instrument,
and acknowledged to me that t_he y_ executed the same.

WITNESS my hand and official seal.

OFFICIAL SEAL
AGNES H. PALMER
NOTARY PUBLIC CALIFORNIA
PRINCIPAL OFFICE IN
RIVERSIDE COUNTY
My Commission Expires Dec. 4, 1979

Agnes H. Palmer
Notary Public in and for said State.

8685

78894

Fd. S. & T. Flush Per City of Riverside F.B. 936/44

Fd. Nail & City Engineer Tag Per City of Riverside F.B. - 936/44

VICTORIA

AVENUE

(1363.50')

641.51' (641.25') N 55°00'E

534°00'35"E - 90.00'

563°21'10"E - 34.42'

556°00'00"W - 22.94'

PARCEL 2
0.87 ACRES
NOT A PART

PARCEL 1
0.9 ACRES

IRREVOCABLE OFFER OF DEDICATION PER INST. NO. _____ RECORDED O.R. RIVERSIDE COUNTY

PARCEL CONVEYED TO THE CITY OF RIVERSIDE PER INST. NO. _____ RECORDED O.R. RIVERSIDE COUNTY

PARCEL 3
(OVER 5 ACRES - NOT SURVEYED)

HEIGHTS
M.B. 11/20-21

ST. LAWRENCE (VACATED) ST.

ARLINGTON

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 200'

DRAWN BY _____ DATE 4/6/76

SUBJECT P.M. 269