

84141

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92501

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
JUN 14 1976

50 Min. Past 3 o'clock P.M.
By Request of
City Clerk
Book 1976, Page 84141
Recorded in Official Records of Riverside County, California
W. W. Dabagh Recorder
FEES \$ 10.00

FOR RECORDER'S OFFICE USE ONLY

Project: P.M. 7754
6310 Norwood Place

8688

GRANT DEED

CLAUDE HENRY and DOROTHY HENRY, husband and wife, as Joint Tenants as to an undivided 1/2 interest; and ROLAND DICKENS and JUNE K. DICKENS, husband and wife as Joint Tenants, as to an undivided 1/2 interest,
Grantors,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The Easterly 8.00 feet of the Southerly 180 feet of Lot 4 in Block 2 of CHADBOURNE HEIGHTS, on file in Book 12 of Maps, at Page 11 thereof, Records of said Riverside County; said Southerly 180 feet being measured along the easterly line of said Lot.

DESCRIPTION APPROVAL
BY [Signature] 2/1/76
Surveyor

APPROVED AS TO FORM
[Signature]
ASST. CITY ATTORNEY

Dated April 9, 1976

[Signature]
CLAUDE HENRY

[Signature]
DOROTHY HENRY

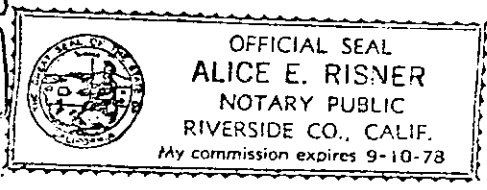
[Signature]

STATE OF CALIFORNIA,
COUNTY OF RIVERSIDE } ss.

ON April 9, 1976, before me, the undersigned, a Notary Public in and for said State, personally appeared Claude Henry, Dorothy Henry, Roland Dickens, June K. Dickens

known to me, to be the person whose names ARE subscribed to the within instrument, and acknowledged to me that they executed the same

WITNESS my hand and official seal.

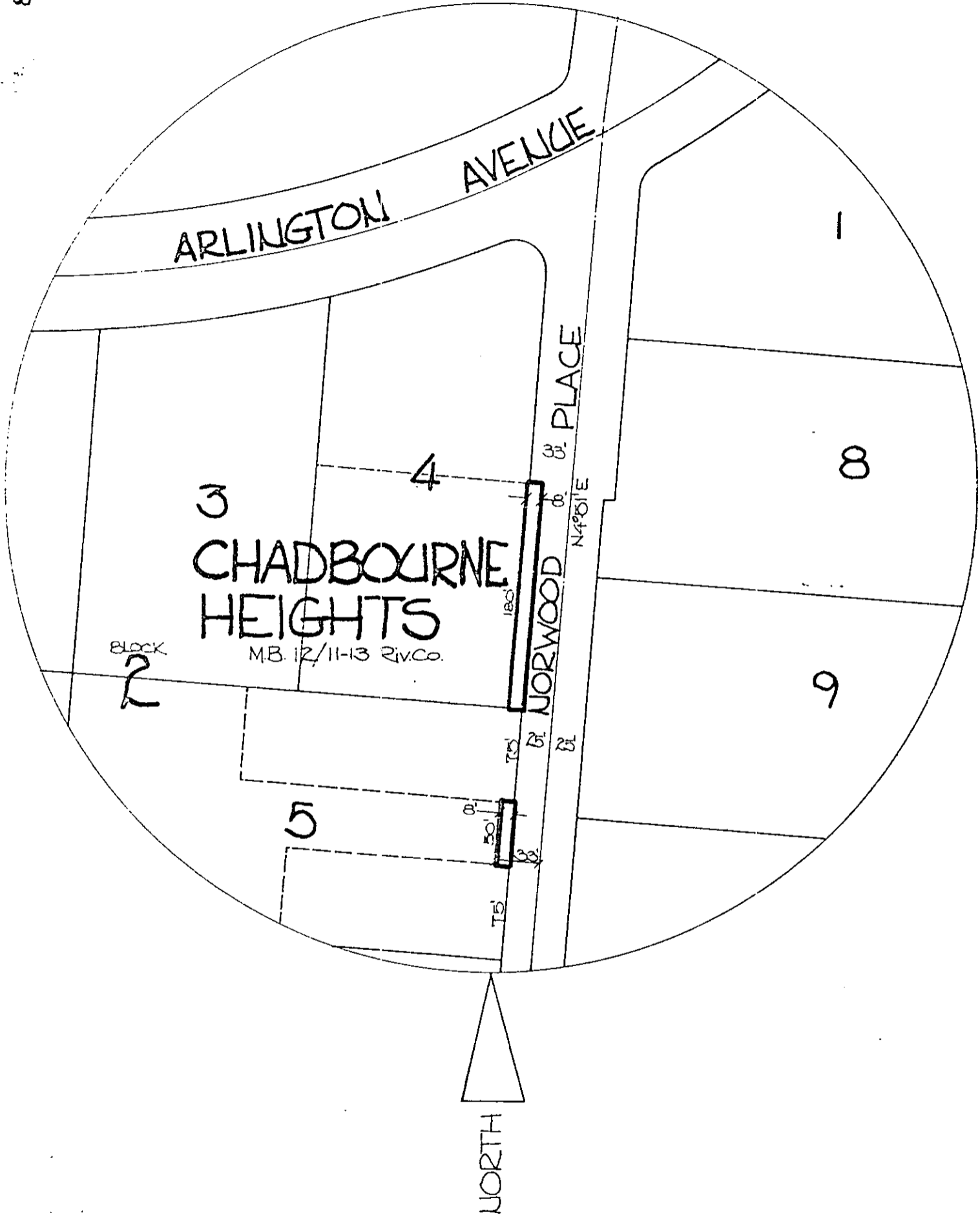


[Signature]
Notary Public in and for said State.

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◦ CITY OF RIVERSIDE, CALIFORNIA ◦

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

6/18-1

SCALE: 1" = 100'

DRAWN BY J.V. DATE 3/17/76

SUBJECT: P.M. TT54:6310 NORWOOD PLACE

8688