

107992

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92501

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD  
JUL 23 1976  
Min. Past 3 o'clock P.M.  
At Request of  
CITY OF RIVERSIDE  
Book 1976, Page 107992  
Recorded in Official Records of Riverside County, California  
W.H. Dwyer, Recorder  
FEES \$

FOR RECORDER'S OFFICE USE ONLY

Project: 3150 Pine Street  
Building Permit

8717

GRANT DEED

GEORGE ECONOMY and XANTHI ECONOMY, husband and wife, as joint tenants,

Grantors,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The Northeasterly 2.5 feet of the Southwesterly 157.5 feet of the Northwesterly 99.00 feet of Block 1, Range 13 of the TOWN OF RIVERSIDE, recorded in Book 7 of Maps, at Page 17 thereof, records of San Bernardino County, California.

DESCRIPTION APPROVAL  
By George P. Hutchins 7/22/76 by OS  
Surveyor

Dated July 22, 1976

George Economy  
GEORGE ECONOMY  
Xanthi Economy

107992

STATE OF CALIFORNIA, } ss.  
COUNTY OF Riverside,

ON July 22, 1976,  
before me, the undersigned, a Notary Public in and for said State, personally appeared  
George Economy and Xanthi Economy  
\_\_\_\_\_, known to me,  
to be the person, s whose name s \_\_\_\_\_ are \_\_\_\_\_ subscribed to the within instrument,  
and acknowledged to me that t heY\_ executed the same.

WITNESS my hand and official seal.

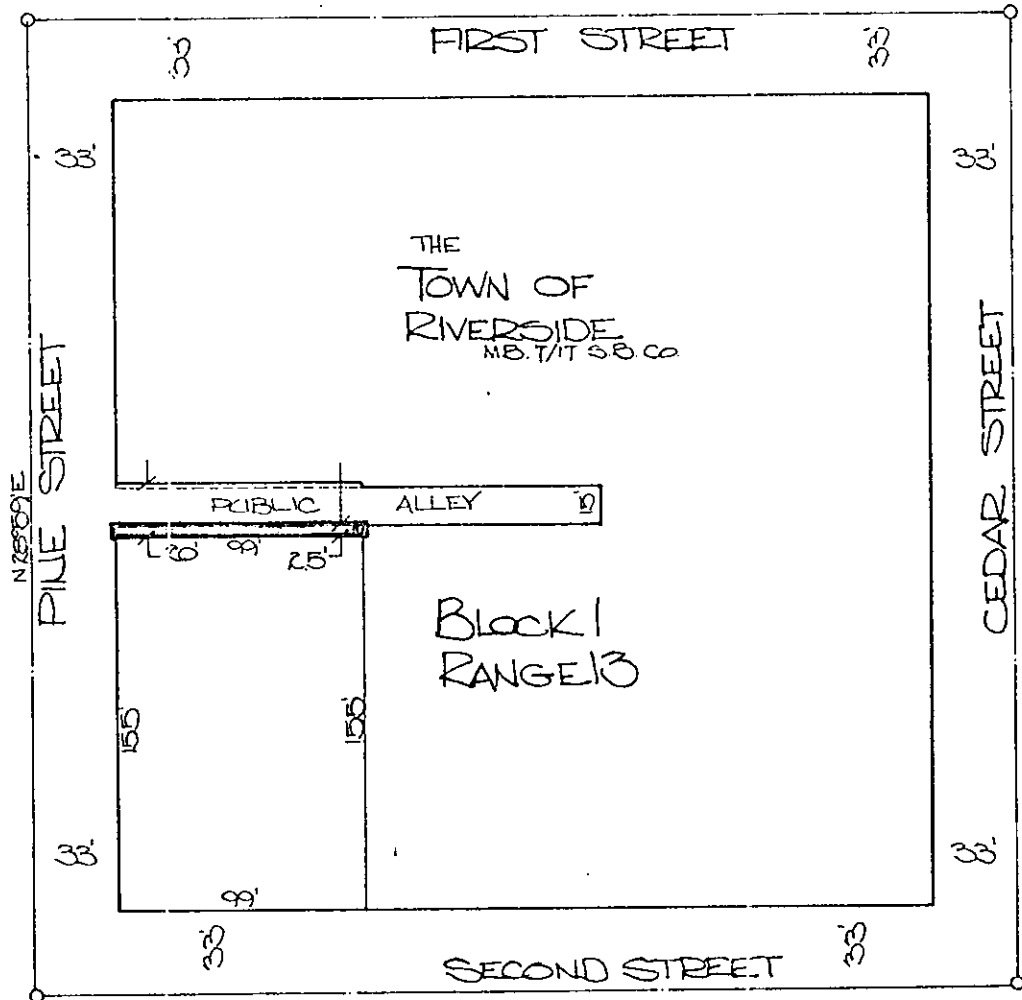
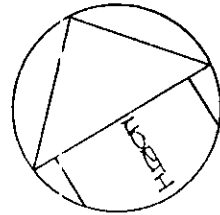
M. Evelyn Paschall  
Notary Public in and for said State.

OFFICIAL SEAL  
M. EVELYNE PASCHALL  
NOTARY PUBLIC-CALIFORNIA  
PRINCIPAL OFFICE IN  
SAN BERNARDINO COUNTY  
My Commission Expires March 22, 1978

ACKNOWLEDGMENT—General—Notaries Form 233—REV. 3 64

8716

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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

1/3

SCALE: 1" = 60'

DRAWN BY V.V. DATE 1/21/70

SUBJECT Bldg Permit - 3150 P11

8716