

107995

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92501

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD

JUL 23 1976

Min. Past 3 o'clock

CITY OF RIVERSIDE

Book 1976, Page 107995
Recorded in Official Records
of Riverside County, California

W.H. Daugh Recorder

FEES \$

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FOR RECORDER'S OFFICE USE ONLY

Project: 6142 Stearns Street
Building Permit

8720

GRANT DEED

JOE C. WILMETH, a married man, as his sole and separate property, as to an undivided one-half interest and GAY E. JONES, a married man, as his sole and separate property, as to an undivided one-half interest Grantors.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The West 5.00 feet of Lot 44 of MOUNTAIN VIEW FARMS, on file in Book 14 of Maps, at Page 24 thereof, Records of Riverside County, California.

DESCRIPTION APPROVAL
by *George Hatcher* 7/27/76 by *[Signature]*
Surveyor

APPROVED AS TO FORM
John Woodhead
CITY ATTORNEY

Dated July 12, 1976

Joe C. Wilmeth
JOE C. WILMETH
Gay E. Jones
GAY E. JONES

107995

STATE OF CALIFORNIA,
COUNTY OF Riverside ss.

ON July 12, 1976, 19____
before me, the undersigned, a Notary Public in and for said State, personally appeared
Gay E. Jones

to be the person whose name is subscribed to the within Instrument,
and acknowledged to me that he executed the same.

WITNESS my hand and official seal.

Ruth R. Saucedo
Notary Public in and for said State

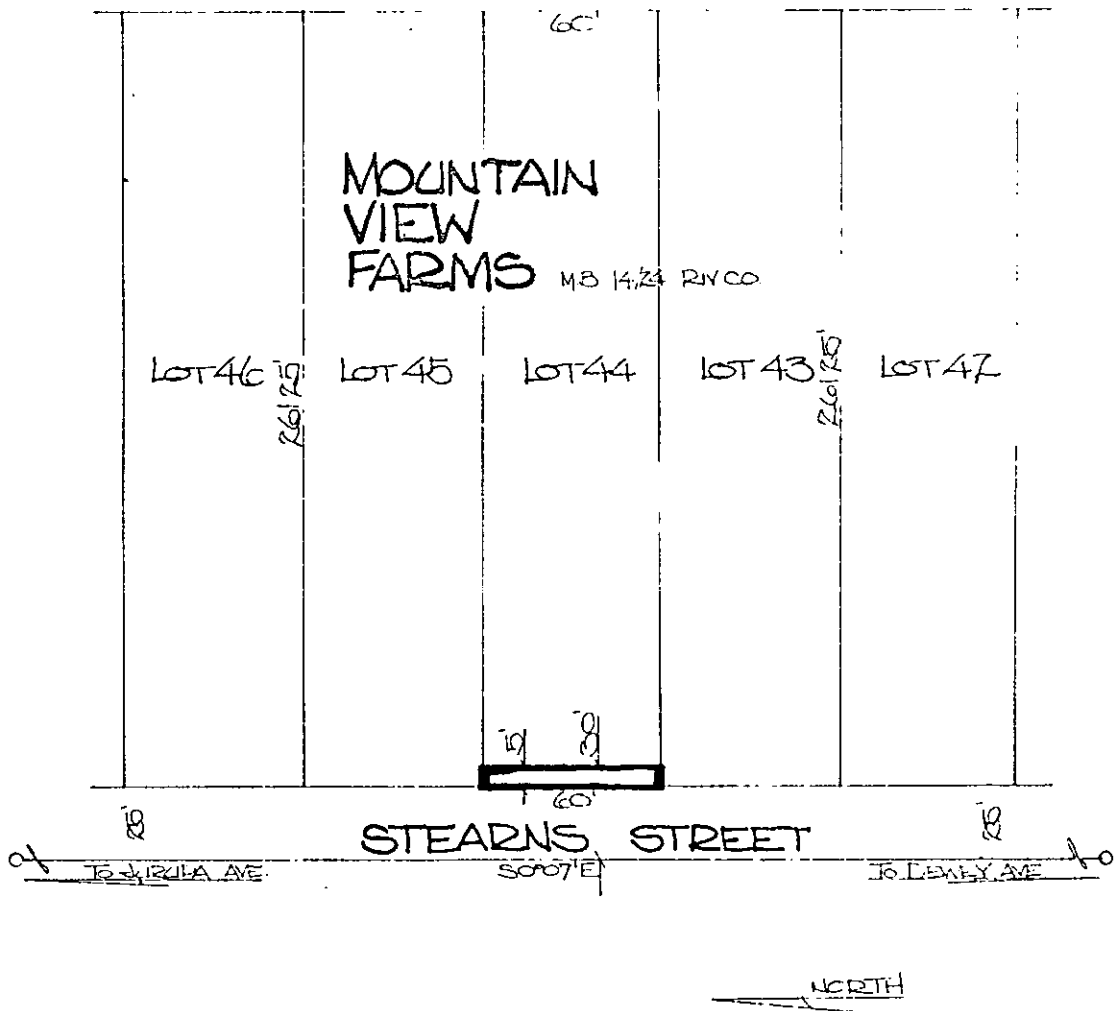
Ruth R. Saucedo

8718

OFFICIAL SEAL
RUTH R. SAUCEDO
NOTARY PUBLIC
RIVERSIDE CO., CALIF.
My Commission Expires 5-20-78
3756 Central Ave., Riverside, Calif. 92506

ACKNOWLEDGMENT

107995



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1 4/12

SCALE 1" = 50' DRAWN BY JV DATE 7/8/76 SUBJECT Bldg. term. - 642 S

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