

108468

RESOLUTION NO. 12849

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVERSIDE, CALIFORNIA, ACCEPTING CERTAIN ONE-FOOT BARRIER STRIPS WITHIN TRACT NO. 6070-2 (WHICH BARRIER STRIPS ADJOIN TRACT NO. 6070-3) FOR STREET PURPOSES TO BE KNOWN AS PORTIONS OF NEPTUNE DRIVE AND RACINE DRIVE.

8722

BE IT RESOLVED by the City Council of the City of Riverside, California, that the following one-foot barrier strips are hereby accepted to public use for street purposes to be known as portions of Neptune Drive and Racine Drive:

Lot "G" and Lot "F" (1' barrier strips) of Tract No. 6070-2, as shown by map on file in Book 85 of Maps, at pages 15 through 17, inclusive thereof, Records of Riverside County, California.

ADOPTED by the City Council and signed by the Mayor and attested by the City Clerk this 20th day of July, 1976.

Attest:

*Geoff Lewis*  
Mayor of the City of Riverside

*Alice A. Hare*  
City Clerk of the City of Riverside

I, Alice A. Hare, City Clerk of the City of Riverside, California, hereby certify that the foregoing resolution was duly and regularly introduced and adopted by the City Council of the City at its meeting held on the 20th day of July, 1976, by the following vote, to wit:

Ayes: Councilmen Pintor, Haley, Scott, Lorenzi and Abraham.

Noes: None.

Absent: Councilman Anderson.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the official seal of the City of Riverside, California, this 20th day of July, 1976.

6-22-76  
JW/c

*Alice A. Hare*  
City Clerk of the City of Riverside

REQUEST FOR RECORDATION

Request of City Clerk for recordation of this instrument, and return to, City Clerk, Room 10, City Hall, Riverside, California

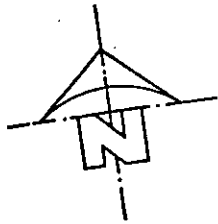
CITY ATTORNEY  
RIVERSIDE  
CALIFORNIA

8720

108468

RACINE DRIVE

6070-2  
15  
15-17



TRACT NO. 22

17 NO.

15

LOT "G"  
(1' BARRIER STRIP)

23

24

NEPTUNE DRIVE

25

BAFFIN DRIVE

LOT "F"  
(1' BARRIER STRIP)

• CITY OF RIVERSIDE, CALIFORNIA • 6/52-1

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

'75-100

SCALE: 1" = 50'

DRAWN BY V.S. DATE 6/15/76

SUBJECT TRACT NO 6070-3

8720