

115997

When recorded mail to:  
City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92501

RECEIVED FOR RECORD  
AUG 6 1976  
25 Min. Past 3 o'clock  
At Request of  
CITY OF RIVERSIDE  
Book 1976, Page 115997  
Recorded in Official Records  
of Riverside County, California  
W.H. Doherty Recorder  
FEES \$

DOCUMENTARY TRANSFER TAX  
\$ \_\_\_\_\_  None

Signature: \_\_\_\_\_  
CITY OF RIVERSIDE

FOR RECORDER'S OFFICE USE ONLY

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Gov. Code 6103)

Project: M.P.-3-756

8728

GRANT DEED

JOHNSON TRACTOR CO., a California corporation,

Grantors,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,  
the real property in the City of Riverside, County of Riverside, State  
of California, described as follows:

That portion of Lot 64 of EAST RIVERSIDE, as shown by map recorded  
in Book 7 of Maps, at Page 33 thereof, records of San Bernardino  
County, California, described as follows:

COMMENCING at the southwest corner of said Lot;

THENCE North 0° 05' 40" West, along the west line of said Lot, a  
distance of 284.91 feet to the most southerly corner of that certain  
parcel of land, being portion of said Lot 64, conveyed to the State  
of California, by Grant Deed recorded August 28, 1948 in Book 1000  
of Official Records at Page 242, et seq., records of Riverside  
County, California; said corner being THE TRUE POINT OF BEGINNING;

THENCE North 28° 58' 20" East, along the southeasterly line of said  
parcel a distance of 33.22 feet to the north line of that certain  
parcel of land conveyed to Johnson Tractor Company, designated as  
Parcel 3 in Deed recorded June 18, 1958 as Instrument No. 43328 of  
Official Records of Riverside County, California;

THENCE South 89° 54' 40" East, along said north line, a distance of  
28.55 feet to a line that is parallel with and 25.00 feet South-  
easterly, measured at right-angle, from the above said southeasterly  
line of the parcel conveyed to the State of California;

THENCE South 28° 58' 20" West, along said parallel line, a distance  
of 91.99 feet to said west line of Lot 64;

THENCE North 00° 05' 40" West, along said west line of Lot 64 a  
distance of 51.46 feet to the true point of beginning;

Area - 1,564.9 square feet.

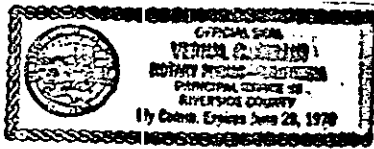
DESCRIPTION APPROVAL  
By \_\_\_\_\_ 7/24/76  
Recorder

115997

APPROVED AS TO FORM

Clarice Surney Aug 4, 1976  
DEPUTY CITY ATTORNEY

STATE OF CALIFORNIA, } ss.  
 COUNTY OF Riverside ON July 27, 1976  
 before me, the undersigned, a Notary Public in and for said State, personally appeared  
William R. Johnson, Jr., known to me to be the  
President  
 of the \_\_\_\_\_  
 the Corporation that executed the within instrument, known to me to be the person who  
 executed the within instrument, on behalf of the Corporation, therein named, and acknowledged  
 to me that such Corporation executed the same.



WITNESS my hand and official seal.

William R. Johnson, Jr.  
Notary Public in and for said State.

ACKNOWLEDGMENT—Corporation—Wolcotts Form 222—Rev. 3-64

Dated July 27, 1976

JOHNSON TRACTOR CO., a California corporation

By William R. Johnson, Jr. - President

By \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



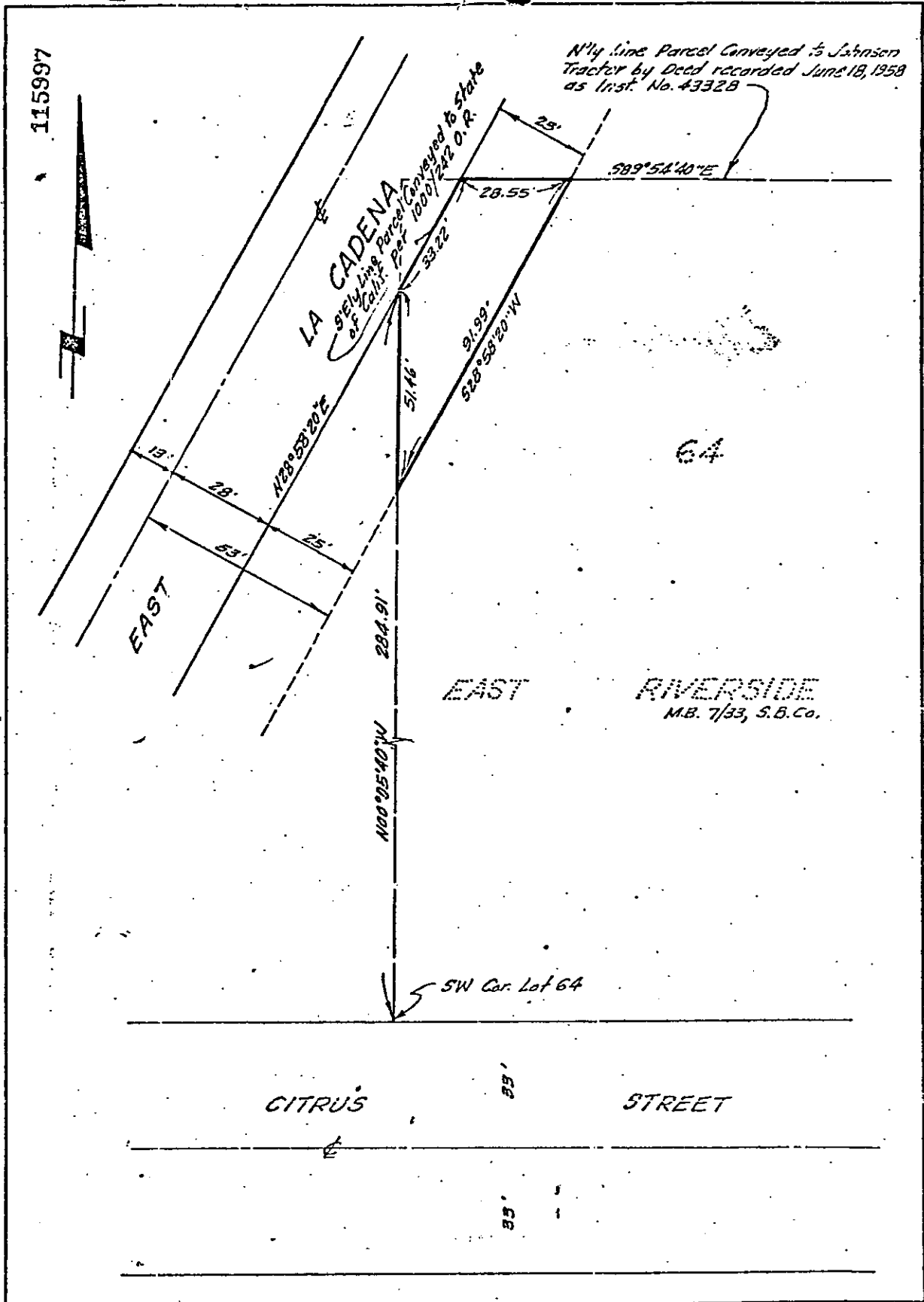
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this Instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 8-6-76

Ann Rice  
Property Services Manager

115997



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 2

12/11

SCALE: 1" = 50'

DRAWN BY DATE 7/20/76

SUBJECT ALP - 3-756

8728