

140123

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92501

RECEIVED FOR RECORD

SEP 20 1976

30 Min. Past 3 o'clock
At Request of
City Clerk

Book 176, Page 140123
Recorded in Official Records
of Riverside County, California

W.H. Daugh
Recorder
FEES \$

DOCUMENTARY TRANSFER TAX
\$ None

Signature _____
CITY OF RIVERSIDE

FOR RECORDER'S OFFICE USE ONLY

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Gov. Code 6103)

8756

Project C-11-712

GRANT DEED

TYLER III, LTD., a limited partnership
Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State
of California, described as follows:

That portion of Lots 13 and 14 in Block 36 of THE LANDS
OF THE RIVERSIDE LAND & IRRIGATING CO., on file in Book 1
of Maps, at Page 70 thereof, Records of San Bernardino
County, California, described as follows:

BEGINNING at the most easterly corner of Parcel 2 of PARCEL
MAP, on file in Book 4 of Parcel Maps, at Page 85 thereof,
Records of Riverside County, California;

THENCE North 27° 52' 00" West, along the northeasterly line
of said Parcel 2, a distance of 5.00 feet;

THENCE Southwesterly parallel with the southerly line of said
Parcel 2 on a curve, concave to the Northwest, having a radius
of 4,967 feet, through an angle of 5° 23' 29", an arc length
of 467.38 feet; the initial radial line bears North 27° 52' 00"
West;

THENCE South 67° 31' 29" West, parallel with the southerly line
of said Parcel 2, a distance of 288.88 feet to the southwesterly
line of said Parcel 2;

THENCE Northeasterly along the southwesterly line of said Parcel
2 on a curve, concave to the Northeast, having a radius of 50
feet, through an angle of 25° 50' 05", an arc length of 22.55
feet; the initial radial line bears North 03° 21' 34" East;

THENCE North 67° 31' 29" East, along the southerly line of said
Parcel 2, a distance of 267.09 feet;

THENCE Northeasterly, continuing along said southerly line, on
a curve, concave to the Northwest, having a radius of 4,972 feet,
through an angle of 5° 23' 29", an arc length of 467.85 feet to
the point of beginning.

Area - 3,747.68 square feet.

DESCRIPTION APPROVAL
by George P. Hatch
Attorney
10/19/76

140123
40123

TO 446 c
(Corporation as a Partner of a Partnership)

TO THE L.A. a limited partnership
(T) General Partner

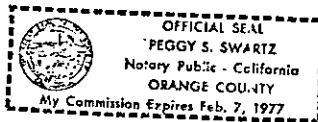
STATE OF CALIFORNIA }
COUNTY OF Orange } SS.

On Sept. 15, 1976 before me, the undersigned, a Notary Public in and for
said State, personally appeared George Chami known to me to be the
President, and _____ known to me to be the

Secretary of Investment Concepts, Inc. the corporation that executed
the within instrument and known to me to be the persons who
executed the within instrument on behalf of said corporation,
said corporation being known to me to be one of the partners of

Investment Concepts, Inc. the partnership
that executed the within instrument, and acknowledged to me
that such corporation executed the same as such partner and
that such partnership executed the same.

WITNESS my hand and official seal
Signature Peggy S. Swartz



by this
is hereby
of the City

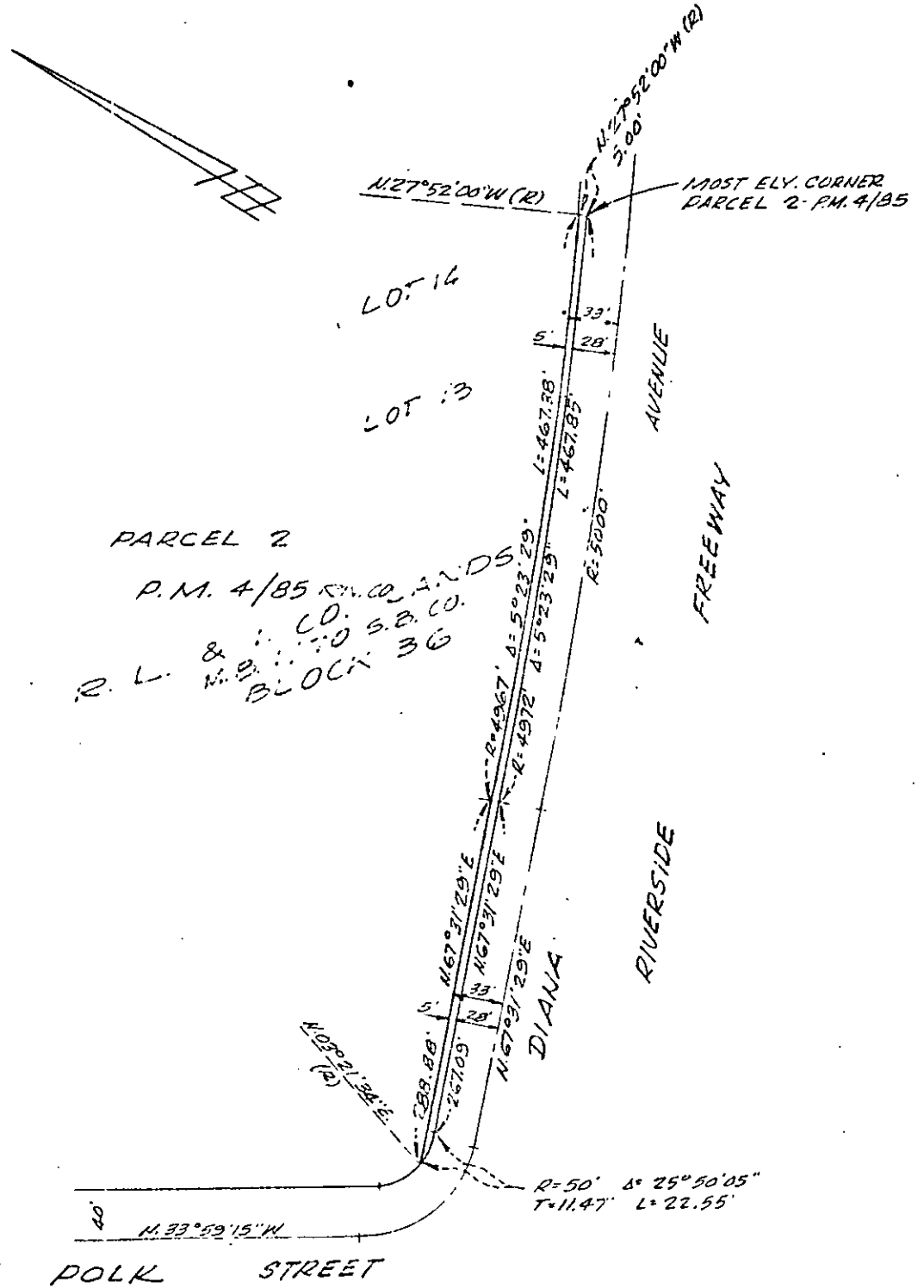
Name (Typed or Printed)
accepted for said City Council thereof recorded on 12-29-66 by Inst. NO. 105400, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

(This area for official notarial seal)

Dated _____

AM Rice
Property Services Manager

140123



PARCEL 2
 P.M. 4/85 R.M. CO., S.E. DS
 & S.E. CO. S.E. CO.
 B.L. No. 9 S.E. CO. S.E. CO.
 BLOCK 36

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.	SHEET <u>1</u> OF <u>1</u>	6'51-1
SCALE: 1" = 100'	DRAWN BY: <u>GAH</u> DATE <u>7/14/76</u>	SUBJECT <u>C-11-712</u>

8756