

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92501

147999

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: Parcel Map 219
S'y Indiana & Myers

RECEIVED FOR RECORD
OCT 1 1976
40 Min. Past 10:00 A.M.
CITY CLERK
Book 1976, Page 147999
Recorded in Official Records
of Riverside County, California
W.H. Dabney, Recorder
FEES \$

FOR RECORDER'S OFFICE USE ONLY

8758

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
INEZ M. BAGLEY, an unmarried woman and VINETA BAERG, a married woman,
and Ronald Baerg, a married man, husband of Vineta Baerg,

as Grantor_s, grant__ to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of sidewalk facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 3 in Block 29 of the Lands of the RIVERSIDE LAND AND IRRIGATING COMPANY, as shown by map on file in Book 1 of Maps, at Page 70 thereof, Records of San Bernardino County, California, described as follows:

The southeasterly 5.00 feet of the northwesterly 9.00 feet of the northwesterly 150.00 feet of Parcel 2 of Record of Survey on file in Book 46, Page 21 of Records of Surveys, Records of Riverside County, California, as measured at right angles to the northwesterly line of said Lot 3.

DESCRIPTION APPROVAL
By George P. Hutchins 3/17/76 by AF...
Subscribed

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TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said sidewalk facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated July 16, 1976

Inez M. Bagley
INEZ M. BAGLEY

DATED

STATE OF CALIFORNIA

COUNTY OF Riverside

ON July 16 1976
before me, the undersigned, a Notary Public in and for said State, personally appeared Inez M. Bagley & Violeta Barry
to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

Carol A. Thomas
Notary Public in and for said State.

OFFICIAL SEAL
CAROL A. THOMAS
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
RIVERSIDE COUNTY
My Commission Expires February 4, 1980

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ACKNOWLEDGMENT - GENERAL - IN CERTAIN FORMS 210 - REV. 1-64

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JTWOOD PARK M.B. 31/61

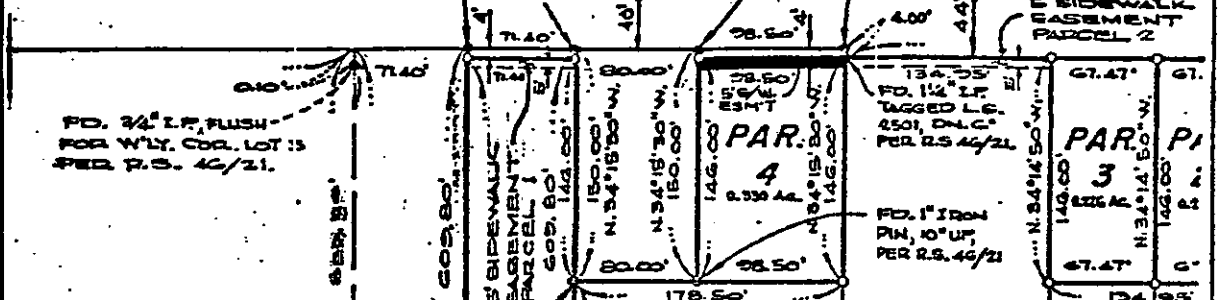
8 9 10 11 12 13 14 15 16 17 18 19

FD. 1" I.P. TAGGED R.C.S. 9876, NO C.E.P.

FD. 3/4" I.P. NO TAG, FLUSH PER R.S. 46/21.

FD. 3/4" I.P. NO TAG, C'D ON., OF CORNER PER R.S. 46/21.

N. 55°46'00" E. INDIANA AVENUE Tomler



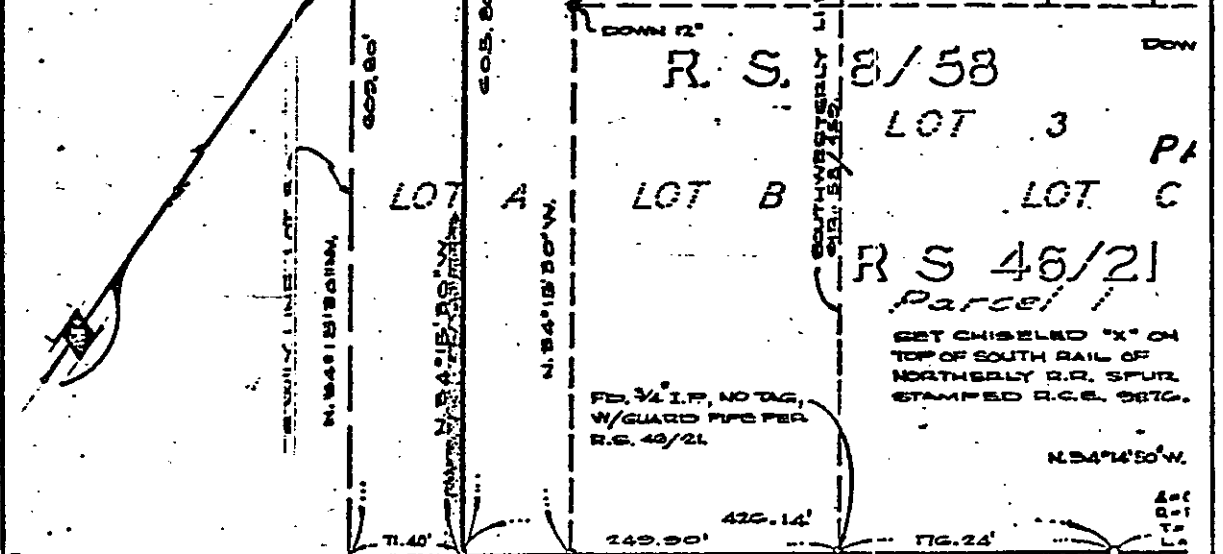
FD. 3/4" I.P. FLUSH FOR WLY. COR. LOT 13 PER R.S. 46/21.

FD. 3/4" I.P. NO TAG, DN. 3" PER R.S. 46/21.

FD. 1" IRON PIN, 10" UP PER R.S. 46/21.

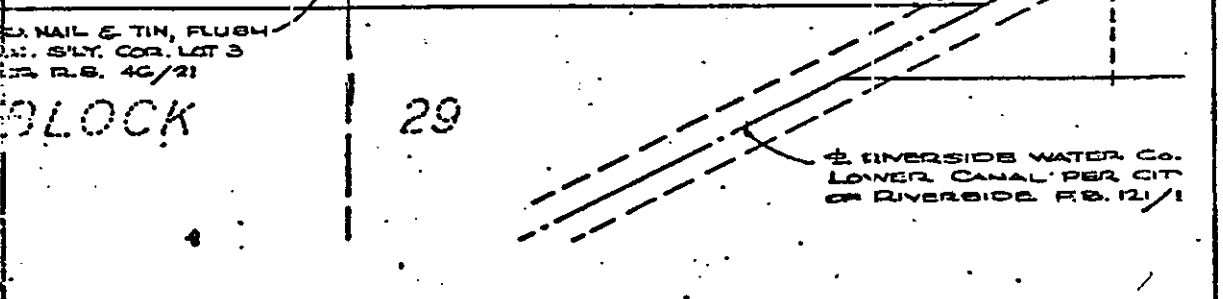
FD. 1 1/2" I.P. TAGGED L.C. 4501, D.L.C. PER R.S. 46/21.

FD. 3/4" I.P. NO TAG, W/GUARD PIPE PER R.S. 46/21.



S. F. 4 3 R. R. R/W N. 55°46'10" E. 497.53'

5 6



CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

NO. 75-40

SCALE: 1" = 100'

DRAWN BY V.S. DATE 8/1/75

SUBJECT PARCEL MAP NO. 219

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