

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92501

148001

**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD

OCT 1 1976

30 Min. Post-Office Clock

At Request of

CITY CLERK

Book 1576, Page 148001  
Recorded in Office of  
Riverside County, California

W.H. DeLoach Recorder

FEB 1

Project:

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

8760

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT

as Grantor, grants to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of sanitary sewer facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of Lot "D" of RIVERA TRACT, on file in Book 10 of Maps, at Page 4 thereof, records of said Riverside County, being a strip of land 10 feet in width and lying 5 feet on each side of the following described centerline.

COMMENCING at the most westerly corner of that certain right of way relinquished to the City of Riverside by the State of California, as segment "F" as shown by map on file in Book 3 of State Highway Maps, at Page 3 thereof, records of said Riverside County;

THENCE North 31° 21' 32" East along the northwesterly line of said right of way to the most northerly corner of said segment "F";

THENCE South 58° 38' 28" East 22.49 feet;

THENCE South 64° 15' 37" East 5.43 feet to the northwesterly line of said Lot "D"; the preceding two courses being along the northwesterly line of said segment "F";

THENCE North 26° 12' 04" East along said northwesterly line of Lot "D" a distance of 24.58 feet to THE TRUE POINT OF BEGINNING;

THENCE South 61° 00' 00" East 50.06 feet to a point in the southeasterly line of that certain Easement conveyed to the City of Riverside by deed recorded May 17, 1957, in Book 2089 of Official Records at Page 324, et seq., records of said Riverside County; said point being the end of this centerline description.

DESCRIPTION APPROVED  
By *[Signature]*  
Recorder

148001

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said sanitary sewer facilities

\_\_\_\_\_. Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT

Dated SEP 14 1976

By: [Signature]

APPROVED AS TO FORM  
State of California )  
County of Riverside ) ss.

1008FF  
On SEP 14 1976  
WM. E. JONES  
Board of Supervisors of Riverside County Flood Control and Water Conservation District executed the same.

DONALD D. SULLIVAN, County Clerk

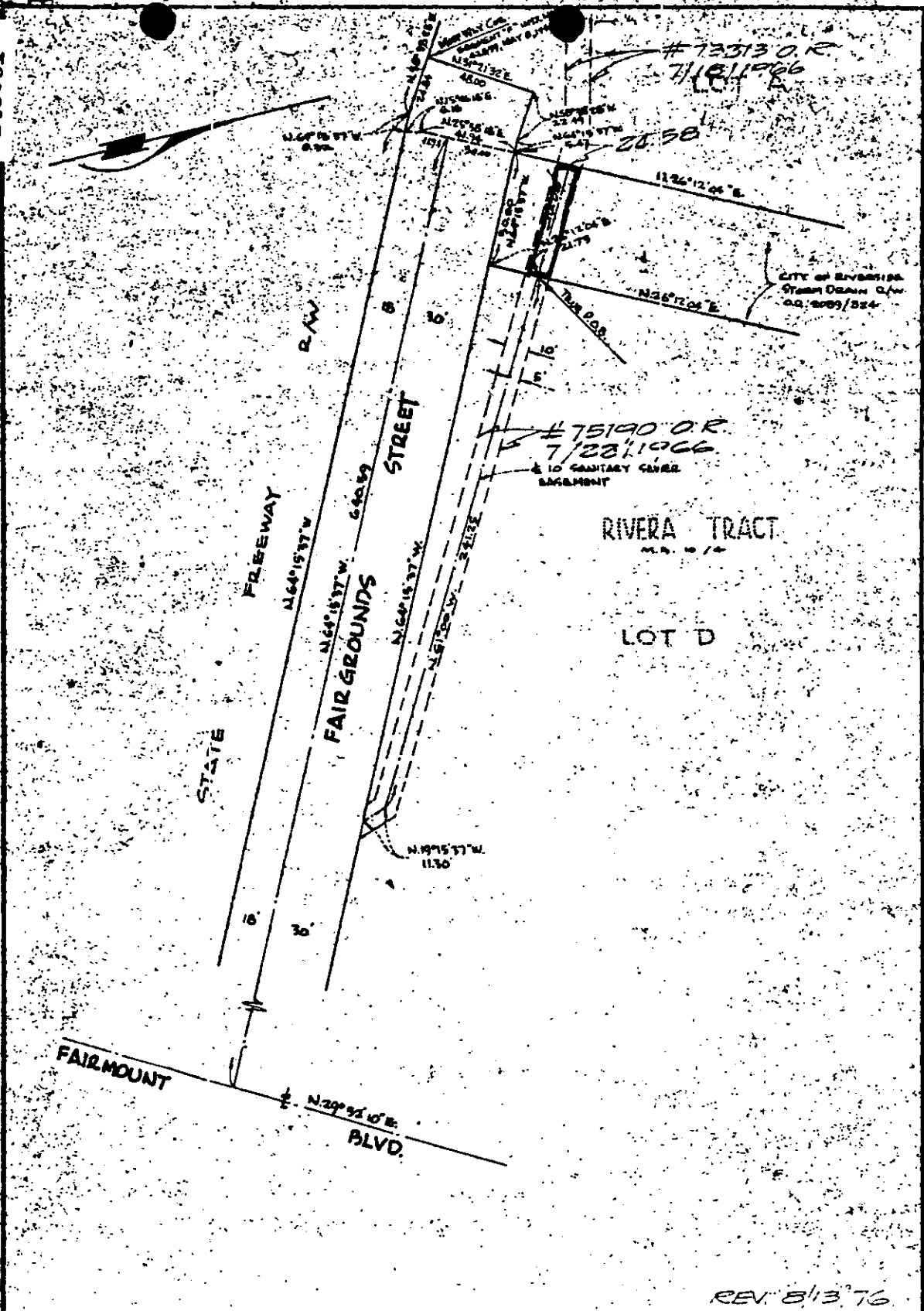
By [Signature]  
Deputy

(SEAL)

before me personally appeared \_\_\_\_\_ known to me to be the Chairman of the District executed the same.

8760

148001



REV: 8/13/76

CITY OF RIVERSIDE, CALIFORNIA

**PLAT OF PARCEL(S) DESCRIBED  
IN THE ATTACHED DOCUMENT**

WO. 64-308

FILE 591.27

SHEET 1

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

SCALE: 1" = 50'

DRAWN 11/16/65 BY DRB

SUBJECT SANITARY SEWER ENSEMENT

OF 1 SHEETS

8760