

No Fee - 6103 Government Code

148002

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3711 Orange St.
Riverside, California 92501

DOCUMENTARY TRANSFER TAX
\$ None
Signature
CITY OF RIVERSIDE

CITY DEED NO. _____

RECEIVED FOR RECORD

OCT 1 1976

At Request of
E. D. ...
CITY CLERK

CITY CLERK

Book 1976, Page 148002
Recorded in Office of
of Riverside County, California

W. H. ... Recorder

FEES \$

FOR RECORDER'S OFFICE USE ONLY

8761

S I D E W A L K
B A S E M E N T

APPROVED AS TO FORM
Barbara ...
ASS. CITY ATTORNEY

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
CORONA-COLLEGE HEIGHTS ORANGE AND LEMON ASSOCIATION, a California corporation

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation
of the State of California, as Grantee, its successors and assigns, a
perpetual easement and right of way for the construction, reconstruction,
maintenance, operation, inspection, repair, replacement, relocation,
renewal and removal of sidewalk facilities

together with all necessary appurtenances, in, under, upon, over and
along that certain real property situated in the City of Riverside,
County of Riverside, State of California, described as follows:

Parcel 1

The southeasterly 5.00 feet of the northwesterly 9.00 feet of the
following described property:

That portion of Lot 3 in Block 29 of the Lands of RIVERSIDE LAND
AND IRRIGATING COMPANY, as shown by map recorded in Book 1, page 70
of Maps, San Bernardino County Records, described as follows:

Beginning at the most westerly corner of said Lot 3;

Thence southeasterly on the southwesterly line of said lot, 609.80
feet, more or less, to the northwesterly line of the right of way of
the Atchison, Topeka and Santa Fe Railway Company;

Thence northeasterly on the northwesterly line of said right of way,
142.8 feet;

Thence northwesterly and parallel with the southwesterly line of
said lot, 609.80 feet, more or less, to the northwesterly line of
said lot;

Thence southwesterly on the northwesterly line of said lot, 142.8
feet, more or less, to the point of beginning;

EXCEPTING THEREFROM the southwesterly rectangular one-half.

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Parcel 2

The northwesterly 5.00 feet of Parcel 3 of Record of Survey on file in Book 45, page 67 of Records of Surveys, Records of Riverside County, California.

DESCRIPTION APPROVAL
By George H. Johnson 8/14/75
Surveyor

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said sidewalk facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated 11/6/75

CORONA-COLLEGE HEIGHTS ORANGE AND LEMON ASSOCIATION

By Hugh Ibbetson

By Clarence N. Livingston

STATE OF CALIFORNIA
COUNTY OF Riverside ss. ON November 6, 1975
before me, the undersigned, a Notary Public in and for said State, personally appeared Hugh Ibbetson and Clarence N. Livingston known to me to be the President and Secretary, respectively of the Corona College Heights Orange and Lemon Association the Corporation that executed the within instrument, known to me to be the person who executed the within instrument, on behalf of the Corporation, therein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.

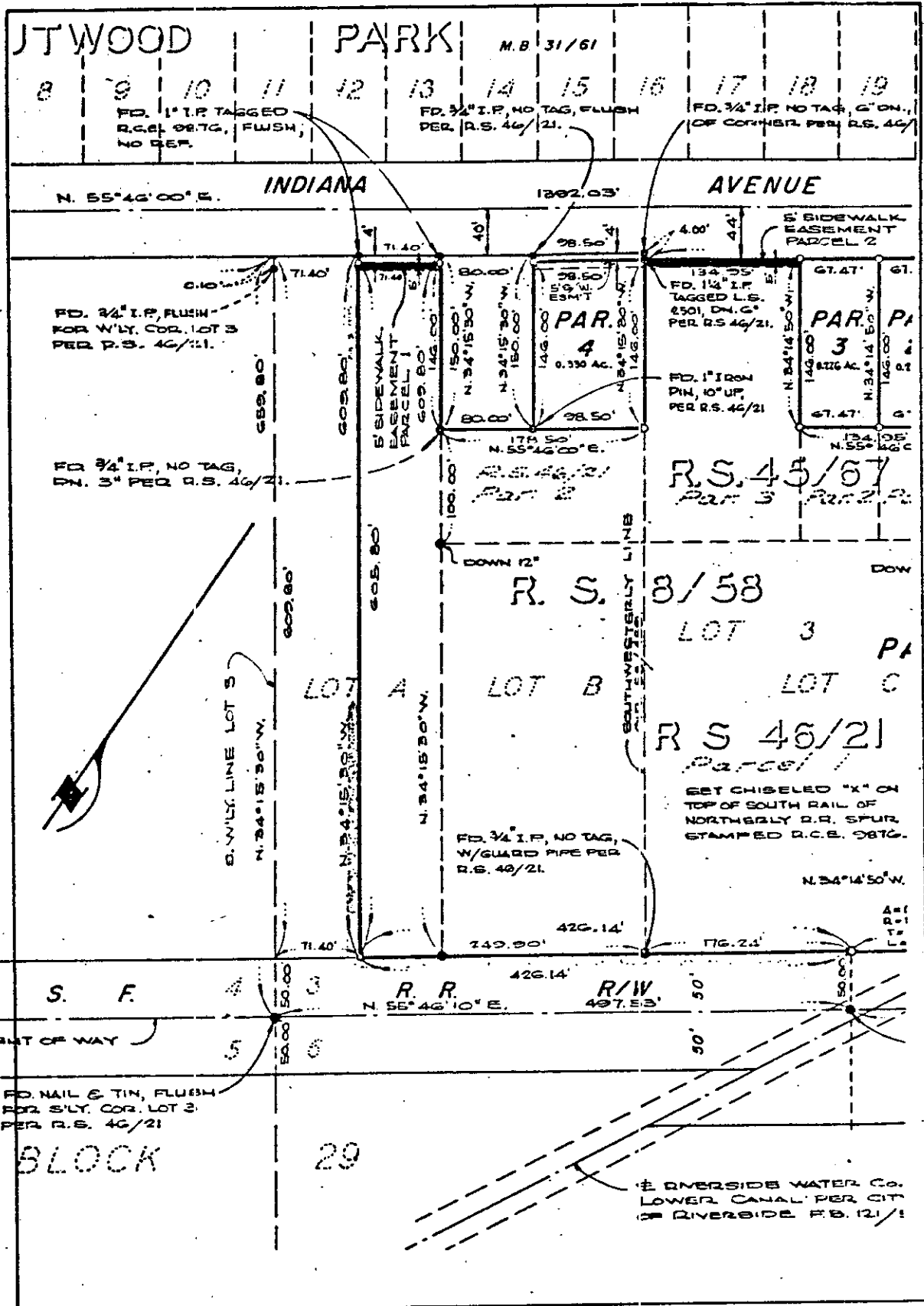
Brian W. Horrocks
Notary Public in and for said State.

OFFICIAL SEAL
BRIAN W. HORROCKS
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
RIVERSIDE COUNTY
My Commission Expires April 22, 1979

ACKNOWLEDGMENT—Corporation—Notarized Form 225—Rev. 3-64 A SUBSIDIARY OF AMERICAN STATIONERY PRODUCTS CORP.

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CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1 NO. 75-40

SCALE: 1" = 100' DRAWN BY V.S. DATE 8/1/75 SUBJECT PARCEL MAP NO 219

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