

148003

When recorded mail to:  
City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92501

148003

RECEIVED FOR RECORD

OCT 1 1976

40 Min. Post. 3 o'clock P.M.

At Request of  
CITY CLERK

Book 1976, Page 148003

Recorded in Office of  
Riverside County, California

W.H. Doherty Recorder

FEES \$

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: P. U. E. - Tract 4906

FOR RECORDER'S OFFICE USE ONLY

EASEMENT

8762

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MELBOURNE G. ALEXANDER, a married man as his sole and separate property; ROBERT D. MILLER, a married man as his sole and separate property; RONALD L. MILLER, a married man as his sole and separate property; and ROBERT H. JOSEPH, a Trustee under Declaration of Trust dated January 14, 1972,

as Grantors, grant to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of underground electrical facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

The southwesterly 5.00 feet of Lots 1 thru 12, inclusive, of Tract No. 4906, as shown by map on file in Book 76 of Maps, at Page 62 thereof, records of Riverside County, California.

DESCRIPTION APPROVAL  
by Henry P. Hutchins 9/22/76 by [Signature]  
Surveyor

148003

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said underground electrical facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way

STATE OF CALIFORNIA } ss.  
 COUNTY OF RIVERSIDE }  
 ON October 1, 1976,  
 before me, the undersigned, a Notary Public in and for said State, personally appeared William J. McCune  
 personally known to me to be the person whose name is subscribed to the within instrument, as a Witness  
 thereto, who being by me duly sworn, deposes and says:  
 That he resides in Riverside County  
 and that he was present and saw Melbourne G. Alexander,  
Robert D. Miller, Ronald L. Miller & Robert H. Joseph,  
 personally known to him to be the same person as described in and whose name is subscribed  
 to the within and annexed instrument as the Parties thereto, execute and deliver the  
 same, and they acknowledged to said affiant that they executed the same;  
 and that said affiant subscribed his name thereto as a Witness.  
 WITNESS my hand and official seal  
Karen E. Oakley  
 KAREN E. OAKLEY  
 NAME (TYPED OR PRINTED)  
 Notary Public in and for said State.

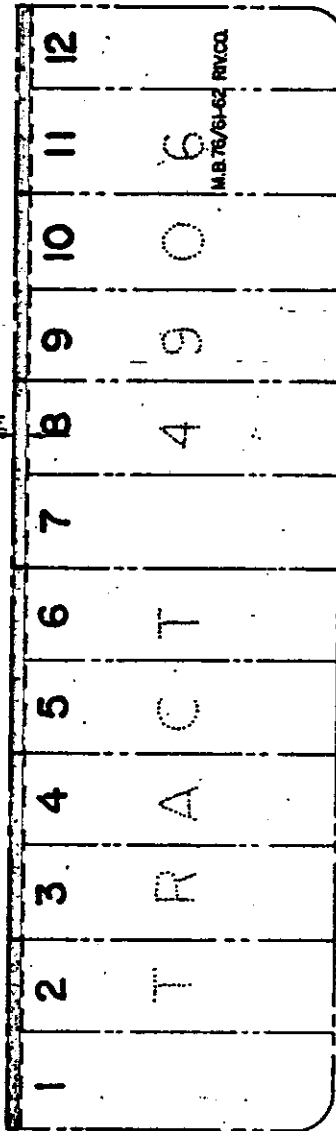
OFFICIAL SEAL  
 KAREN E. OAKLEY  
 NOTARY PUBLIC CALIFORNIA  
 PRINCIPAL OFFICE IN  
 RIVERSIDE COUNTY  
 My Commission Expires Dec. 19, 1977

ACKNOWLEDGMENT—Witness—Notice 28 Form 252—Rev. 3-66  
 10-1-76

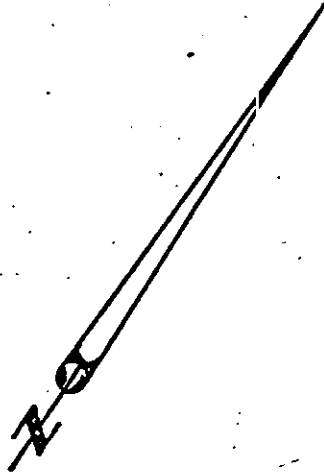
*Property Services Manager*

148003

CALIFORNIA AVE.



5' PUE



JACKSON - N 36°00'00" W ST.

SAGE AVE.  
N 56°00'00" E

FUND 60	DEPT 651	ACCT 622	CITY OF RIVERSIDE, CALIFORNIA	JOB NO. 7421	FILE NO. 07860
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### PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

*This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.*

SCALE 1" = 60'	DRAWN R. Jones	DATE 9-3-76	CHECKED [Signature]	APPROVED [Signature]	SUBJECT PUBLIC UTILITIES EASEMENT	EXPLD PI-7+21
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8762