

No Fee - 6103 Government Code

When recorded mail to:

148005 City Clerk's Office  
City of Riverside  
City Hall, 3711 Orange Street  
Riverside, California 92501

DOCUMENTARY TRANSFER TAX  
\$             None

Signature  
CITY OF RIVERSIDE

FOR RECORDER'S OFFICE USE ONLY

8764

RECEIVED FOR RECORD  
OCT 1 1976  
10 Min. Post-Office  
CITY CLERK  
Book 1974, Page 148005  
Recorded in Official Records  
of Riverside County, California  
W.H. Dwyer, Recorder  
FEE \$

GRANT DEED

APPROVED AS TO FORM

Barbara Puma  
ASST. CITY ATTORNEY

CORONA-COLLEGE HEIGHTS ORANGE AND LEMON ASSOCIATION, a California corporation

, Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,  
the real property in the City of Riverside, County of Riverside, State  
of California, described as follows:

The northwesterly 4.00 feet of the following described property:

That portion of Lot 3 in Block 29 of the Lands of RIVERSIDE LAND AND  
IRRIGATING COMPANY, as shown by map recorded in Book 1, page 70 of Maps,  
San Bernardino County Records, described as follows:

Beginning at the most westerly corner of said Lot 3;

Thence southeasterly on the southwesterly line of said lot, 609.80 feet,  
more or less, to the northwesterly line of the right of way of the  
Atchison, Topeka and Santa Fe Railway Company;

Thence northeasterly on the northwesterly line of said right of way,  
142.8 feet;

Thence northwesterly and parallel with the southwesterly line of said  
lot, 609.80 feet, more or less, to the northwesterly line of said lot;

Thence southwesterly on the northwesterly line of said lot, 142.8 feet,  
more or less, to the point of beginning;

EXCEPTING THEREFROM the southwesterly rectangular one-half.

DESCRIPTION APPROVAL  
by George H. Johnson  
Notary Public

Dated 11/6/75

CORONA-COLLEGE HEIGHTS ORANGE AND  
LEMON ASSOCIATION

By Hugh Ibbetson

STATE OF CALIFORNIA  
COUNTY OF Riverside

ON November 6, 1975  
before me, the undersigned, a Notary Public in and for said State, personally appeared  
Hugh Ibbetson and Clarence N. Livingston  
known to me to be the

148005



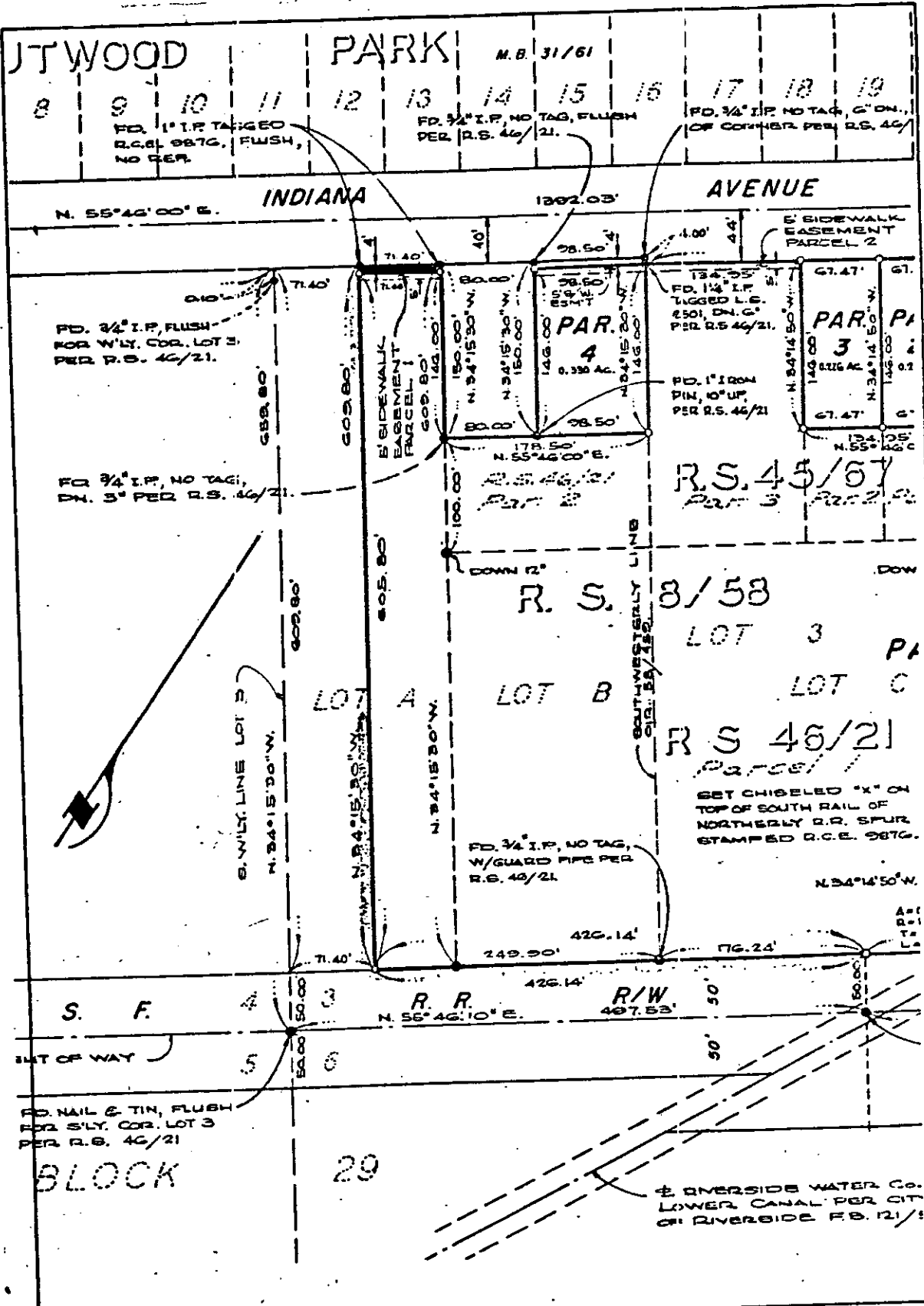
OFFICIAL SEAL  
BRIAN W. HORROCKS  
NOTARY PUBLIC-CALIFORNIA  
PRINCIPAL OFFICE IN  
RIVERSIDE COUNTY  
My Commission Expires April 22, 1979

President and Secretary, respectively  
of the Corona-College Heights Orange and Lemon Association  
the Corporation that executed the within Instrument, known to me to be the person who  
executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged  
to me that such Corporation executed the same.

WITNESS my hand and official seal.

Brian W. Horrocks  
Notary Public in and for said State. 8764

148005



**CITY OF RIVERSIDE, CALIFORNIA**

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

NO. 75-40

SCALE: 1" = 100' DRAWN BY V.S. DATE 8/1/75 SUBJECT PARCEL MAP NO. 219

876A