

No Fee - 6103 Government Code

148006

148006

When recorded mail to:  
City Clerk's Office  
City of Riverside  
City Hall, 3711 Orange Street  
Riverside, California 92501

DOCUMENTARY TRANSFER TAX  
\$ \_\_\_\_\_  None

Signature \_\_\_\_\_  
CITY OF RIVERSIDE

RECEIVED FOR RECORD

OCT 1 1976

40 Min. Past 3 o'clock P.M.  
CITY CLERK

Book 1976, Page 148006  
Recorded in Official Records  
of Riverside County, California

W.W. Dwyer Recorder  
FEES \$ \_\_\_\_\_

FOR RECORDER'S OFFICE USE ONLY

GRANT DEED

APPROVED AS TO FORM

*Baldwin Jones*  
ASS. CITY ATTORNEY

8765

CHARLES N. McCREARY and FRANCIS M. McCREARY, husband and wife, as joint tenants, as to an undivided 1/2 interest and ARTHUR R. COLTRAIN and DARLENE M. COLTRAIN, husband and wife, as joint tenants, as to an undivided 1/2 interest, Grantor<sub>s</sub>,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do \_\_\_\_\_ hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The northwesterly 4.00 feet of the southwesterly rectangular one-half of the following described property:

That portion of Lot 3 in Block 29 of the Lands of RIVERSIDE LAND and IRRIGATING COMPANY, as shown by map recorded in Book 1, page 70 of Maps, San Bernardino County Records, described as follows:

Beginning at the most westerly corner of said Lot 3;

Thence southeasterly on the southwesterly line of said lot, 609.80 feet, more or less, to the northwesterly line of the right of way of the Atchison, Topeka and Santa Fe Railway Company;

Thence northeasterly on the northwesterly line of said right of way, 142.8 feet;

Thence northwesterly and parallel with the southwesterly line of said lot, 609.80 feet, more or less, to the northwesterly line of said lot;

Thence southwesterly on the northwesterly line of said lot, 142.8 feet, more or less, to the point of beginning.

DESCRIPTION APPROVAL

*George P. Hitchcock*  
Surveyor

8765

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Dated 12/9/75

Charles N. McCreary  
CHARLES N. McCREARY

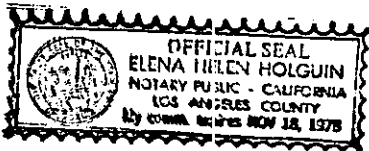
Francis R. McCreary  
FRANCIS R. McCREARY

Arthur R. Coltrain \*  
ARTHUR R. COLTRAIN

Darlene M. Coltrain \*  
DARLENE M. COLTRAIN

148006

STATE OF CALIFORNIA,  
COUNTY OF Los Angeles ss.



ON December 3, 19 75  
before me, the undersigned, a Notary Public in and for said State, personally appeared  
MR. ARTHUR R. COLTRAIN \*  
DARLENE M. COLTRAIN \*

to be the person S whose name S ARE subscribed to the within instrument,  
and acknowledged to me that They executed the same.

WITNESS my hand and official seal.

Elena Helen Holguin  
Notary Public in and for said State.

8765

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# WALNUTWOOD

# PARK

N.E. 31/61

5 7 8 9 10 11 12 13 14 15 16 17

FD. 1" I.P. TAGGED  
R.C.C. D.B.T.C., FLUSH,  
NO DEP.

FD. 3/4" I.P. NO TAG, FLUSH  
PER R.S. 46/21.

FD. 3/4" I.P. NO TAG, FLUSH  
PER R.S. 46/21.

## INDIANA

N. 55°46'00" E.

1292.03'

AV

TO HARRISON

STREET

669.83'

FD. 3/4" I.P. FLUSH  
FOR W'LY. COR. LOT 3  
PER R.S. 46/21.  
D. 10' S. E'LY.

FD. 3/4" I.P. NO TAG,  
D. 3' PER R.S. 46/21.

LOT 4

E. W'LY. LINE LOT 3  
N. 74°15'30"W.

LOT A

N. 74°15'30"W.

R. S. 8/5

LOT 3

LOT B

R. S.

GET C  
TOP OF  
NORTH  
STAMP

FD. 3/4" I.P. NO TAG,  
W/GUARD PIPE PER  
R.S. 46/21.

A. T. B. S. F.

R. R. N. 55°46'10" E.

R/W. 50'

RIGHT OF WAY

FD. NAIL & TIN, FLUSH  
FOR S'LY. COR. LOT 3  
PER R.S. 46/21

## BLOCK

## 29

### CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE  
ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

W. 175-30

SCALE: 1" = 100'

DRAWN BY W.B. DATE 7/30/75

SUBJECT ZONING CASE R-25-743

8765