

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92501

156819

**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project:

RECEIVED FOR RECORD  
OCT 15 1976  
At Request of  
CITY CLERK  
Book 1976, Page 156819  
Recorded in Official Records  
of Riverside County, California  
W.H. Dwyer Recorder  
FILES 1-1-1976

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

8775

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RICHARD C. BUCKWALD and JUDY ANN BUCKWALD, husband and wife, as joint tenants,

as Grantors, grant to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of underground electrical facilities,

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 5.00 feet in width over a portion of Lot 11 in Block F of ARLINGTON HEIGHTS, on file in Book 3 of Maps, at Page 18 thereof, records of said Riverside County, more particularly described as follows:

BEGINNING at the most southerly corner of Parcel 3 of PARCEL MAP, on file in Book 26 of Parcel Maps, at Page 24 thereof, records of said Riverside County;

THENCE North 33° 58' 36" West along the southwesterly line of said Parcel a distance of 5.23 feet to the beginning of a non-tangent curve with a radius of 418.00 feet, concaving Southeasterly and being concentric with a curve of the southeasterly line of said Parcel;

THENCE Northeasterly along said curve an arc length of 99.67 feet thru a central angle of 13° 39' 43" to a radial line of said curve bearing North 37° 14' 06" West;

THENCE South 37° 14' 06" East along said radial line 5.00 feet to said southeasterly line of Parcel 3;

THENCE Southwesterly along said southeasterly line, on a curve having a radius of 413.00 feet, an arc length of 100.00 feet thru a central angle of 13° 52' 23" to the point of beginning.

Area - 499.16 square feet.

DESCRIPTION APPROVAL  
W. H. Dwyer  
Recorder

156819

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said underground electrical facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated October 11, 1976

*Richard C. Buckwald*  
RICHARD C. BUCKWALD  
*Judy Ann Buckwald*

STATE OF CALIFORNIA  
COUNTY OF Riverside ss.

ON October 11, 19 76,  
before me, the undersigned, a Notary Public in and for said State, personally appeared Richard C. Buckwald and Judy Ann Buckwald

known to me,  
to be the person<sup>s</sup> whose name<sup>s</sup> are subscribed to the within instrument,  
and acknowledged to me that they executed the same.

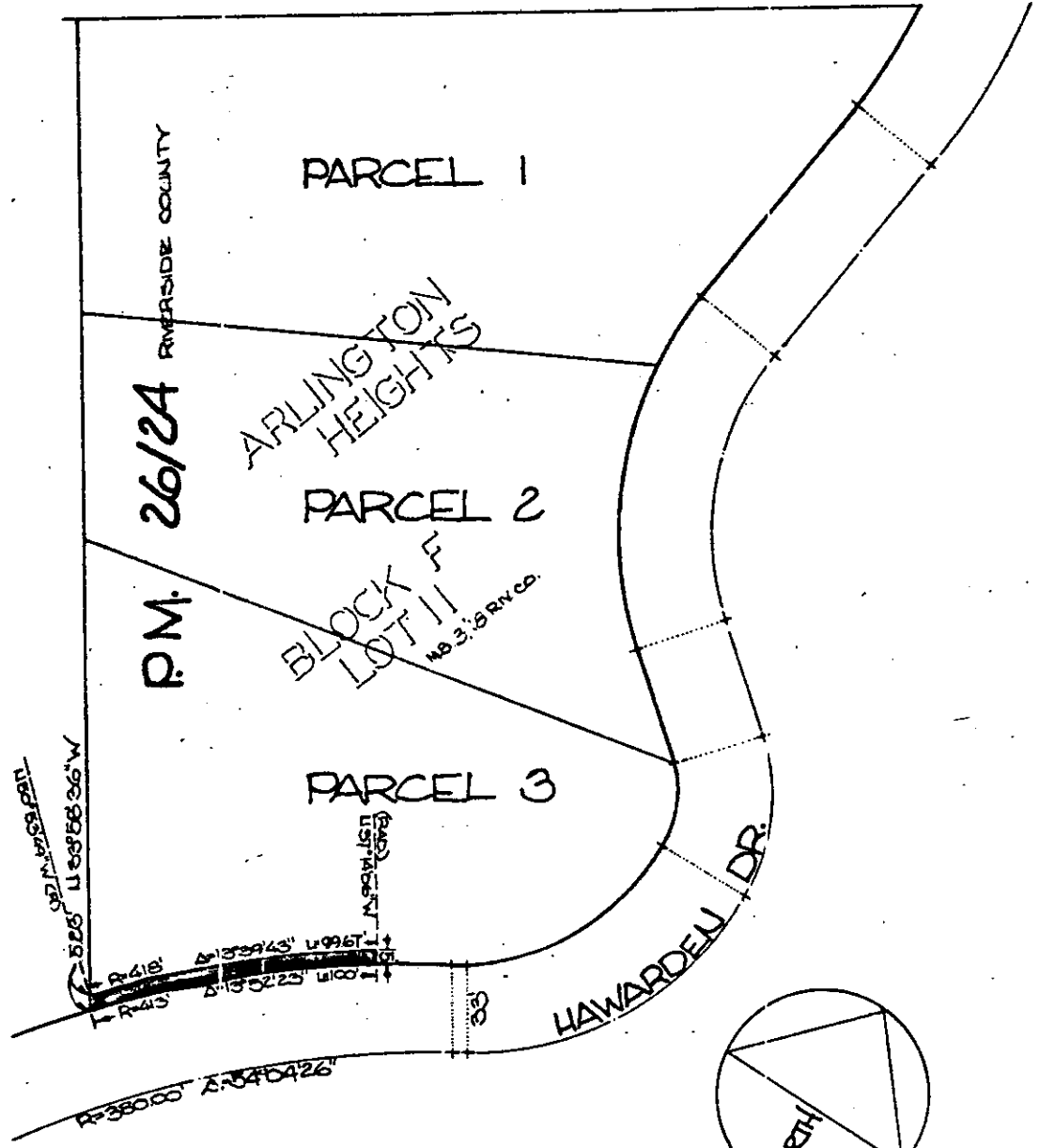
WITNESS my hand and official seal.

*Terry E. Penn*  
Notary Public in and for said State.

156819

OFFICIAL SEAL  
TERRY E. PENN  
NOTARY PUBLIC-CALIFORNIA  
RIVERSIDE COUNTY  
My Commission Expires June 18, 1978

156819



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/67

SCALE: 1" = 50'

DRAWN BY *N* DATE 9/24/76

SUBJECT *P.L.E. - P.M. 265.*

8775