

164125

When recorded mail to:
City Clerk's Office, City of Riverside
City Hall - 3900 Main Street
Riverside, CA 92501

RECEIVED FOR RECORD
OCT 28 1976

At Request of
City of Riverside
Book 1976, page 164125
Recorded in Office of Recorder
of Riverside County, California
W.H. Doherty, Recorder

AVIGATION EASEMENT

8783

For valuable consideration, receipt of which is hereby acknowledged, SOUTHWEST SAVINGS AND LOAN ASSOCIATION, a California corporation, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, its successors and assigns, for the use and benefit of the public, an easement and right of flight for the passage of aircraft in the air space above the surface of the property described in Exhibit A, which exhibit is attached hereto and incorporated herein by this reference, together with the right to cause in said air space such noise and emission of such fumes as may be inherent in the operation of aircraft now known or hereafter used for navigation of or flight in the air, using said air space for landing at, taking off from, or operating on the Riverside Municipal Airport. The Grantor hereby acknowledges that the Riverside Municipal Airport is an operating airport, subject to increases in the intensity of use and operation including present and future noise, dust, smoke, fumes and other related conditions.

The foregoing shall not be considered as otherwise prohibiting the use of said property for any lawful purpose below the minimum flight altitudes for aircraft presently authorized or hereafter authorized by the appropriate federal authority, provided all applicable federal, state and local regulations pertaining to building height restrictions are adhered to.

SOUTHWEST SAVINGS AND LOAN ASSOCIATION,
a California corporation

Dated: October 22, 1976

[Signature]

STATE OF CALIFORNIA

COUNTY OF Riverside

ON October 22, 1976, before me, the undersigned, a Notary Public in and for said State, personally appeared L. J. Nagarkar & Lauren R. Jasser, known to me to be the Vice Presidents of the Corporation that executed the within instrument, known to me to be the person who executed the within instrument, on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.

Betty J. Norman
Notary Public in and for said State.

OFFICIAL SEAL
BETTY J. NORMAN
NOTARY PUBLIC - CALIFORNIA
RIVERSIDE COUNTY
My comm. expires SEP 12, 1978

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EXHIBIT A

PARCEL 1: Lot 24 of Tract No. 5002-1, as shown by map on file in Book 81 of Maps, at Pages 74 and 75 thereof, Records of Riverside County, California.

PARCEL 2: Lot 18 of Tract No. 5002, as shown by map on file in Book 84 of Maps, at Pages 18 and 19 thereof, Records of Riverside County, California.

PARCEL 3: That portion of Lot 16 of Bixmill Tract, as shown by map on file in Book 16, Pages 28 through 30, inclusive, of Maps, Records of Riverside County, California, described as follows:

Beginning at the northeast corner of Lot 241 of Arlington North Subdivision Unit No. 1, on file in Book 26 of Maps, Pages 38 through 40, inclusive, Records of Riverside County, California, said point of beginning also being South $02^{\circ} 57' 30''$ West, 10.94 feet from the northwest corner of that certain parcel of land conveyed as Parcel 2 to the City of Riverside, a municipal corporation, by a deed recorded April 2, 1962 as Instrument No. 30053 of Official Records of Riverside County, California;

Thence South $79^{\circ} 26' 30''$ East along the southeasterly prolongation of the southerly line of Lot E of said Arlington North Subdivision Unit No. 1, a distance of 18.41 feet to the beginning of a tangent curve with a radius of 233.00 feet and concaving north-easterly;

Thence Southeasterly along said curve, an arc length of 38.46 feet through a central angle of $09^{\circ} 27' 30''$ to a tangent line bearing South $88^{\circ} 54' 00''$ East;

Thence South $88^{\circ} 54' 00''$ East along said tangent line, 113.27 feet to the east line of said Parcel 2;

Thence South $00^{\circ} 34' 00''$ West along said East line, a distance of 110.10 feet to the southeast corner of said Parcel 2;

Thence North $89^{\circ} 26' 00''$ West along the south line of said Parcel 2, a distance of 174.57 feet to the east boundary of said Arlington North Subdivision Unit No. 1;

Thence North $02^{\circ} 57' 30''$ East (recorded North $02^{\circ} 58' 58''$ East), a distance of 117.98 feet to the point of beginning.

DESCRIPTION APPROVAL
 by *George D. Hutchins* 10/19/76 by *AF*
 Surveyor

164125

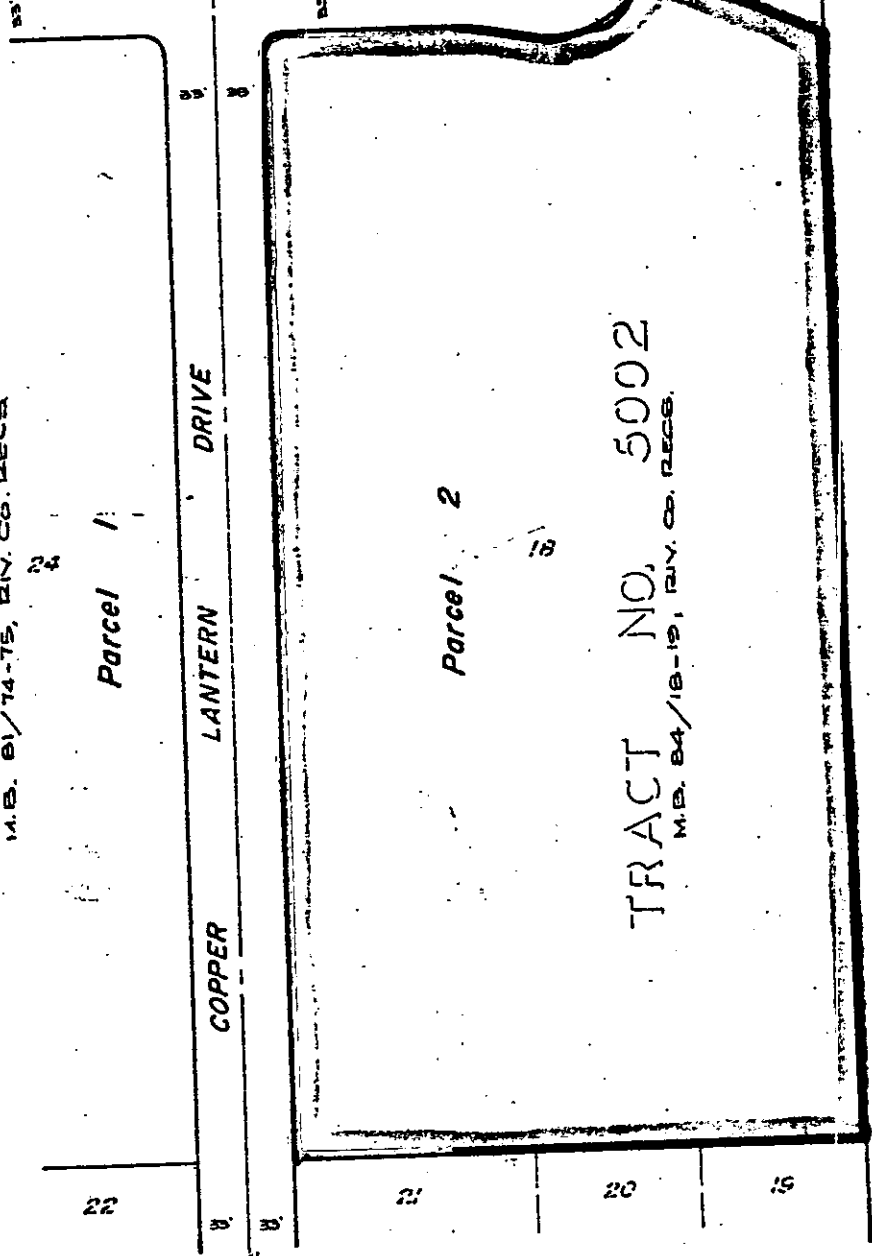
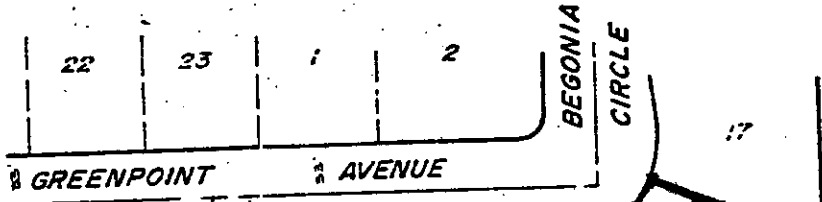
TRACT NO. 5002-1
M.B. 61/74-75, RIV. CO. RECS

Parcel 1

COPPER LANTERN DRIVE

Parcel 2

TRACT NO. 5002
M.B. 64/18-19, RIV. CO. RECS



ARLINGTON AVENUE

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 2 OF 2

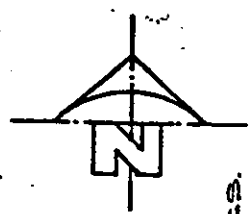
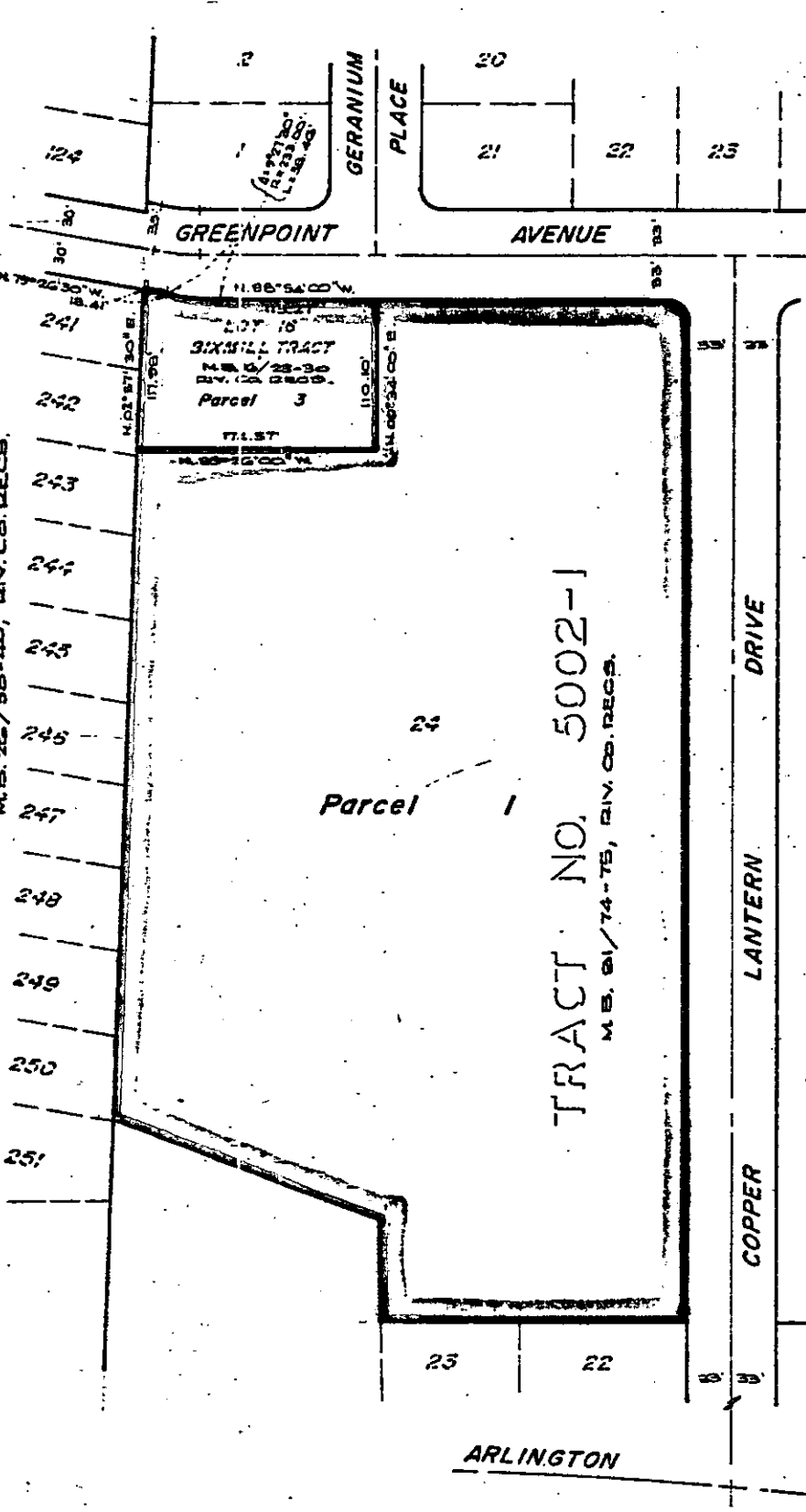
SCALE 1" = 100'

DRAWN BY V.S. DATE 10/15/33

SUBJECT TRACT NO 7622 & 7622-1

8783

ARLINGTON NORTH SUB. UNIT NO. 164125
 M.B. 25/98-49, RIV. CO. RECS.



TRACT NO. 5002
 M.B. 84/18-19, RIV. CO. RECS.

• CITY OF RIVERSIDE, CALIFORNIA •

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SCALE: 1" = 100' DRAWN BY M.S. DATE 10/15/75 SUBJECT TRACT NO. T22: 2 & T22-1

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