

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92501

164126

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

Project: 7622-1

RECEIVED FOR RECORD
OCT 26 1976

20 Min. Past 1 o'clock PM
At Request of
City of Riverside
Book 1976, Page 164126
Recorded in City of Riverside
of Riverside County, California

W.H. Doherty
Recorder

FEB 1 1976

FOR RECORDER'S OFFICE USE ONLY

8784

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

SOUTHWEST SAVINGS AND LOAN ASSOCIATION, a California corporation

as Grantor, grants to the CITY OF RIVERSIDE, a Municipal Corporation
of the State of California, as Grantee, its successors and assigns, a
perpetual easement and right of way for the construction, reconstruction,
maintenance, operation, inspection, repair, replacement, relocation,
renewal and removal of public utilities facilities

together with all necessary appurtenances, in, under, upon, over and
along that certain real property situated in the City of Riverside,
County of Riverside, State of California, described as follows:

All that portion of Lot 18 of Tract No. 5002, as shown by map on
file in Book 84 of Maps, at pages 18 and 19 thereof, Records of Riverside
County, California, lying within a strip of land 66.00 feet in width, the
centerline of which is described as follows:

Commencing at the southwest corner of said Lot 18;

Thence North 01° 06' 00" East along the west line of said Lot 18,
a distance of 186.88 feet to a point therein for the TRUE POINT OF BEGINNING;

Thence South 88° 54' 00" East, a distance of 225.00 feet to the
beginning of a tangent curve, concave to the north, having a radius of 602.00
feet;

Thence easterly along said curve, to the left, through a central angle
of 14° 40' 06", an arc distance of 154.12 feet to a point in the east line of
said Lot 18, the radial line at said point bears South 13° 34' 06" East.

The sidelines of said strip of land shall be prolonged or shortened
so as to terminate in said east line of Lot 18.

DESCRIPTION APPROVAL
by George P. Hutchins 10/15/76 by AF

164126

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said public utilities facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated October 22, 1976

SOUTHWEST SAVINGS AND LOAN ASSOCIATION,
a California corporation

[Signature]

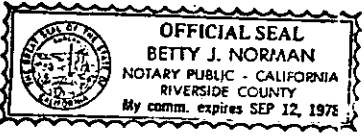
164126

STATE OF CALIFORNIA,
COUNTY OF Riverside

ON October 22 19 76
before me the undersigned, a Notary Public in and for said State, personally appeared

L. S. Nogabram and
Laura E. Gasser known to me to be the

of the SWSA
the Corporation that executed the within instrument, known to me to be the person who executed the within instrument, on behalf of the Corporation, therein named, and acknowledged to me that such Corporation executed the same.



WITNESS my hand and official seal.

[Signature: Betty J. Norman]
Notary Public in and for said State.

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164126

GREENPOINT AVENUE

E



DRIVE

COPPER LANTERN

TRACT NO. 5002-J

M.B. 81/74-75, RIV. CO. RECS.

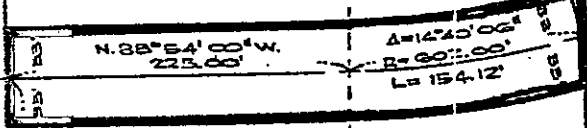
24

NO. 5002

M.B. 84/18-19, RIV. CO. RECS.

18

WIDE SWING (2)



TRACT

22

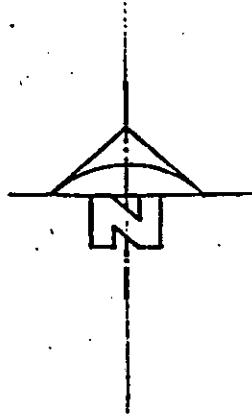
21

20

19

ARLINGTON AVENUE

E



CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

76-193

SCALE: 1" = 100'

DRAWN BY V.B. DATE 10/12/76

SUBJECT - TRACT NO. 5002-J

3784