

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92501

166874

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: Tract No. 5061

RECEIVED FOR RECORD

OCT 29 1976

25 Min. Fee 3 o'clock P.M. At Registry of City Clerk

Book 1976 Page 166874  
Recorded in Official Record of Riverside County, California

W.H. Daugh Recorder

FEES \$

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

8786

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
WOODHAVEN DEVELOPERS, INC.

as Grantor, grants to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of sanitary sewer and storm drain facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of the northeasterly rectangular half of Lot 11 in Block 9 of Lands of the Riverside Land and Irrigating Company, as shown by map on file in Book 1 of Maps, at page 70 thereof, Records of San Bernardino County, California, more particularly described as follows:

Beginning at the intersection of the northwesterly line of said Lot 11 with the centerline of Nellie Street, as shown by map of Resubdivision of a portion of Arlington Suburban Estates, on file in Book 13 of Maps at page 75 thereof, Records of Riverside County, California;

Thence along said northwesterly line of Lot 11, North 55° 44' 48" East, a distance of 309.47 feet to the most westerly corner of Lot I as shown by map of Tract No. 5061, on file in Book 86 of Maps, at pages 66 through 68 inclusive thereof, Records of Riverside County, California;

Thence South 34° 15' 12" East along the southwesterly line of said Lot I, a distance of 66.00 feet to the most southerly corner of said Lot I;

Thence South 55° 44' 48" West and parallel with said northwesterly line of Lot 11, a distance of 309.44 feet to a point in the northeasterly boundary of the parcel shown by map on file in Book 6 of Parcel Maps, at page 38 thereof, Records of Riverside County, California;

Thence North 34° 16' 50" West along said northeasterly line, a distance of 66.00 feet to the point of beginning.

DESCRIPTION APPROVAL  
by George P. H. [Signature] 10/27/76 by W.F.

166874

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repossess over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said sanitary sewer and storm drain facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated Oct 22, 1976 WOODHAVEN DEVELOPERS, INC.

*(Handwritten initials)*  
Ⓢ

TO 449 C  
(Corporation)

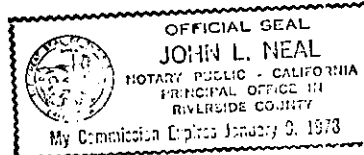
STATE OF CALIFORNIA }  
COUNTY OF RIVERSIDE } SS.

On OCTOBER 22, 1976 before me, the undersigned, a Notary Public in and for said State, personally appeared DAVID D. MILLER President, and

known to me to be the \_\_\_\_\_ Secretary of the corporation that executed the within Instrument, known to me to be \_\_\_\_\_ the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.  
Signature *John L. Neal*

Name (Typed or Printed)



by this  
s hereby  
of the  
Riverside  
of this  
)  
*ll*

STAPLE HERE  
166874

(This area for official notarial seal)

8786

TR. 5061  
M.B. 66/66-60 Riv. Co.

166874

TURNBULL ROAD

DELANO DRIVE

LOT I

66.00  
N. 34° 15' 12" W.

BLOCK 9  
LOT 11  
R. L. & I. Co.  
M.B. 1/70 S.D. Co.

13

12

N. 55° 44' 48" E. 309.47

N. 55° 44' 48" E. 309.44

RESUB. OF A POR. OF  
ARLINGTON SUBURBAN  
ESTATES  
M.B. 13/75 Riv. Co.

NELLIE  
STREET

20  
20

N. 34° 16' 50" W.  
66.00

10

11

P.M. 6/38

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 50'

DRAWN BY C.R.P. DATE 10/19/76

SUBJECT TR. 5061, SANITARY SEWER & STORM DRAIN EASEMENT