

170922

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California. 92501

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD
NOV 5 1976
10 Min. Past 3 o'clock
At Request of
CITY OF RIVERSIDE
Book 1976, Page 170922
Recorded in Official Records
of Riverside County, California
W.A. DeLoach Recorder
FES 1-1

FOR RECORDER'S OFFICE USE ONLY
Project: Conditional Use Permit C-16-767
2200 University Avenue

GRANT DEED
MAGGARD ENTERPRISES, INC. 8789

____ Grantor,
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
do es hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State of
California, described as follows:

The Southerly 2.50 feet of Lots 5, 6, and 7 of
GARFIELD PLACE, as shown by map Recorded in
Book 6 of Maps, at Page 27 thereof, Records of
San Bernardino County, California.

DESCRIPTION APPROVAL
By [Signature] 11/3/76
Recorder

APPROVED AS TO FORM
[Signature]
ASST. CITY ATTORNEY

MAGGARD ENTERPRISES, INC.

Dated 11-3-76

BY [Signature]
BY _____

STATE OF CALIFORNIA, ss. NOVEMBER 3, 1976
COUNTY OF RIVERSIDE
before me, the undersigned, a Notary Public in and for said State, personally appeared
RONALD MAGGARD, known to me to be the
VICE-PRES. of the MAGGARD ENTERPRISES, INC.
the Corporation that executed the within Instrument, known to me to be the person who
executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged
to me that such Corporation executed the same.

WITNESS my hand and official seal.

[Signature]
Notary Public in and/or said State.

OFFICIAL SEAL
ARTHUR L. BOATMAN
NOTARY PUBLIC CALIFORNIA
PRINCIPAL OFFICE IN
RIVERSIDE COUNTY
My Commission Expires September 24, 1978

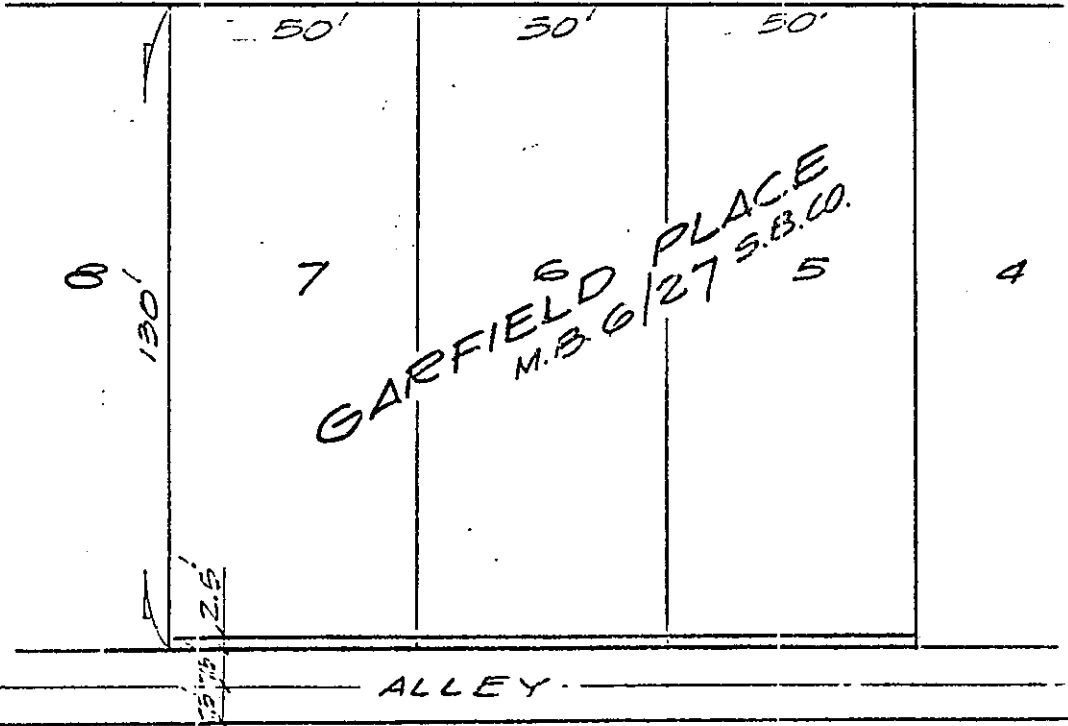
8789

170922



UNIVERSITY AVENUE

58.5'



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

3/13

SCALE: 1" = 30'

DRAWN BY G.E. DATE 11/2/76

SUBJECT C-16-767

8789