

177229

When recorded mail to:  
City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92501

RECEIVED FOR RECORD

NOV 17 1976

35 Min. Past 3 o'clock  
P.M. At request of

Book 1976 Page 177229

Recorded in Office of Recorder  
of Riverside County, California

W.H. DeLoach Recorder

FEES \$

DOCUMENTARY TRANSFER TAX  
\$                       None

Signature \_\_\_\_\_  
CITY OF RIVERSIDE

FOR RECORDER'S OFFICE USE ONLY

8799

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Gov. Code 6103)

Project 2392 Sunset Drive  
Building Permit

GRANT DEED

BRANKO PERKIC and WALTRAUDE PERKIC, husband and wife, as joint  
tenants, \_\_\_\_\_ Grantors,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,  
the real property in the City of Riverside, County of Riverside, State  
of California, described as follows:

That portion of the W 1/2 of the SW 1/4 of SECTION 36, T. 2S, R. 5W.,  
San Bernardino Meridian, as shown by United States Government  
Survey, described as follows:

BEGINNING at the northwesterly corner of Parcel 2 of RECORD OF  
SURVEY, on file in Book 46 of Record of Surveys, at Page 98  
thereof, records of Riverside County, California;

THENCE N 12° 52' 00" E along the northeasterly prolongation of the  
westerly line of said Parcel a distance of 15.00 feet to a line which  
is parallel with and distant 25.00 feet southwesterly, as measured  
at right angle, from the southerly boundary of TRACT No. 2827, on  
file in Book 52 of Maps, at Page 87 thereof, records of said  
Riverside County;

THENCE N 77° 08' 00" W along said parallel line 34.00 feet to the  
beginning of a tangent curve with a radius of 300.00 feet; and  
concaving Southerly;

THENCE Westerly along said curve an arc length of 117.20 feet thru  
a central angle of 22° 23' 00" to a tangent line;

THENCE S 80° 29' 00" W along said tangent line 40.34 feet; the  
preceding three courses being along the centerline of Sunset Drive  
as shown by said TRACT No. 2827;

THENCE S 14° 15' 15" E 15.05 feet to the southerly line of said  
Sunset Drive;

THENCE N 80° 29' 00" E 39.10 feet to the beginning of a tangent curve  
with a radius of 285.00 feet, concaving Southerly and being con-  
centric with hereinabove described curve;

THENCE Easterly along said curve an arc length of 111.34 feet thru  
a central angle of 22° 23' 00" to a tangent line;

177229

THENCE S 77° 08' 00" E along said tangent line 34.00 feet to the point of beginning; the preceding three courses being along said southerly line of Sunset Drive,

Area - 2,819.84 square feet.

DESCRIPTION APPROVAL  
by George P. Hutchinson 9/29/76 by *[Signature]*  
Survivor

177229

STATE OF CALIFORNIA,  
COUNTY OF Riverside } ss.

ON November 15, 19 76,  
before me, the undersigned, a Notary Public in and for said State, personally appeared  
Branko Perkic and Waltraude Perkic  
known to me,  
to be the persons whose names are subscribed to the within Instrument,  
and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

*Alice L. Schmidt*  
Notary Public in and for said State.

OFFICIAL SEAL  
ALICE L. SCHMIDT  
NOTARY PUBLIC - CALIFORNIA  
PRINCIPAL OFFICE IN  
RIVERSIDE COUNTY  
My Commission Expires June 7, 1980

ACKNOWLEDGMENT - General - Notary Form 233 - Rev. 3 64

Dated November 15, 1976

*Branko Perkic*  
BRANKO PERKIC

*Waltraude Perkic*  
WALTRAUDE PERKIC

APPROVED AS TO FORM

*Barbara Davis*  
ASST. CITY ATTORNEY

CONSENT TO RECORDATION

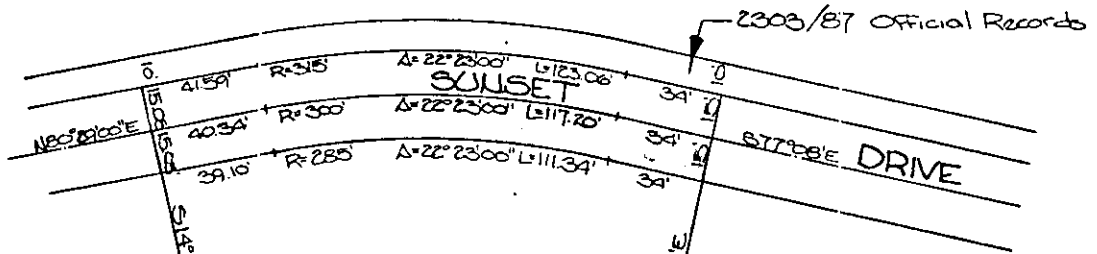
THIS IS TO CERTIFY that the interest in real property conveyed by this Instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 11-17-76

*Ann Rice*  
Property Services Manager

177229

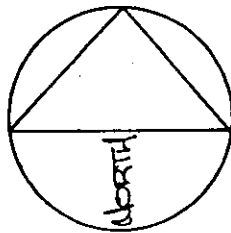
TRACT 2827  
M.D. 52/87 RIVERSIDE CO.



a portion of  
W. 1/2 of the SW. 1/4  
SECTION 36, T.2S.,  
R.5W. S.B.M.

PARCEL 2

R/S  
4/6/98  
RIVERSIDE CO.



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

4/40-3

SCALE: 1" = 50'

DRAWN BY

DATE 9/27/76

SUBJECT Bldg. Permit - 2392 Sunset

8799