

When recorded mail to:
198509 City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92501

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD
DEC 27 1976
AT 9:00 O'CLOCK A.M.
AT REQUEST OF
FIRST AMERICAN TITLE COMPANY
OF RIVERSIDE
Book 1976, Page 198509
Recorded in Official Records
of Riverside County, California
W.H. DeLoach Recorder
FEES \$

FOR RECORDER'S OFFICE USE ONLY

Project: Offer of Land Donation
Pachappa Hill

GRANT DEED

8821

ROY C. BARNETT and MARY JOY BARNETT, husband and wife,

Grantors,

0096477-3
28

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State
of California, described as follows:

That portion of Lot 215 of the LANDS OF THE S.C.C. ASSOCIATION,
recorded in Book 7 of Maps, at Page 3 thereof, records of
San Bernardino County, together with that portion of an un-
numbered Lot lying southwesterly and adjacent to said Lot 215
as shown by said map, described as follows:

BEGINNING at the most westerly corner of that certain parcel
of land conveyed to Harry E. Creasey, et ux., by deed recorded
November 14, 1967, as Instrument No. 100184 of Official Records
of Riverside County; said corner being also the most northerly
corner of Parcel 1 of Record of Survey, on file in Book 51 of
Record of Surveys, at Page 55 thereof, records of said Riverside
County;

THENCE South 86° 47' 40" East, 48.18 feet;

THENCE South 54° 08' 00" East, 89.83 feet; the preceding two
courses being along the northerly line of said parcel so
conveyed to Harry E. Creasey, et ux.;

THENCE North 21° 59' 00" East 162.91 feet to the southerly line
of that certain parcel of land conveyed to Newman K. Bear,
et ux., by deed recorded December 5, 1950, in Book 1225 of
Official Records, Page 253, et seq., records of said Riverside
County;

THENCE North 87° 28' 00" West along said southerly line 101.13
feet to the southeasterly line of Pachappa Hill, a private road;

THENCE South 49° 28' 00" West along said southeasterly line of
Pachappa Hill 37.96 feet to an angle point in said easterly line;

THENCE South 34° 34' West continuing along the easterly line
91.96 feet to the point of beginning.

Area - 0.35 of an acre, more or less.

EXEMPTION APPROVAL
By *Deborah Hutchins* 12/7/76

First American Title Company has recorded this instrument
by request as an accommodation only and has not
examined it for regularity and sufficiency or as to its ef-
fect upon the title of any real property that may be de-
scribed herein.

198509

STATE OF CALIFORNIA, } ss.
 COUNTY OF RIVERSIDE

ON DECEMBER 21, 1976
 before me, the undersigned, a Notary Public in and for said State, personally appeared
 ROY C. BARNETT and MARY JOY BARNETT
 to be the person^s whose name^s are _____, known to me,
 and acknowledged to me that _____ he^y executed the same.
 WITNESS my hand and official seal.

[Signature]
 Notary Public in and for said State.

OFFICIAL SEAL
 JOHN J. PEARCE
 NOTARY PUBLIC
 RIVERSIDE CO., CALIF.
 My commission expires 2-9-77

ACKNOWLEDGMENT—General—Wolcotts Form 233—Rev. 3-64 A SUBSIDIARY OF AMERICAN STATIONERY PRODUCTS CORP

Dated December 21, 1976

[Signature]
 ROY C. BARNETT
[Signature]
 MARY JOY BARNETT

APPROVED AS TO FORM
[Signature]
 CITY ATTORNEY

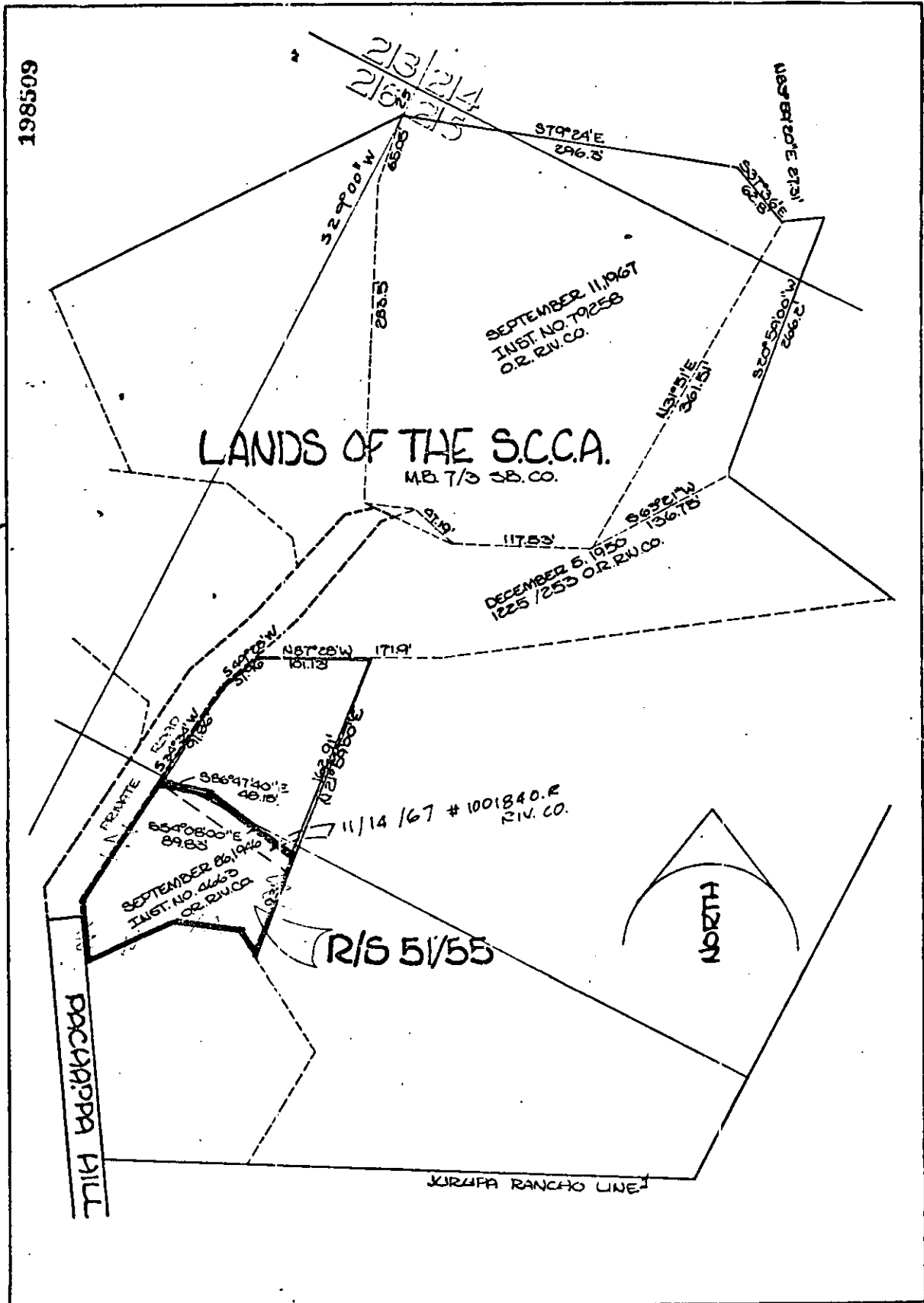
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this Instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated _____

[Signature]
 Property Services Manager

198509



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

4/30

SCALE 1" = 100'

DRAWN BY J.V. DATE 12.3.76

SUBJECT Offer of Land Donation