

When received mail to:

3788

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92501

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

Project:

RECEIVED FOR RECORD

JAN 7 1977

Min. Post 3 o'clock P.M.

CITY CLERK

Book 1977, Page

3788
Recorded in Official Records
of Riverside County, California

W. D. Dwyer
Recorder

FEES

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

3788

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
OSIAS GOREN, a married man,

as Grantor, grants to the CITY OF RIVERSIDE, a Municipal Corporation
of the State of California, as Grantee, its successors and assigns, a
perpetual easement and right of way for the construction, reconstruction,
maintenance, operation, inspection, repair, replacement, relocation,
renewal and removal of sanitary sewer facilities,

together with all necessary appurtenances, in, under, upon, over and
along that certain real property situated in the City of Riverside,
County of Riverside, State of California, described as follows:

PARCEL I

A strip of land 10.00 feet in width over a portion of the NE 1/4
of the SE 1/4 of Section 12, T.3 S., R.6 W., S.B.M., on file in
Book 1 of Record of Surveys, at Page 16 thereof, records of said
Riverside County, the centerline of said strip more particularly
described as follows:

BEGINNING at the intersection of the east line of Selma Avenue
with the westerly prolongation of a line which is parallel with
and distant 5.00 feet northerly, as measured at right angle,
from the centerline of Sharon Avenue (Lot B) of ARLINGTON
FOOTHILLS UNIT NO. 1, on file in Book 36 of Maps, at Page 44
thereof, Records of said Riverside County;

THENCE South 8° 24' East along said westerly prolongation 364.92
feet to a point on the westerly boundary of said Arlington Foothills
Unit No. 1, said point being the end of this centerline description.

Area - 3,649.20 square feet.

PARCEL II

A strip of land 10.00 feet in width over a portion of the NE 1/4
of the SE 1/4 of Section 12, T.3 S., R.6 W., S.B.M., on file in
Book 1 of Record of Surveys, at Page 16 thereof, records of said
Riverside County, the centerline of said strip more particularly
described as follows:

APPROVED AS TO FORM

Richard J. ...

CL 423-A (Rev. 3/76)

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BEGINNING at the intersection of the east line of Selma Avenue with the westerly prolongation of a line which is parallel with and distant 5.00 feet northerly, as measured at right angle, from the centerline of Tomlinson Avenue (Lot C) of ARLINGTON FOOTHILLS UNIT NO. 1, on file in Book 36 of Maps, at Page 44 thereof, Records of said Riverside County;

THENCE South 89° 24' East along said westerly prolongation 364.82 feet to a point on the westerly boundary of said Arlington Foot-hills Unit No. 1, said point being the end of this centerline description.

Area - 3,648.20 square feet.

DESCRIPTION APPROVAL
By George P. Hutchinson 6/14/76 by
Surveyor

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, wherever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said sanitary sewer facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said and right of way.

Dated December 27, 1976
1976

STATE OF CALIFORNIA
COUNTY OF RIVERSIDE

ON December 27, 1976
before me, the undersigned, a Notary Public in and for said State, personally appeared
William J. McCune
personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness
thereto, who being by me duly sworn, deposes and says:
That he resides in Riverside, California
and that he was present and saw
Osiias Goren
personally known to him to be the same person described in and whose name subscribed
to the within and annexed Instrument as a Party thereto, execute and deliver the
same, and he acknowledged to said affiant that he executed the same;
and that said affiant subscribed his name thereto as a Witness.

WITNESS my hand and official seal.

Margaret J. Allen
Notary Public in and for said State.

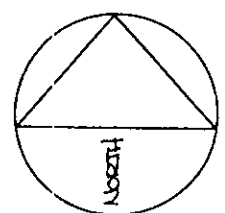
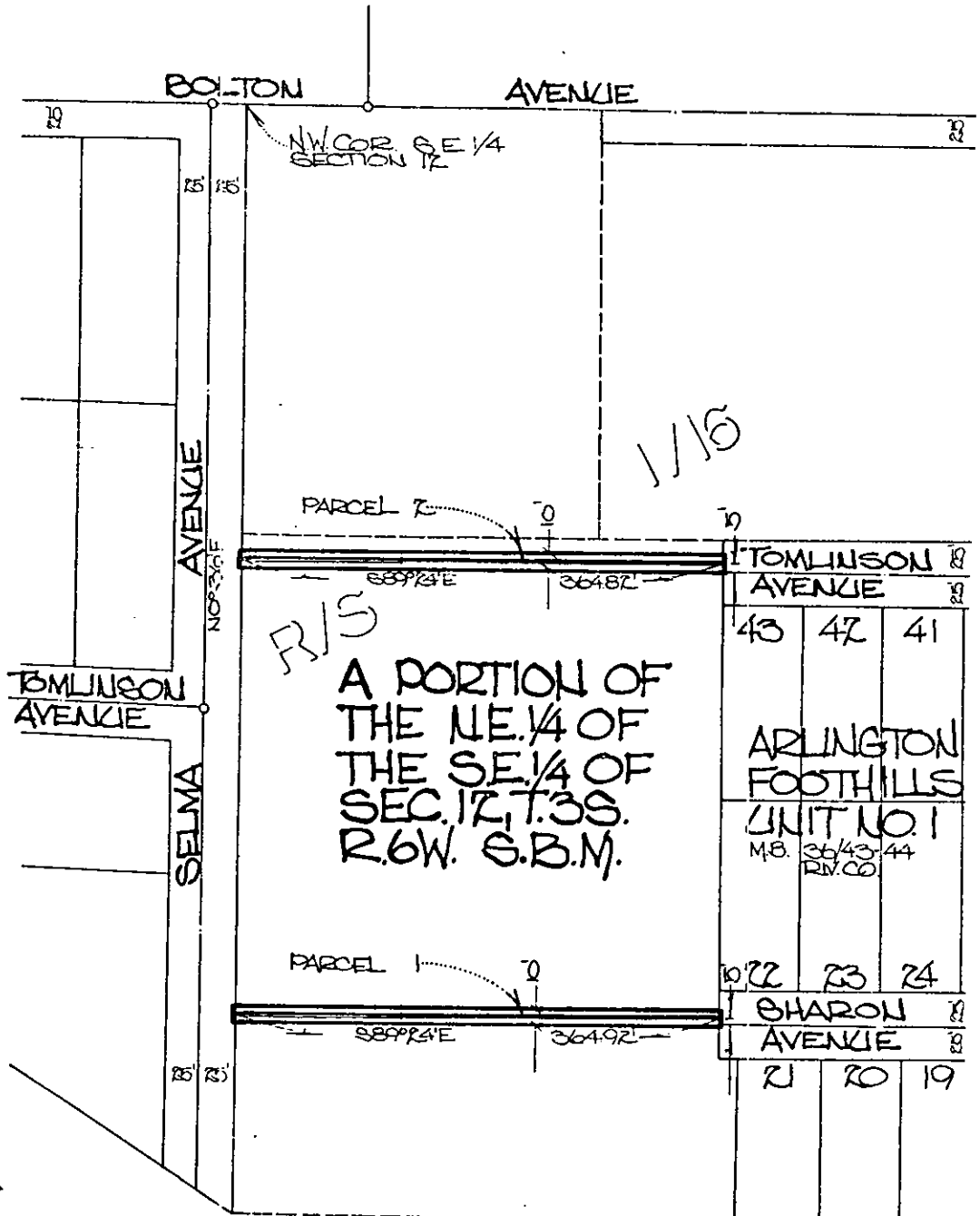
Property Services Manager

OFFICIAL SEAL
MARGARET I. ALLEN
NOTARY PUBLIC
RIVERSIDE CO., CALIF.
My commission expires 4-16-79

ACKNOWLEDGMENT—Witness—Wolcotts Form 252—Rev. 3-64

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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1 6/13-2

SCALE: 1" = 100'

DRAWN BY: SV DATE 6/14/76

SUBJECT Sharon-Tomlinson Off-site Sewer

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