

When recorded mail to:

10016
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92501

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD

JAN 19 1977

30 Min. Per. 2-10-76 M.

ALABAMA LAND TITLE

Book 1977, Page 10016

Recorded in Office of Recorder
of Riverside County, California

W.H. Dabugh Recorder
FEES & DUES

FOR RECORDER'S OFFICE USE ONLY

Project Tract No. 7873
Lincoln & Gratton

GRANT DEED

8833

WOODHAVEN DEVELOPERS, INC.

Grantors,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State
of California, described as follows:

All that portion of Lot 2 in Block 36 of Arlington Heights,
as shown by map on file in Book 11 of Maps, at Pages 20 and
21 thereof, Records of San Bernardino County, California,
more particularly described as follows:

COMMENCING at the most easterly corner of said Lot 2;

Thence North 34° 00' 00" West along the northeasterly line
of said Lot 2, a distance of 684.91 feet to a point therein
for the TRUE POINT OF BEGINNING; Thence South 21° 16' 45"
West, a distance of 13.37 feet to the beginning of a tangent
curve, concave to the northwest, having a radius of 217.00
feet; Thence Southerly along said curve, to the right,
through a central angle of 03° 07' 32", an arc distance of
11.84 feet to a point therein, the radial line at said point
bears South 65° 35' 43" East; Thence North 48° 50' West, a
distance of 126.79 feet to a point in the northwesterly line
of said Lot 2; Thence North 25° 28' 45" East along said
northwesterly line, a distance of 61.94 feet to the most
northerly corner of said Lot 2; Thence South 34° 00' 00"
East along the northeasterly line of said Lot 2, a distance
of 139.93 feet to the true point of beginning.

Area - 5,245.5 square feet.

DESCRIPTION APPROVAL
by George P. Hitchcock, 2/76 by W.F.

10016

WOODHAVEN DEVELOPERS, INC.

Dated NOVEMBER 15, 1976

BY David D. Miller, Pres

BY _____

APPROVED AS TO FORM

Barbara Turner

STATE OF CALIFORNIA

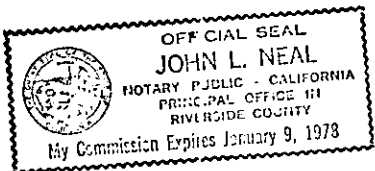
COUNTY OF RIVERSIDE

ss. November 15, 1976
before me, the undersigned, a Notary Public in and for said State, personally appeared

DAVID D. MILLER, known to me to be the

of the PRESIDENT
the Corporation that executed the within Instrument, known to me to be the person who
executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged
to me that such Corporation executed the same.

WITNESS my hand and official seal.



John L. Neal
Notary Public in and for said State.

10016

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BLOCK 36

2

ARLINGTON

HEIGHTS

M.B. 11/20-21 S.B. CO. RECS.

MOST E'LY.
COR. LOT 2

$\Delta = 300732''$
 $P = 217$
 $L = 11.84$

N. 65° 33' 32" E. 136.70
N. 48° 50' W. 736.70
N. 21° 16' 45" E. 13.97
N. 25° 28' 45" E. 61.54

684.81'
N. 34° 00' W.

624.84'

40' 40'

GRATTON ST.

40' 40'

LINCOLN

AVE.



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

75-161

SCALE: 1" = 40'

DRAWN BY: *[Signature]* DATE 7/15/75

SUBJECT TRACT NO. 7873

8833