

20184

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92501

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD
FEB 4 1977
55 Min. Post-Record Clerk M.
At Request of
Book 1977, Page 20184
Recorded in Office of Recorder
of Riverside County, California
W.M. DeBugh Recorder
FEB 5

FOR RECORDER'S OFFICE USE ONLY

Project: 6381 Omega Street
Building Permit 8845

GRANT DEED

SUNSHINE COUNTRY HOMES, a joint venture

Grantor, _____

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State
of California, described as follows:

That portion of the south half of Lot 3 in Block 1 of OLIVE HEIGHTS,
on file in Book 5 of Maps, at Page 163 thereof, records of said
Riverside County, described as follows:

BEGINNING at the northwesterly corner of Lot "F", 1 foot barrier strip,
of Tract No. 4042, on file in Book 73 of Maps, at Page 10 thereof,
records of said Riverside County;

THENCE North 89° 24' 00" East, along the northerly line of said Lot "F",
a distance of 30.00 feet to the centerline of Omega Street, as shown
by said Tract No. 4042;

THENCE North 0° 37' 50" West, along the northerly prolongation of said
centerline, 48.89 feet to a line which is parallel with and distant 1
foot Southerly, as measured at right angle, from the northerly line of
that certain parcel of land conveyed to Realty Bond Service Corp., a
California corporation, by deed recorded July 25, 1972, as Instrument
No. 98512 of Official Records of said Riverside County; the preceding
course being also along the easterly line of said parcel so conveyed
to Realty Bond Service Corp.;

THENCE South 89° 23' 33" West along said parallel line 30.00 feet to
a line which is parallel with and distant 30.00 feet Westerly, as
measured at right angle, from easterly line of said parcel;

THENCE South 0° 37' 50" East, along said parallel line, 48.89 feet
to the point of beginning.

Area - 1,466.6 square feet.

DESCRIPTION APPROVAL
by George P. H. [Signature] 2/7/77
Recorder

20184

SUNSHINE COUNTRY HOMES, a joint venture

Dated FEB 1, 1977

BY: Harry L. Hoag

BY: Robin J. Moulton

APPROVED AS TO FORM

Clara L. Lunn Feb. 2, 1977
DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this Instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123450, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 2-4-77

[Signature]
Property Services Manager

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STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) SS.

On February 1, 1977, before me, the undersigned, a Notary Public for and in said County and State, personally appeared Harvey Lee Nadig known to me to be the President, and Robert L. Markley, known to me to be the Secretary of NADIG MASONRY INC., the corporation that executed the within Instrument, said persons being known to me to be the persons who executed the within Instrument on behalf of said corporation, said corporation being known to me to be one of the Joint Venturers of SUNSHINE COUNTRY HOMES, the Joint Venture that executed the within Instrument and acknowledged to me that such corporation executed the same both individually and as Joint Venturer of said Joint Venture and that such Joint Venture also executed the same.



Gunnars Svika

GUNNARS SVIKA

20184

LUPINE ST

LOT 1

Olive Heights
M.B. 15/163 RIV.CO.

LOT 2

BLOCK

1' BARRIER STRIP

N 0° 51' 50" W

88° 23' 23" W 159.29'

LAT 3

JULY 20, 1972
INST. # 98512
O.R. RIV.CO.
N 89° 21' 00" E

48.89'

48.89'

LOT F1 (1' BARRIER STRIP)

COLUMBINE AVE.

ATWATER AVENUE

OMEGA STREET

Tract 4042
M.B. 73/8-10 RIV.CO.

NORTH

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

11/23-5

SCALE: 1" = 50'

DRAWN BY J.V., DATE 12/10/76

SUBJECT Bldg. Permit - 6381 Omega Street

8845