

After Recordation, Return to  
City Clerk's Office  
City of Riverside, City Hall  
3900 Main Street  
Riverside, California 92501

20185  
No Fee - 6103 Government Code

DOCUMENTARY TRANSFER TAX  
\$ \_\_\_\_\_  None

Signature \_\_\_\_\_  
CITY OF RIVERSIDE

RECEIVED FOR RECORD  
FEB 4 1977  
55 Min. Part of Book of  
City of Riverside  
Book 1977, Page 20185  
Recorded in Official Records  
of Riverside County, California  
W.H. DeLoach Recorder  
FEES \$ \_\_\_\_\_

OFFER OF DEDICATION:

Project: 6381 Omega Street  
Building Permit  
, 1977, \_\_\_\_\_

On this 1st day of February

SUNSHINE COUNTRY HOMES, a joint venture

irrevocably offer for dedication to the CITY OF RIVERSIDE, a municipal corporation, pursuant to the provisions of California Government Code Section 7050, for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, that real property located in the City of Riverside, County of Riverside, State of California, and more particularly described as follows:

That portion of the south half of Lot 3 in Block 1 of OLIVE HEIGHTS, on file in Book 5 of Maps, at Page 163 thereof, records of said Riverside County, described as follows:

BEGINNING at the northeasterly corner of that certain parcel of land conveyed to Realty Bond Service Corp., a California corporation, by deed recorded July 25, 1972, as Instrument No. 98512 of Official Records of said Riverside County;

THENCE South 89° 23' 33" West, along the northerly line of said parcel, 30.00 feet to a line which is parallel with and distant 30.00 feet Westerly, as measured at right angle, from the easterly line of said parcel;

THENCE South 0° 37' 50" East, along said parallel line, 1 foot to a line which is parallel with and distant 1 foot Southerly, as measured at right angle, from the northerly line of said parcel;

THENCE North 89° 23' 33" East, along said parallel line, 30.00 feet to said easterly line of said parcel;

THENCE North 0° 37' 50" West, along said easterly line, 1 foot to the point of beginning.

DESCRIPTION APPROVAL  
by George P. Mitchell 2/1/77  
Surveyor

20185

SUNSHINE COUNTRY HOMES, a joint venture

Date FEB. 1, 1977

BY: [Signature]

BY: [Signature]

APPROVED AS TO FORM

Clarice Turner, Feb. 2, 1977  
DEPUTY CITY ATTORNEY

The City of Riverside, a municipal corporation, consents to the hereinabove irrevocable offer of dedication, provided, however, this consent does not constitute acceptance of said offer of dedication at this time, but said City reserves all rights to accept said dedication at any time hereafter. The City of Riverside hereby consents to the recordation of this instrument through the undersigned, pursuant to Resolution of the City Council recorded on October 3, 1975 as Instrument No. 121827, Riverside County Records.

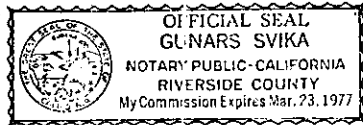
Dated 2-4-77

[Signature]  
Property Services Manager

20185

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) SS.

On February 1, 1977, before me, the undersigned, a Notary Public for and in said County and State, personally appeared Harvey Lee Nadig known to me to be the President, and Robert L. Markley, known to me to be the Secretary of NADIG MASONRY INC., the corporation that executed the within Instrument, said persons being known to me to be the persons who executed the within Instrument on behalf of said corporation, said corporation being known to me to be one of the Joint Venturers of SUNSHINE COUNTRY HOMES, the Joint Venture that executed the within Instrument and acknowledged to me that such corporation executed the same both individually and as Joint Venturer of said Joint Venture and that such Joint Venture also executed the same.



*Gunnars Svika*  
\_\_\_\_\_  
GUNNARS SVIKA

20185

LUPINE ST.

LOT 1

Olive Heights  
M.B. 5/163 RIV.CO.

LOT 2

BLOCK

N 6° 51' 50" W

1' BARRIER STRIP

88° 23' 33" W

159.29'

LOT 3

JULY 20, 1972  
INST. # 98512  
OR. RIV. CO.

48.89'

48.89'

N 89° 24' 00" E

LOT F' (1' BARRIER STRIP)

ATWATER AVENUE

OMEGA STREET

COLUMBINE AVE.

20

Troct 4042  
M.B. 73/8-10 RIV.CO.

23

22

21

NORTH

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAN IS SOLELY AN AID IN LOCATING THE PARCELS DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

11/23-5

SCALE 1" = 50'

DRAWN BY JUV, DATE 12/10/76

SUBJECT Bldg Permit - 6381 Omega Street

8846