

When recorded mail to:

28184 City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92501

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 5103)

RECEIVED FOR RECORD

FEB 18 1977

30 Min. Post-2 o'clock
At Request of

CITY OF

Book 1977, Page 28184
Recorded in Official Records
of Riverside County, California

W. W. Dalglish
Recorder

FEES \$ 0.00

FOR RECORDER'S OFFICE USE ONLY

Project: 10555 Arlington Avenue
Building Permit

00451

GRANT DEED

JAMES C. CRANFILL and LOIS E. CRANFILL, husband and wife as joint tenants, AND: ALBERT

G. STEFAN and RUTH N. STEFAN, husband and wife as joint tenants, _____ Grantors,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 7 in Block 22 of LA GRANADA, on file in Book 12 of Maps at Page 49 thereof, records of said Riverside County, more particularly described as follows:

BEGINNING at the most northerly corner of Parcel 25 of Record of Survey, on file in Book 33 of Record of Surveys, at Page 88 thereof, records of said Riverside County;

THENCE North 41° 29' 10" West, along the northwesterly prolongation of the northeasterly line of said parcel, a distance of 11.00 feet to a line which is parallel with and distant 55.00 feet Northwesterly, as measured at right angle, from the centerline of Arlington Avenue;

THENCE South 48° 30' 50" West, along said parallel line, 86.27 feet to the northwesterly prolongation of the southwesterly line of said Parcel 25;

THENCE South 33° 00' 10" East, along said northwesterly prolongation of the southwesterly line of Parcel 25, a distance of 11.12 feet to the most westerly corner of said Parcel;

THENCE North 48° 30' 50" East, along the northwesterly line of said parcel a distance of 87.91 feet to the point of beginning.

Area - 953.0 square feet.

DESCRIPTION APPROVAL
By *[Signature]* 2/14/77
Recorder

STATE OF CALIFORNIA,

COUNTY OF Orange

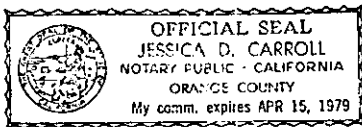
ss.

ON February 14, 19 77
before me, the undersigned, a Notary Public in and for said State, personally appeared
James C. Cranfill, Lois E. Cranfill,
Albert G. Stefan and Ruth N. Stefan

_____ known to me,
to be the person/s whose name/s _____ subscribed to the within instrument,
and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

28184



Jessica D. Carroll
Notary Public in and for said State.

ACKNOWLEDGMENT—General—Walcott's Form 233—Rev. 3-64 A SUBSIDIARY OF AMERICAN STATIONERY PRODUCTS CORP.

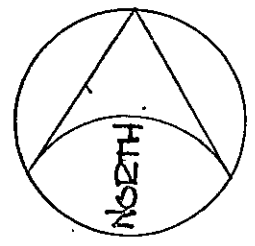
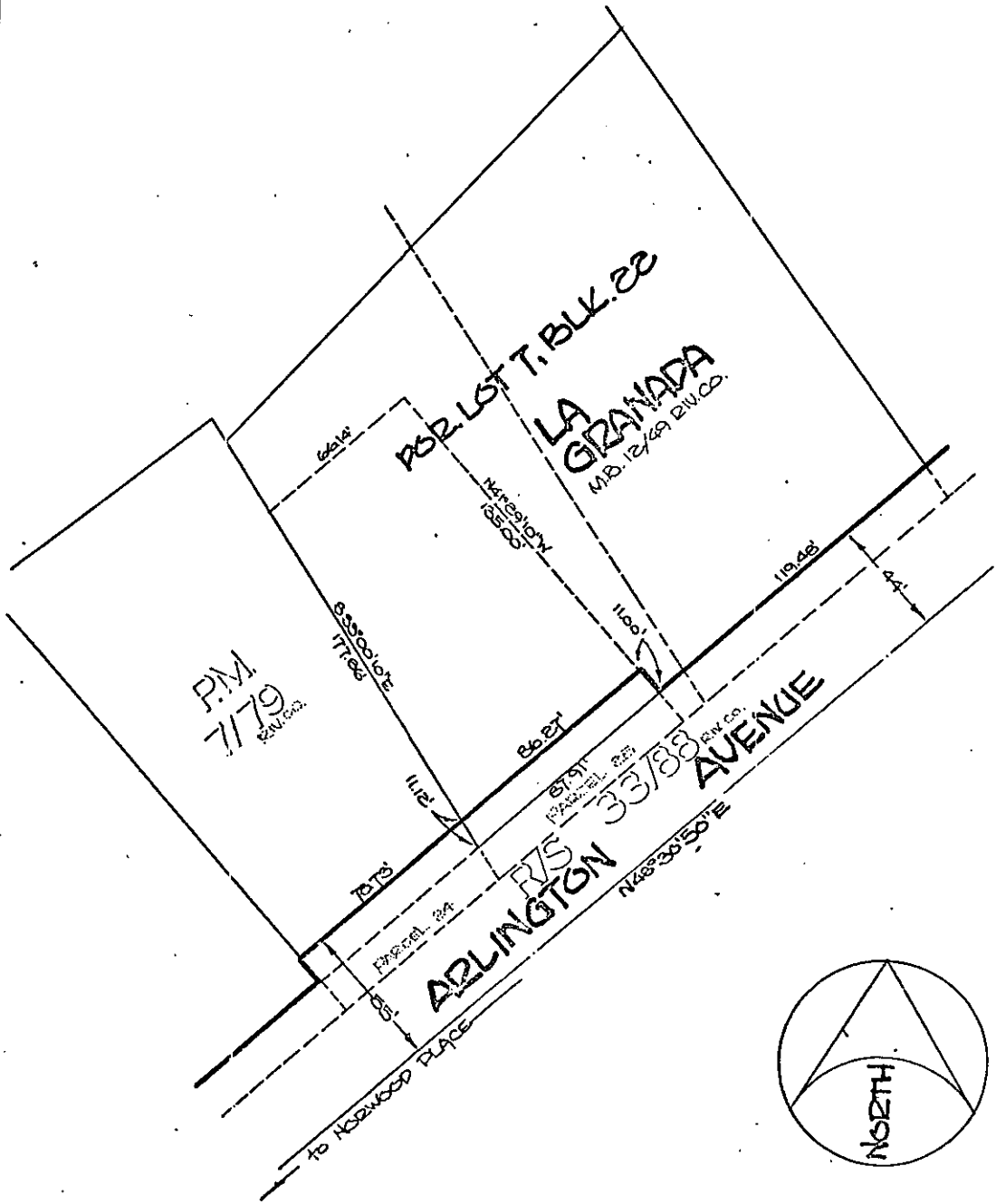
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this Instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 2-18-77

Ann Rice
Property Services Manager

28184



◦ CITY OF RIVERSIDE, CALIFORNIA ◦

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

6/18-1

SCALE: 1" = 55'

DRAWN BY *J.V.* DATE 2/14/77

SUBJECT BLDG. PERMITS 10555 ARLINGTON

8851