

When recorded mail to:

31911 City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92501

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD

FEB 25 1977

2:35 Min. Past 2 o'clock P.M.
At Request of
City Clerk

Book 1977 Page 31911
Recorded in Official Records
of Riverside County, California

W.H. Dalglish Recorder

FEES \$ 0

FOR RECORDER'S OFFICE USE ONLY: 1

Project: 10803 Cypress Avenue
10809 Cypress Avenue
Building Permit

GRANT DEED

WILLARD H. MEIER and BLANCHE G. MEIER, husband and wife, as joint tenants,

Grantor_s,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
do__ hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State
of California, described as follows:

Parcel 1

That portion of Lot 1 of TWIN BUTTES BLOCK, on file in Book
10 of Maps, at Page 39 thereof, records of said Riverside
County, more particularly described as follows:

BEGINNING at the southwesterly corner of Parcel 4 of Record
of Survey, on file in Book 31 of Record of Surveys, at Page
31 thereof, records of said Riverside County;

THENCE North 17° 24' 00" West, along the southwesterly line
of said Parcel, a distance of 14.00 feet to a line which is
parallel with and distant 44.00 feet northwesterly, as
measured at right angle, from the centerline of Cypress
Avenue;

THENCE North 72° 36' 00" East, along said parallel line,
52.92 feet to the beginning of a tangent curve with a
radius of 20.50 feet and concaving northwesterly;

THENCE Northeasterly and Northerly along said curve an arc
length of 26.86 feet, thru a central angle of 75° 04' 45"
to a point in the easterly line of said Lot; said point
being in a curve with a radius of 8634.42 feet and con-
caving easterly;

THENCE Southerly, along said curve with a radius of 8634.42
feet, an arc length of 30.22 feet, thru a central angle of
0° 12' 02" to the southeasterly corner of said Parcel;

THENCE South 72° 36' 00" West, along the southeasterly line
of said Parcel, 65.00 feet to the point of beginning.

Area - 986.4 square feet.

Parcel 2

That portion of Lot 1 of TWIN BUTTES BLOCK, on file in Book
10 of Maps, at Page 39 thereof, records of said Riverside

County, more particularly described as follows:

31911 The Southeasterly 14.00 feet of Parcel 3 of Record of Survey on file in Book 31 of Record of Surveys, at Page 31 thereof, Records of said Riverside County; said southeasterly 14.00 feet being measured at right angle 14.00 feet Northwesterly from the southeasterly line of said Parcel.

Area - 840 square feet.

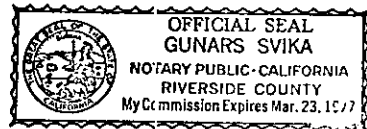
DESCRIPTION APPROVAL
By Henry Hutchinson 2/10/77 by OS
Trustee

31911 STATE OF CALIFORNIA, }
COUNTY OF RIVERSIDE } ss.

ON FEBRUARY 17, 1977
before me, the undersigned, a Notary Public in and for said State, personally appeared
WILLARD H. MEIER AND
BLANCHE G. MEIER.
_____ known to me,
to be the person S whose name S ACE subscribed to the within instrument,
and acknowledged to me that They executed the same.

WITNESS my hand and official seal.

Willard H. Meier
Notary Public in and for said State.



ACKNOWLEDGMENT—General—Wolcotts Form 233—Rev. 3-64 A SUBSIDIARY OF AMERICAN STATIONERY PRODUCTS CORP.

Dated 2/17/77

Willard H. Meier
WILLARD H. MEIER

Blanche G. Meier
BLANCHE G. MEIER

APPROVED AS TO FORM
[Signature]
ASST. CITY ATTORNEY

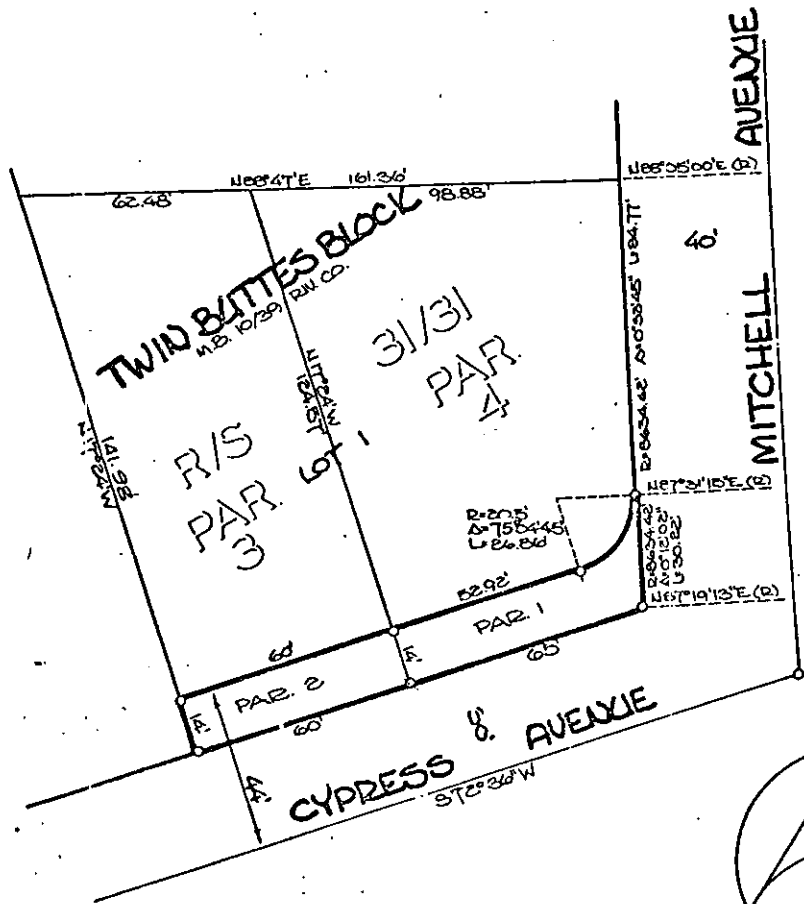
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this Instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 2-25-77

[Signature]
Property Services Manager

31911



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SCALE: 1" = 50' DRAWN BY J.V. DATE 1/27/77 SUBJECT Bldg. Permit-10803-10309 Cypress

SHEET 1 OF 1 6/18-3