

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, CA 92522

55842

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee.  
(Government Code 6103)

RECEIVED FOR RECORD

APR. 1 1977

At Request of  
25 Min. Past 3 o'clock

CITY OF RIVERSIDE

Book 1977, Page 55842

Recorded in Official Records of Riverside County, California

W.H.O. [Signature] Recorder

FEES \$

FOR RECORDER'S OFFICE USE ONLY

Project: TR 8116-1

GRANT DEED

8985

Andrews Brothers of California, a Corporation

Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

See attached description.

dated 3-4-77

Andrews Brothers of California, a Corporation

By: [Signature] President

By: [Signature] Secretary

CONSENT TO RECORDATION

STATE OF CALIFORNIA,  
COUNTY OF ORANGE } ss.

ON MARCH 4 1977  
before me, the undersigned, a Notary Public in and for the said State, personally appeared VICTOR C. ANDREWS known to me to be the President, and F. HOWARD OLSEN known to me to be the Secretary of ANDREWS BROTHERS OF CALIFORNIA

55842

OFFICIAL SEAL  
MARGARET M. LOVIG  
NOTARY PUBLIC - CALIFORNIA  
PRINCIPAL OFFICE IN  
ORANGE COUNTY  
My Commission Expires June 6, 1980

the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.  
WITNESS my hand and official seal.

[Signature] Margaret M. Lovig  
Notary Public in and for said State.

8885

55842

That portion of Lots 9 and 10 in Block E, as shown on map of Arlington Heights on file in Book 2 of Maps, at Page 12 thereof, Records of Riverside County, California; described as follows:

PARCEL 1

Beginning at the most Westerly corner of said Lot 9;

Thence S.81°11'55"E., along the Southwesterly line of said Lot 9, a distance of 383.85 feet;

Thence S.57°50'05"E., along said Southwesterly line, a distance of 24.58 feet;

Thence S.51°48'55"E., along said Southwesterly line, a distance of 88.85 feet;

Thence S.58°59'35"E., along said Southwesterly line, a distance of 99.00 feet to the most Southerly corner of said Lot 9, said point also being the most Westerly corner of said Lot 10;

Thence S.88°12'10"E., along the Southerly line of said Lot 10, a distance of 142.37 feet;

Thence N.13°24'07"W., a distance of 8.73 feet to the beginning of a non-tangent curve, concave to the North, having a radius of 224.00 feet and a central angle of 48°32'04" (the initial radial line bears S.13°24'07"E.);

Thence Westerly along said curve, an arc length of 189.75 feet;

Thence N.54°52'03"W., a distance of 101.03 feet to the beginning of a curve concave to the Southwest, having a radius of 511.00 feet and a central angle of 35°45'45";

Thence Northwesterly and Westerly along said curve, an arc length of 318.95 feet to the beginning of a reverse curve, concave to the North, having a radius of 289.00 and a central angle of 14°02'41" (the initial radial line bears S.00°37'48"E.);

Thence Westerly along said reverse curve, an arc length of 70.84 feet to the beginning of a compound curve, concave to the Northeast, having a radius of 194.00 feet and a central angle of 12°21'07" (the initial radial line bears S.13°24'53"W.);

Thence Westerly and Northwesterly along said compound curve, an arc length of 41.82 feet;

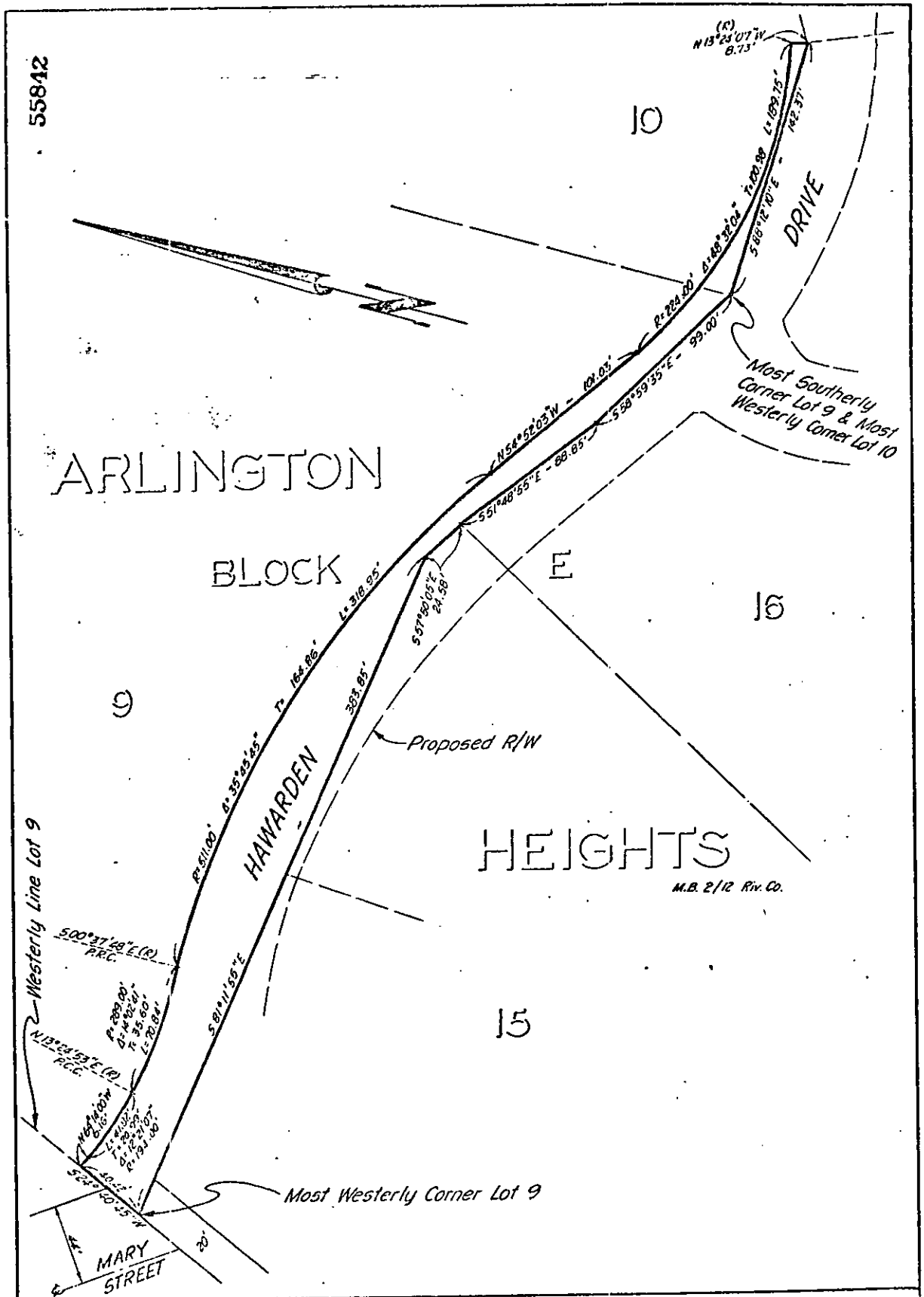
Thence N.64°14'00"W., a distance of 6.16 feet to the Westerly line of said Lot 9;

Thence S.24°40'45"W., along said West line, a distance of 40.42 feet to the point of beginning.

DESCRIPTION APPROVAL  
by George P. Hutchison 3/31/77 by J.F.P./w.f.  
Survivor

8885

55842



ARLINGTON

BLOCK

HEIGHTS

M.B. 2/12 Riv. Co.

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE 1" = 60'

DRAWN BY \_\_\_\_\_ DATE 3 / 1 / 77

SUBJECT TRACT 8116-1

8885