

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

65007

RECEIVED FOR RECORD

APR 15 1977
Min. Pay District Clerk

CITY CLERK

Book 1977, Page 65007

Recorded in Official Records
of Riverside County, California

W.H. Dargatz Recorder

FEE \$ 2.00

FREE RECORDING

This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

65007

FOR RECORDER'S OFFICE USE ONLY

Project: 6360 Omega Street
Building Permit

8904

GRANT DEED

G. W. WILSON and GRACE C. WILSON, husband and wife, as joint
tenants,

Grantors,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State
of California, described as follows:

That portion of the south half of Lot 3 in Block 1 of OLIVE HEIGHTS,
on file in Book 5 of Maps, at Page 163 thereof, records of said
Riverside County, more particularly described as follows:

BEGINNING at the northeasterly corner of Lot "F," 1 foot barrier
strip, of Tract No. 4042, on file in Book 73 of Maps, at Page 10
thereof, records of said Riverside County;

THENCE S 89° 24' 00" W, along the northerly line of said Lot "F,"
a distance of 36.61 feet to the centerline of Omega Street as
shown by said Tract No. 4042;

THENCE N 0° 37' 50" W, along the northerly prolongation of said
centerline, 48.89 feet to a line which is parallel with and
distant 1 foot southerly, as measured at right angle, from the
northerly line of said south half of Lot 3;

THENCE N 89° 23' 33" E, along said parallel line, 30.00 feet to a
line which is parallel with and distant 30.00 feet easterly, as
measured at right angle, from said northerly prolongation of the
centerline of Omega Street;

THENCE S 0° 37' 50" E, along said parallel line, 9.85 feet to the
beginning of a tangent curve with a radius of 88.00 feet and
concaving easterly;

THENCE Southeasterly along said curve an arc length of 19.56 feet,
thru a central angle of 12° 44' 07" to the end thereof;

THENCE S 13° 21' 57" E, 20.14 feet to the point of beginning.

Area - 1,567 square feet.

DESCRIPTION APPROVAL
by George P. Hatch, 3/21/77, by [Signature]
Recorder

STATE OF CALIFORNIA }
COUNTY OF Riverside } ss.

ON April 7, 1977
before me, the undersigned, a Notary Public in and for said State, personally appeared
G.W. Wilson & Grace C. Wilson
known to me,
to be the person^B whose name^B subscribed to the within Instrument,
and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

Edgar A. Meyer
Notary Public in and for said State.

65007

OFFICIAL SEAL
EDGAR A. MEYER
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
RIVERSIDE COUNTY
My Commission Expires Jan. 31, 1979
6370 Magnolia Ave., Ste. #201, Riverside, Calif. 92506

ACKNOWLEDGMENT - 2 280701 - Notarys Form 233 - Rev. 3-64

65007 Dated 4/7/77

G. W. Wilson
G. W. WILSON
Grace C. Wilson
GRACE C. WILSON

APPROVED AS TO FORM
Clarice Swiney 4-11-77
DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this Instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 4-15-77

John R. Rice
Property Services Manager

65007

LUPINE ST

LOT 1

Olive Heights
M.B. 5/163 RIV.CO.

LOT 2

BLOCK

1' BARRIER STRIP
N 0° 37' 50" W

1' BARRIER STRIP

LOT 3

88° 23' 33" W 159.29'

JULY 23, 1972
INST. # 98512
OR. RIV. CO.

N 89° 24' 00" E

OMEGA STREET

30° 37' 50" E 9.88'

30' 30' 30' 30' 30'

NE. COR. LOT 4 (1/2 S.)

ATWATER AVENUE

Tract 4042
M.B. 7/3/8-10 RIV.CO.

NORTH

COLUMBINE AVE.

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

11/23-5

SCALE 1" = 50'

DRAWN BY J.V. DATE 12 10 76

Bldg. Permit - 63600 Omega Street

8904