

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

65009

RECEIVED FOR RECORD

APR 15 1977

45 Min. Past 2 o'clock P.M.

ALVIN CLARKE

Book 1977, Page 65009

Recorded in Official Records
of Riverside County, California

W.W. Dwyer Recorder

FEE \$ 2.00

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

65009

FOR RECORDER'S OFFICE USE ONLY

Project: 10768 Campbell Avenue
Building Permit

GRANT DEED

WESTCON-SCHNEIDER, a limited partnership,

Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 1 of GLEN ARDEN TRACT, on file in Book 11 of Maps, at Page 96 thereof, records of said Riverside County, more particularly described as follows:

BEGINNING at a point in the northwesterly line of said Lot, North 62° 15' 38" East 129 feet from the northwesterly corner of said Lot; said point being also the most northerly corner of that certain parcel of land conveyed to William Daniel Fuller, et ux., by Deed recorded March 11, 1948, as Instrument No. 1645 of Official Records of said Riverside County;

THENCE South 5° 20' 36" East, along the easterly line of said parcel, 8.65 feet to a line which is parallel with and distant 33.00 feet southeasterly, as measured at right angle, from the centerline of Campbell Avenue;

THENCE North 62° 15' 38" East, along said parallel line, 64.77 feet to the westerly line of that certain parcel of land conveyed to James F. Lawrence by deed recorded November 30, 1973, as Instrument No. 154860 of Official Records of said Riverside County;

THENCE North 3° 56' 08" West, along said westerly line, 8.74 feet to said northwesterly line of Lot 1;

THENCE South 62° 15' 38" West, along said northwesterly line, 65 feet to the point of beginning.

Area - 519 square feet.

DESCRIPTION APPROVAL
by George Hutchins 3/29/77

STATE OF CALIFORNIA,
COUNTY OF RIVERSIDE

65009



ss.
On this 8th day of April, 1977,
before me, the undersigned, a Notary Public in and for said State, personally appeared
Kenneth L. Hobart, known to me to be the
the President, and _____, known to me
to be the _____ Secretary of Western Continental
Investment and Development Corp.
the corporation that executed the within instrument and known to me to be the person _____
who executed the within instrument on behalf of said corporation, said corporation being
known to me to be a general partner of Westcon-Schneider
a partnership, the partnership that executed the within instrument, and acknowledged to me
that such corporation executed the same as such partner and that such partnership executed
the same.
WITNESS my hand and official seal.

Margaret I. Allen
Notary Public in and for said State.

6500:

ACKNOWLEDGEMENT BY CORPORATION WHICH IS A GENERAL PARTNER, WOLCOTT'S FORM 230
PARTNERSHIP
By WESTERN CONTINENTAL INVESTMENT
and DEVELOPMENT CORP., a
California corporation, the
general partner

Dated 4-8-77

By *Kenneth L. Hobart*
KEN HOBART, President

APPROVED AS TO FORM
Saban Bains
ASSI. CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this
Instrument to the City of Riverside, a Municipal Corporation, is hereby
accepted for and on behalf of said City pursuant to Resolution of the City
Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County
Records, and the Grantee hereby consents to recordation of this instrument
through the undersigned.

Dated 4-16-77

C. M. Rice
Property Services Manager

65009

MITCHELL AVE.

N 3° 56' 08" W

25'



CAMPBELL AVE.

N 62° 15' 38" E

129'

8.65'

64.77'

NOV. 30, 1973
154860 O.R.

S 2° 51' 12" W

N 3° 56' 08" W

MAR. 11, 1948
#16450 R.

S 55° 20' 36" E

LOT 1

GLEN ARDEN TRACT
M.B. 11/96 RIV. CO.

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

6/17

SCALE: 1" = 50'

DRAWN BY G.S. DATE 3/29/77

SUBJECT 10768 CAMPBELL AVE., BLDG. PERMIT

8906