

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92501

75535

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD

APR 29 1977

10 Min. Post. 3 o'clock P.M.  
At Request of  
City Clerk

Book 1977 Page 75535

Recorded in Official Records  
of Riverside County, California

W.M. DeBorja Recorder

FEES \$

FOR RECORDER'S OFFICE USE ONLY

Project: 7820 Summit Street 8913  
Building Permit

GRANT DEED

EDD L. LEGGETT and GAYLE A. LEGGETT, husband and wife, as joint

tenants,

Grantors,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 3 of LINCOLN HEIGHTS, on file in Book 4 of Maps, at Page 97 thereof, records of said Riverside County, more particularly described as follows:

BEGINNING at the most easterly corner of said Lot;

THENCE N 34° 00' 36" W, along the northeasterly line of said Lot, a distance of 16.95 feet to a line which is parallel with and distant 44.00 feet Northerly, as measured at right angle, from the centerline of Bradley Street (formerly Grant Avenue);

THENCE N 89° 42' 50" W, along said parallel line, 565.46 feet to the beginning of a tangent curve with a radius of 23.50 feet and concaving Easterly;

THENCE Westerly, Northwesterly, Northerly, and Northeasterly along said curve an arc length of 59.77 feet thru a central angle of 145° 44' 00" to a line which is parallel with and distant 33.00 feet Southeasterly, as measured at right angle, from the centerline of Summit Street (formerly McKinley Avenue);

THENCE N 56° 01' 10" E, along said parallel line, 453.89 feet to said northeasterly line;

THENCE N 34° 00' 36" W, along said northeasterly line, 3.00 feet to the most northerly corner of said Lot;

THENCE S 56° 01' 10" W, along the northwesterly line of said Lot, a distance of 559.39 feet to the most westerly corner of said Lot;

THENCE S 89° 42' 50" E, along the southerly line of said Lot, a distance of 677.12 feet to the point of beginning.

Area - 0.27 of an acre.

DESCRIPTION APPROVAL  
by George L. Hutchins, 18777  
Recorder

STATE OF CALIFORNIA  
COUNTY OF Riverside ss.

ON March 10, 19 77  
before me, the undersigned, a Notary Public in and for said State, personally appeared

Edd Edward L. Leggett  
Gayle A. Leggett known to me,  
to be the persons whose names subscribed to the within Instrument,  
and acknowledged to me that he executed the same.

WITNESS my hand and official seal.

*Beverly A. McDill*  
Notary Public in and for said State.

75535

OFFICIAL SEAL  
BEVERLY A. McDILL  
NOTARY PUBLIC CALIFORNIA  
NOTARY BOND FILED IN  
RIVERSIDE COUNTY  
My Commission Expires December 1, 1980

ACKNOWLEDGMENT—General—Walcotts Form 233—Rev. 3-64 A SUBSIDIARY OF AMERICAN STATIONERY PRODUCTS CORP.

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this Instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 4/29/77

*DM Rice*  
Property Services Manager

75535

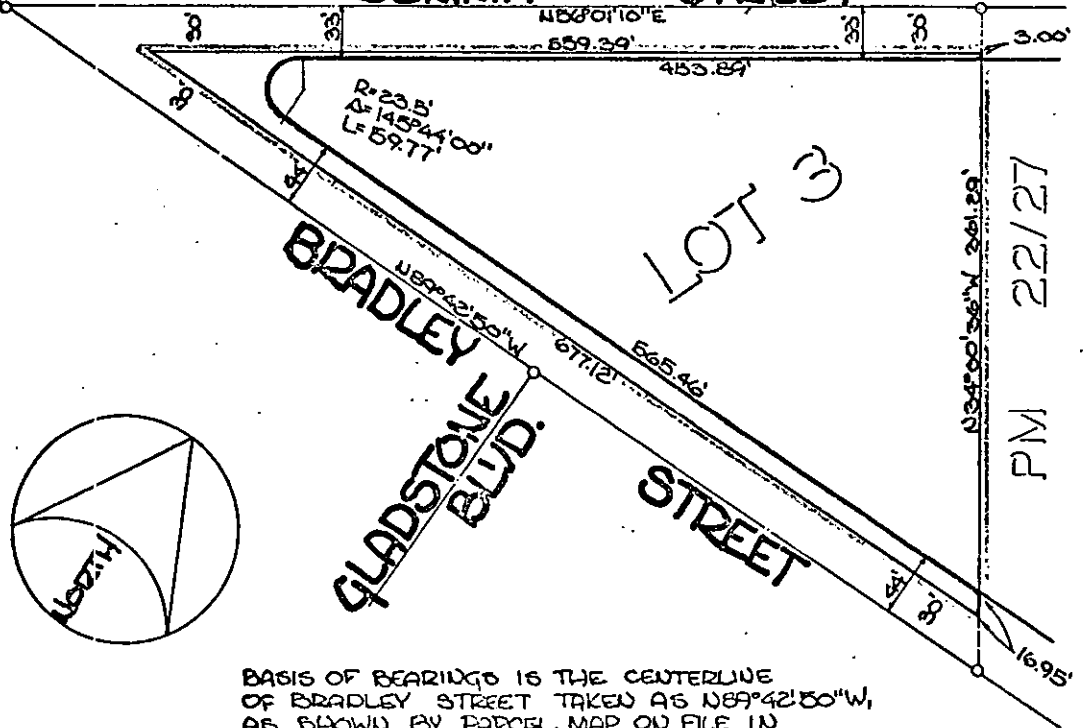
DUFFERIN AVE.

JEFFERSON ST.

# LINCOLN HEIGHTS

M.B. 4/97 RIV. CO.

SUMMIT STREET



PM 22/27

BASIS OF BEARINGS IS THE CENTERLINE OF BRADLEY STREET TAKEN AS  $N89^{\circ}42'50''W$ , AS SHOWN BY PARCEL MAP ON FILE IN BOOK 22 OF PARCEL MAPS, AT PAGE 27 THEREOF. REC. RIV. CO., CALIF.

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/66

SCALE: 1" = 100'

DRAWN BY D.V. WATE 1/11/77

SUBJECT Bldg. Permit-7800 Summit

8913