

90648

RESOLUTION NO. 13107

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVERSIDE, CALIFORNIA, ACCEPTING A ONE-FOOT BARRIER STRIP WITHIN TRACT NO. 5486-2 (WHICH BARRIER STRIP ADJOINS TRACT NO. 5486) FOR STREET PURPOSES TO BE KNOWN AS A PORTION OF SAGUARO ROAD.

9021

BE IT RESOLVED by the City Council of the City of Riverside, California, that the following one-foot barrier strip is hereby accepted to public use for street purposes to be known as a portion of Saguaro Road:

Lot F (1-foot barrier strip) of Tract No. 5486-2, as shown by map on file in Book 87 of Maps, at pages 18 through 19 inclusive thereof, Records of Riverside County, California.

ADOPTED by the City Council and signed by the Mayor and attested by the City Clerk this 17th day of May, 1977.

Attest:

[Signature]
Mayor of the City of Riverside

[Signature]
City Clerk of the City of Riverside

I, Alice A. Hare, City Clerk of the City of Riverside, California, hereby certify that the foregoing resolution was duly and regularly introduced and adopted by the City Council of said City at its meeting held on the 17th day of May, 1977, by the following vote, to wit:

Ayes: Councilmen Pintor, Haley, Anderson, Scott, Lorenzi, Digati and Manning.

Noes: None.

Absent: None.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the official seal of the City of Riverside, California, this 17th day of May, 1977.

11-10-76
JW/h

[Signature]
City Clerk of the City of Riverside

CITY ATTORNEY
RIVERSIDE
CALIFORNIA

REQUEST FOR RECORDATION

Request of City Clerk for recordation of this instrument, and return to, City Clerk, City Hall, 3900 Main Street Riverside, CA 92522

8924

#13107

90648

INDIANA AVE.

JACKSON ST.

INDIANA

40'

40'

44'

44'

14

13

TRACT NO.

NO.

33'

33'

44'

RD.

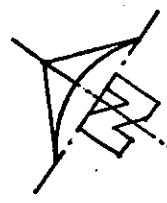
JOSHUA TREE DR

SAGUARO

5486-2

M.B. 87/18/19

LOT 'F'
(1' Barrier Strip)



RECEIVED
1976
APR 15

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

76-107

SCALE: 1" = 60'

DRAWN BY *Alm* DATE 10/21/76

SUBJECT TRACT NO. 5486

8924