

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92501

124048

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: C-25-767

RECEIVED FOR RECORD

JUL 1 1977
10 Min. Post-Office
At Request of
City of Riverside
Book 1977 Page 124048
Recorded in Official Record
of Riverside County, California
W.H. DeLoach Recorder
FES 1 1977

FOR RECORDER'S OFFICE USE ONLY

EASEMENT

8978

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jack R. Urich, an unmarried man,

as Grantor, grant to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of Sewer Facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

The Southeasterly 16.50 feet of the Northwesterly 96.50 feet of that portion of Lots 3, 4, 5 and 6 in Block 51 of the lands of the Riverside Land and Irrigating Company, in the city of Riverside, county of Riverside, as shown by Map on file in Book 1 page 70 of Maps, San Bernardino County Records, described as follows:

DESCRIPTION APPROVAL
by George P. Hutchinson
8/1/77

Beginning at the intersection of the Northeasterly line of Buchanan Street, said Northeasterly line being Northeasterly 40.00 feet measured at right angles from the center line of said street, with the Southeasterly line of the right of way of the Southern California Railway; thence N. 67°48' E., along the Southeasterly line of said right of way, 1245.47 feet; thence S. 33°46' E., 662.4 feet; thence S. 56°01' W., 1020.50 feet to a point that bears N. 56°01' E., 200 feet from said Northeasterly line of Buchanan Street; thence N. 33°46' W. parallel with said Northeasterly line of Buchanan Street, 75 feet; thence S. 56°01' W., 200 feet to said Northeasterly line of Buchanan Street; thence N. 33°46' W., along said Northeasterly line of Buchanan Street, 840.96 feet to the point of beginning.

EXCEPT that portion thereof lying southwesterly of a line that is parallel with and Northeasterly 44.00 feet measured at right angles from said center line of Buchanan Street.

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TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees, and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said Sewer Facilities

_____. Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated June 15, 1977

Jack R. Urich
Jack R. Urich, an unmarried man

STATE OF CALIFORNIA
COUNTY OF Los Angeles } ss.

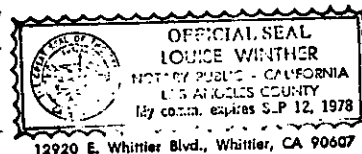
On June 15, 1977 before me, the undersigned, a Notary Public in and for said State, personally appeared Jack R. Urich

known to me to be the person whose name is _____ is subscribed to this within instrument and acknowledged to me that he executed the same.

WITNESS my hand and official seal.

Signature Louise Winther

Louise Winther
Name (Typed or Printed)



(This area for official notarial seal)

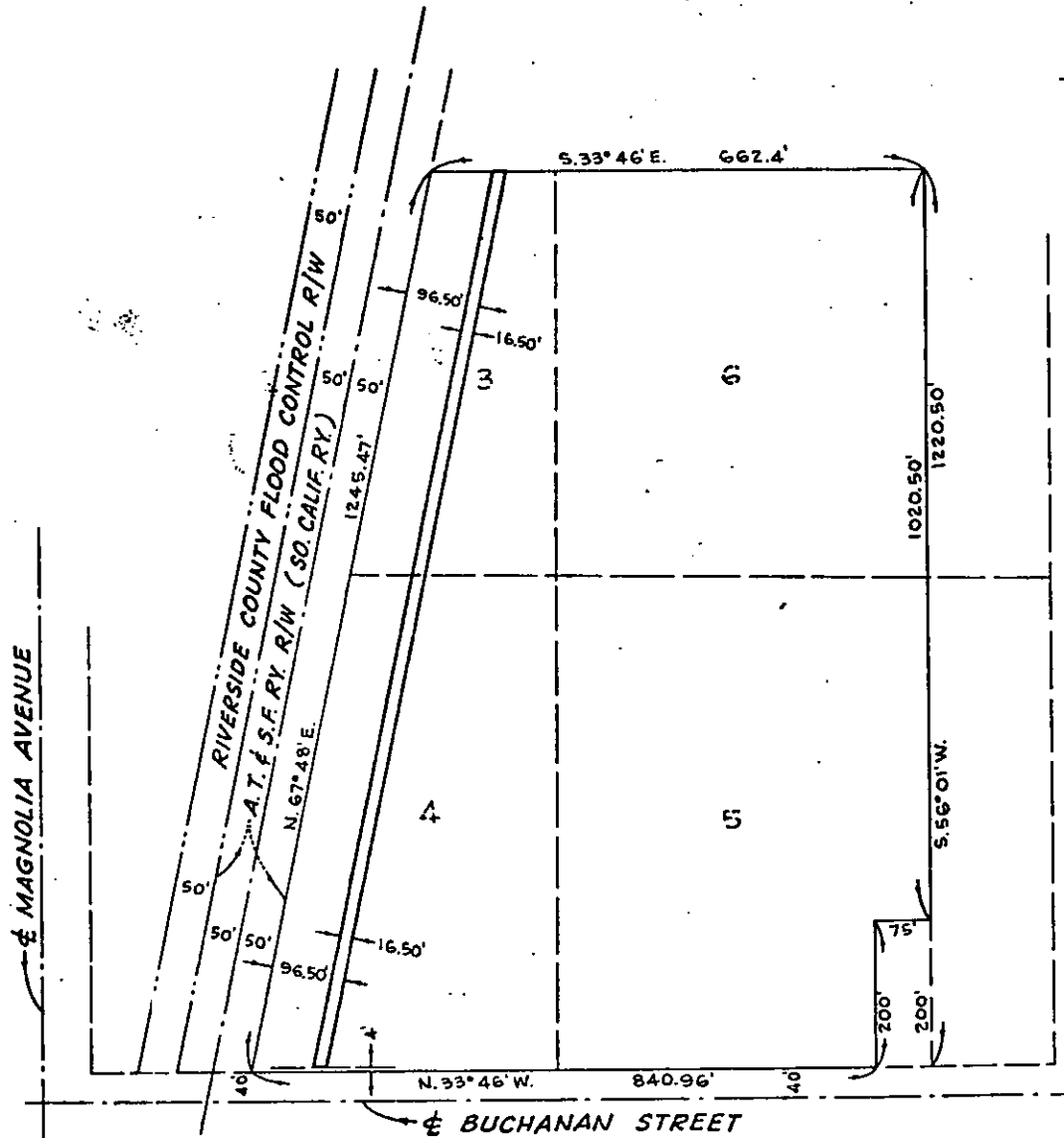
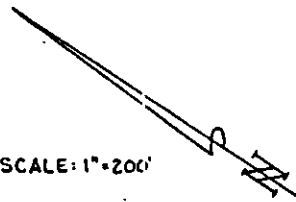
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, Riverside
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124048
Form 3001—(Individual) First American Title Company

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SCALE: 1"=200'



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1"=200'

DRAWN BY P.W. DATE 6 / 9 / 77

SUBJECT Village Mobile Home Park