

146979

When recorded mail to:  
City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92501

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Government Code 6103)

Project: Parcel Map 8906  
Rumsey Drive

RECEIVED FOR RECORD  
AUG 1 1977  
3:51 Min. Post. 1:30 clock A.M.  
CITY OF RIVERSIDE  
Book 1977, Page 146979  
Recorded in Official Records  
of Riverside County, California  
W.H. DeBry Recorder  
FELS

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

9007

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
MARCUS W. MEAIRS and JANE S. MEAIRS, husband and wife as joint tenants,

as Grantors, grant to the CITY OF RIVERSIDE, a Municipal Corporation  
of the State of California, as Grantee, its successors and assigns, a  
perpetual easement and right of way for the construction, reconstruction,  
maintenance, operation, inspection, repair, replacement, relocation,  
renewal and removal of underground electrical distribution  
facilities.

together with all necessary appurtenances, in, under, upon, over and  
along that certain real property situated in the City of Riverside,  
County of Riverside, State of California, described as follows:

That portion of Lot "D" of Victoria Heights, as shown by  
Map on file in Book 4, Page 92 of Maps, Records of Riverside  
County, California, described as follows:

Beginning at the Northeast corner of said Lot "D";

THENCE South 10° 56' 00" West, along the Easterly line  
of said Lot "D", a distance of 147.08 feet;

THENCE North 81° 03' 30" West, a distance of 10.01 feet to  
a line which is parallel with and distant 10.00 feet  
Westerly measured at right angle from said Easterly line of  
Lot "D";

THENCE North 10° 56' 00" East, along said parallel line, a  
distance of 145.71 feet to the Northerly line of said Lot  
"D";

THENCE South 88° 49' 00" East, along said Northerly line,  
a distance of 10.15 feet to the point of beginning.

Excepting therefrom that portion contained within that  
certain parcel of land conveyed to George J. Tasch, et ux,  
on July 15, 1975, as Instrument No. 84481, Official Records  
of Riverside County, California.

DESCRIPTION APPROVAL  
by George J. Tasch, et ux, 7/27/75 by A.C.  
Recorder

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TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said underground electrical distribution facilities

\_\_\_\_\_. Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated 5-5-77

[Signature]  
MARCUS W. MEAIRS

[Signature]  
JANE S. MEAIRS

APPROVED AS TO FORM  
[Signature]  
ASST. CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

7-29-77

[Signature]  
Property Services Manager

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Southerly Line of Parcel Conveyed  
to George J. Tosch et ux on July  
15, 1975 as Instrument No. 84481

VICTORIA

HEIGHTS

M.B. 4/92

LOT D

LOT B

RUMSEY  
DRIVE

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE  
ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 30'

DRAWN BY W.H. DATE 4/20/77

SUBJECT P.M. 8906

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