

146980

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92501

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Government Code 6103)

Project: Parcel Map 8906  
Rumsey Drive

RECEIVED FOR RECORD

AUG 1 1977

30 Min. Past 2 o'clock

At Request of

CITY OF RIVERSIDE

Book 1977, Page 146980

Recorded in Official Records  
of Riverside County, California

Recorder  
L. W. DeLoach

FEE \$

FOR RECORDER'S OFFICE USE ONLY 9008

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
GEORGE J. TASCH and LILLIAN H. TASCH, husband and wife, as joint  
tenants,

as Grantor, grant to the CITY OF RIVERSIDE, a Municipal Corporation  
of the State of California, as Grantee, its successors and assigns, a  
perpetual easement and right of way for the construction, reconstruction,  
maintenance, operation, inspection, repair, replacement, relocation,  
renewal and removal of underground electrical distribution facilities,

together with all necessary appurtenances, in, under, upon, over and  
along that certain real property situated in the City of Riverside,  
County of Riverside, State of California, described as follows:

That portion of Lot "D" of VICTORIA HEIGHTS, as shown by  
map on file in Book 4, Page 92 of Maps, records of Riverside  
County, California, described as follows:

- BEGINNING at the northeast corner of said Lot "D";
- THENCE South 10° 56' 00" West, along the southeasterly  
line of said Lot "D", 127.16 feet to a point in the  
southerly line of that certain parcel of land conveyed to  
George J. Tasch, et ux., by deed recorded July 15, 1975,  
as Instrument No. 84481 of Official Records of Riverside  
County, California;
- THENCE North 86° 14' 58" West, along said southerly line,  
10.08 feet to a line which is parallel with and distant  
10.00 feet northwesterly, as measured at right angle, from  
said southeasterly line of Lot "D";
- THENCE North 10° 56' 00" East, along said parallel line,  
126.70 feet to the northerly line of said Lot "D";
- THENCE South 88° 49' 00" East, along said northerly line,  
10.15 feet to said POINT OF BEGINNING.

DESCRIPTION APPROVAL  
by *George J. Tasch* 4/27/77, by *w.f.*  
Recorder

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TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said underground electrical distribution facilities

\_\_\_\_\_. Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated July 15, 1977

George J. Tasch  
GEORGE J. TASCH  
Lillian H. Tasch  
LILLIAN H. TASCH

APPROVED AS TO FORM  
Baba S. S. S.  
ASST. CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

1 7-29-77

[Signature]  
Property Services Manager

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Southerly Line of Parcel Conveyed to George J. Tosch et ux on July 15, 1975 as Instrument No. 84481

VICTORIA

HEIGHTS

M.B. 4/92

LOT D

LOT B

RUMSEY DRIVE

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 30'

DRAWN BY W/W DATE 4/20/77

SUBJECT P.M. 8906

9008