

146988

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD
AUG 1 1977
30 Min. Part. Clock
CITY OF RIVERSIDE
Book 1977, Page 146988
Recorded in Official Records
of Riverside County, California
W.H. Doherty Recorder
FEES \$

FOR RECORDER'S OFFICE USE ONLY
Project: HCD Casa Blanca Street

GRANT DEED

9015

DAVID PALMERIN and RAMONA PALMERIN, husband and wife, as joint
tenants, Grantor^s,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State of
California, described as follows:

That portion of Lot 20 of S. C. EVANS, JR., SURPLUS
ADDITION to CASA BLANCA, on file in Book 4 of Maps,
at Page 96 thereof, records of said Riverside County,
more particularly described as follows:

BEGINNING at a point in the southeasterly line of said
Lot, North 49° 24' 53" East 16.27 feet from the most
southerly corner of said Lot; said point being also the
beginning of a tangent curve with a radius of 14.50
feet, concaving northerly and being tangent to said
southeasterly line of Lot 20;

THENCE Southwesterly, Westerly and Northwesterly along
said curve an arc length of 24.45 feet, thru a central
angle of 96° 35' 52" to the southwesterly line of said
Lot;

THENCE South 33° 59' 15" East, along said southwesterly
line, 16.27 feet to said most southerly corner of Lot 20;

THENCE North 49° 24' 53" East, along said southeasterly
line, 16.27 feet to the point of beginning.

Area - 58.7 square feet.

DESCRIPTION APPROVAL
by *George P. Hatch* 5/2/77 by *OS*
Recorder

9015

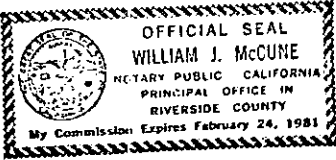
STATE OF CALIFORNIA,
COUNTY OF RIVERSIDE; } ss.

ON July 22nd 1977
before me, the undersigned, a Notary Public in and for said State, personally appeared
David Palmerin and
Ramona Palmerin, known to me,
to be the person s whose name s etc subscribed to the within Instrument,
and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

William J. McCune
Notary Public in and for said State.

146988



ACKNOWLEDGMENT—General—Volunteer Form 233—Rev. 3-84

146988 Dated July 22, 1977

David Palmerin
DAVID PALMERIN
Ramona Palmerin
RAMONA PALMERIN

APPROVED AS TO FORM
Barbara P...
ASSI. CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this Instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 7-29-77

[Signature]
Property Services Manager

146988

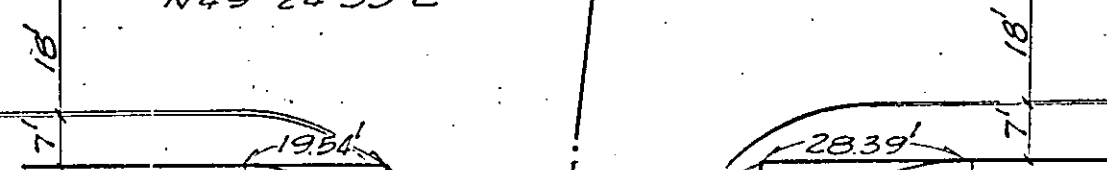
S.C. EVANS JR.
SURPLUS ADDITION
TO CASA BLANCA
M.B. 4/96 RIV.CO.

$R=14.50'$
 $\Delta=96^{\circ}35'52''$
 $L=26.45'$
 $T=16.27'$
LOT 20

CASA BLANCA

STREET

$N49^{\circ}24'53''E$



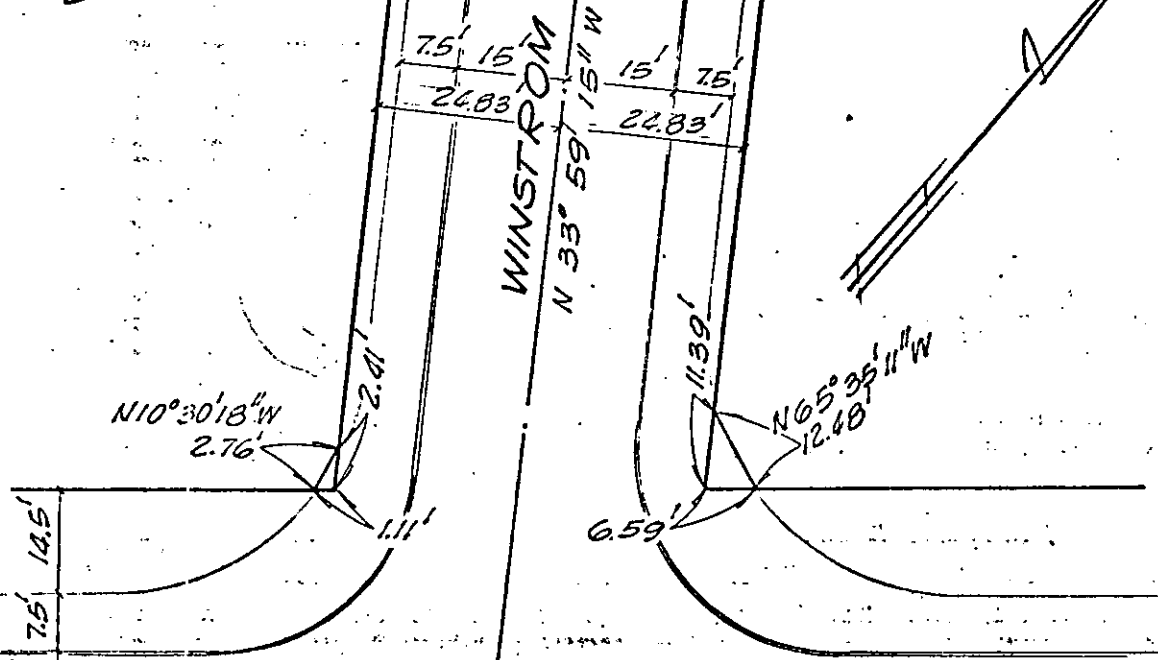
$R=19.50'$
 $\Delta=68^{\circ}18'00''(R)$
 $L=23.25'$

$R=34.50'$
 $\Delta=62^{\circ}13'20''$
 $L=37.47'$

LOT 26

LOT 28

WINSTROM STREET
 $N33^{\circ}59'15''W$



$N49^{\circ}24'45''E$

RAILROAD AVENUE

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/37

SCALE: 1" = 20'

DRAWN BY GS DATE 4/25/13

SUBJECT HCD - CASA BLANCA ST

9015